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Forest Service

Tongass National Forest R10-MB-81h

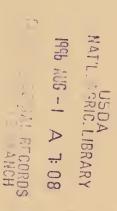
November 1989



Alaska Pulp Corporation Long-Term Timber Sale Contract

Final Supplement to the Environmental Impact Statements for the 1981-86 and 1986-90 Operating Periods

Consolidated Appendix: Volume I ANILCA Section 810 Hearing Record





Final Supplement to the Environmental Impact Statements for the 1981–86 and 1986–90 Operating Periods

Alaska Pulp Corporation Long-Term Timber Sale Contract

Consolidated Appendix: Volume I ANILCA Section 810 Hearing Record

U.S.D.A. - Forest Service Alaska Region Alaska

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ANILCA Section 810 Hearing Record

Introduction

The ANILCA Section 810 Hearing Record contains the testimony received from the Subsistence Hearings held in accordance with Section 810 of ANILCA. The Hearings were part of the Phase II process in the preparation of the Supplement to the 1981-86 and 1986-90 Alaska Pulp Corporation Operating Plans.

Subsistence Hearings were held in 11 Southeast Alaska communities between July 10-14, 1989. An open house preceded each Hearing to review the Draft Supplement EISs. Members of the Interdisciplinary Team preparing the documents were available for discussion and questions. The Hearings provided additional opportunities for public response to subsistence issues relating to the SEIS alternatives.

For testimony to be included in the Hearing Record, it must have been: a) presented orally at the Hearing, or (b) submitted in writing to the Hearing Officer on the day of the Hearing, or (c) sent by mail to the SEIS team and postmarked no later than the date of the last Hearing, August 12, 1989. Comments relating to subsistence received after the Hearings are considered as comments to the Draft SEIS and are included in the Public Responses.

Oral testimony at the Hearings was limited to 10 minutes per person and tape recorded to assure accuracy. People unable to attend the Hearings were encouraged to submit their testimony in writing. The written testimony and the oral testimony from the Hearings are presented by community in the Hearing Record.

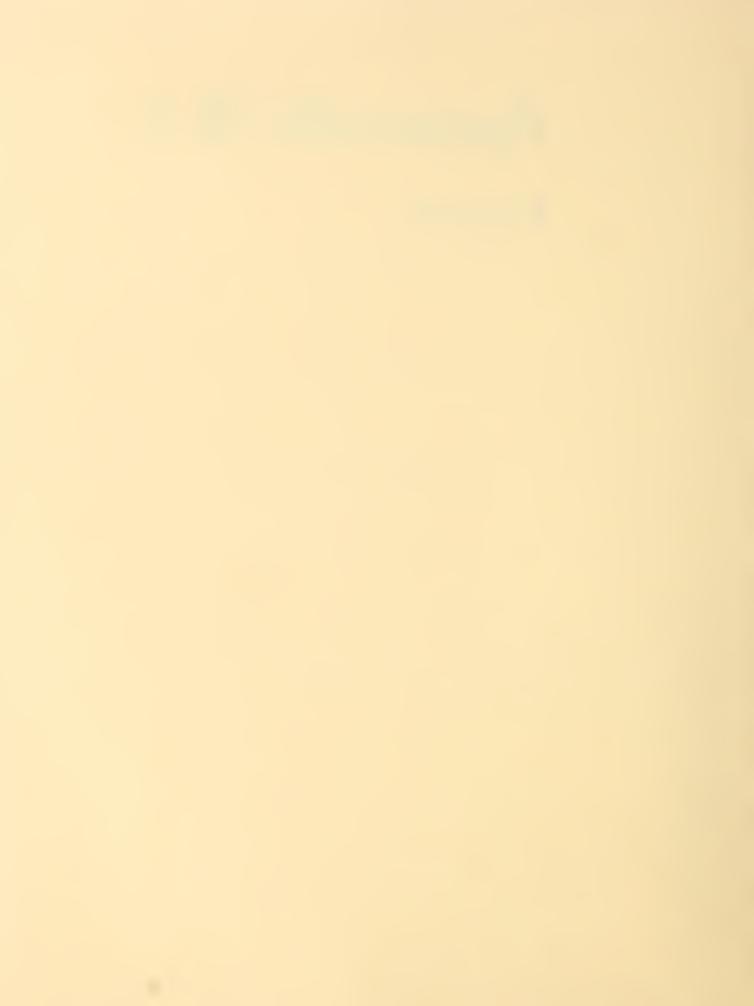
The Hearing Record is used in the SEIS to further evaluate the potential effects of past, present, and proposed timber harvest and road construction on subsistence users.

The Forest Service responds to the Subsistence Hearing testimony in one of two ways: (1) a thematic discussion of generic issues raised in the testimony or, (2) an evaluation of site-specific concerns for proposed activities identified in the testimony. The Final SEIS provides the response for the site-specific concerns. The Hearing Record includes the response for the generic issues. This response, titled, Forest Service Response to Subsistence Hearings, follows the Hearing testimony.



Appendix B-1

Angoon



NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the

1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

The USDA Forest Service will hold subsistence evaluation hearings regarding the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract. Subsistence Evaluations, including hearings, are required by Section 810, Alaska National Interest Lands Conservation Act. The purpose is to record comments by subsistence users affected by alternative operating plans disclosed in the SEIS. Hearings will focus on both the short and long term cumulative effects on subsistence resources and uses.

An open house will precede each Hearing, beginning at 2:00 p.m. People are invited to come to the open house to review information presented in the Supplement and to ask questions of the planning staff who prepared the Supplement.

Hearing Schedule:

Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
Port Alexander	July 11, 1989	7:00 p.m.	Port Alexander Community Hall
Kake	July 12, 1989	7:00 p.m.	Kake High School
Petersburg	July 13, 1989	7:00 p.m.	Stikine Forest Supervisor's Office
Wrangell	July 14, 1989	7:00 p.m.	Catholic Parish Hall
Hoonah	July 11, 1989	7:00 p.m.	City Hall
Sitka	July 10, 1989	7:00 p.m.	Centennial Hall
Angoon	July 11, 1989	7:00 p.m.	Town Hall
Tenakee Springs	July 12, 1989	7:00 p.m.	Community Hall
Pelican	July 13, 1989	7:00 p.m.	City Hall
Gustavus	July 12, 1989	7:00 p.m.	Gustavus School

Copies of the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract are available from Forest Service Offices in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah and Juneau. Copies are also located in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah, Juneau, Angoon, Hydaburg, Kake, Pelican, Thorne Bay, Haines and Skagway Public Libraries.

For further information, contact James W. Pierce, USDA Forest Service,

For further information, contact James W. Pierce, USDA Forest Service, POB 21628, Juneau, AK 99802, (907) 586-7905.

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



ANGOON, ALASKA

USDA FOREST SERVICE Tongass N.F., Chatham Area 204 Siginaka Way Sitka, AK 99835

BEFORE JOHN SHERROD, HEARING OFFICER

SUBSISTENCE HEARING

IN THE MATTER OF:

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT FOR THE 1981-1986 AND 1986-1990 OPERATING PERIODS OF THE ALASKA PULP CORPORATION LONG-TERM TIMBER SALE

> Held August 11, 1989 7:00 - 10:00 p.m. Angoon Town Hall

ATTENDEES

GORDON ANDERSON CA SEIS Representative RICHARD CARL Court Reporter MATTHEW J. FRED, SR.

GABRIEL GEORGE LYDIA M. GEORGE CHARLIE JOSEPH K. J. METCALF KEN MITCHELL HANK NEWHOUSE FRANK W. SHARP COONEY C. STARR, SR. Head Cultural Leader, Angoon and Admiralty Island

Elder

District Representative RO SEIS Representative

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ORDER OF PRESENTATION OF TESTIMONY

PRESENTER	PAGE	FURTHER TESTIMONY
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CHARLIE JOSEPH	11	
LYDIA M. GEORGE	12	
K. J. METCALF	15	
GABRIEL GEORGE	21	
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COONEY C. STARR, SR.	30	



HEARING OFFICER SHERROD: Good evening. My name is John Sherrod, and I've been designated by the Forest Service, Department of Agriculture, as the Hearing Officer for this proceeding. I'd like to welcome all of you, and I appreciate your interest and effort to be here for this hearing today.

For the record, today is August 11, 1989, and the time is 7:30 p.m. This hearing is being held at Angoon, Alaska at the City Hall. Public notification of this hearing was made by a publication in Southeast Alaska newspapers, letters to individuals and groups, and specifically, in Angoon, through notices on community bulletin boards and announcements on CB radio. A copy of this notice will be included as a part of the official record.

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The purpose of this ANILCA Section 810 hearing is to get your views on how the alternatives proposed in the Draft Supplement to the Environmental Impact Statements for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-Term Timber Sale Contract may affect your subsistence use of the Tongass National Forest.

There are some rules of procedure I'd like to review with you. The hearing is scheduled to run until 10:00 p.m. If testimony runs beyond this time, I'll continue until everyone that wishes to speak has had the opportunity to do so. If

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testimony is completed earlier, I will keep the record open until 10:00 to allow opportunity for additional comments. If you have not already done so, please sign in at the door. In addition, there are sign-in sheets for those who wish to present testimony.

I will call your name to present testimony, and encourage all persons presenting testimony to be concise and to the point. All testimony will be limited to a maximum of ten minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information than is possible in the ten minutes allowed, you will be given the opportunity to do so after everyone has had the chance to present their views. Written testimony is also encouraged for testimony that will exceed ten minutes, and a verbal summary of longer written material is recommended.

If you should disagree with the views expressed by the individual giving testimony, please do not interrupt. All will be given the opportunity to testify. Please use the microphone as you testify. The recording is important to get the full testimony into the record.

Please remember the purpose of this ANILCA Section 810 hearing is to obtain your views on the possible effects on subsistence uses of the alternatives presented in the Draft Supplement to the Environmental Impact Statement for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp

you begin your testimony, please be prepared to complete your statement. Breaks in testimony to check references or to obtain additional information take time that could be used by others wishing to testify.

The record for this hearing will close at the end of testimony tonight. If you have any written testimony that you wish to have made part of the record for this hearing, it must be presented tonight at the hearing. Any written testimony submitted after today's hearing will be considered as a response to the Draft Supplement to the Environmental Impact Statement for the 1981-86 and the 1986-90 Operating Periods of the Alaska Pulp Corporation Long-Term Timber Sale Contract and not as part of the ANILCA Section 810 hearing record.

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The hearing today will be an informal public hearing. What I mean by informal is that witnesses are not required to be under oath when making their presentations. We are recording the hearing so that we can prepare a transcript. The transcript is important because it, along with all written submissions, will be used by the Forest Service during the preparation of the final Environmental Impact Statement and record of decision for the Supplement to the Environmental Impact Statement for 1981-86 and 1986-90 Operating Periods for

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the Alaska Pulp Corporation Long-Term Timber Sale Contract.

That's the final EIS to this document. The transcript of this hearing will be published as an appendix item to the final EIS.

As Hearing Officer, I will call recesses, adjourn, and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no cross-examination of witnesses. Information about the Alaska Pulp Corporation operating plan and the various alternatives was provided during the Open House preceding this hearing; therefore, I will not accept questions except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony.

The purpose of this hearing is to make an official record of your testimony. If individuals have the same testimony as others, I hope the presenter will simply state that they stand with Presenter X or Presenter Y who testified on this or that point. That type of statement is acceptable for the record instead of repeating the previous testimony. In addition, written testimony is just as acceptable as an oral presentation.

The order of testimony will be as follows: Community representatives as well as local Fish and Game Advisory

Committee members will be asked to present their testimony first. After they are done, interested individuals will then testify. Individuals testifying will be called in the order of

the sign-up names that are given to me. Following them will be State and other federal agency representatives. I will call your name; at that time, please come forward, give me any written testimony you may have, use the microphone, and proceed with your testimony.

The first testimony will be given by Matthew Fred. Matthew?

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PUBLIC TESTIMONY OF MATTHEW J. FRED, SR.

My name is Matthew J. Fred, Senior. I'm the Head
Cultural Leader for Angoon and Admiralty Island. Really, I am
unhappy and angry that this hearing is being held when our men
folks are all trying to make a living. Although I tried to
change the date by valid reasons, my request was not heeded
to. If our lack of attendance to testify is an indication that
we are not concerned, I would say that the timing served this
well. So much for my frustrations,

We object to further logging activities in Sitkoh Bay or surrounding area or using the area for log dumps. This year, sockeye season was very poor. The herring stock also was poor. Our fishermens have to buy herring from Cage's store to fish across that Morris Reef or Chatham area. Shellfish is also becoming scarce in Sitkoh Bay. No longer do you see many buoys being thrown there by the crab fishermen.

This is a repetition of Tenakee Inlet which has been logged for many years and that area used for log dumps.

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Tenakee Inlet had a reputation for serving all Southeast with its chum, or dog salmon, runs. Now those runs are a thing of the past, only a topic of our reminiscing of when things were good and say, 'Remember when.' This is the only reason why we can talk about Tenakee's early dog runs. Hanus Bay, another area that was destroyed by the logging industry. All the shellfish moved out; salmons is very scarce. The chemical pollution that -- extracted by the bark is so powerful that the shellfish and salmon have to move out.

Another thing that logging has destroyed Sitkoh
Bay's -- are the fur-bearing animals. We know, from time
immemorial, that the forest provides food for the deer, the
martin, the mink, the wolverines. Animals is no different from
human beings; they depend on certain vegetables, and there
again, come back to the chemical extraction that's produced by
the bark.

The seaweed are also polluted, which gives the deer a very poor grade of venison. A good evidence of what I'm saying has been brought forth at Prince William Sound where the deer have to come down to the beach to lick salt as part of their diet, started to die off. We realize what impact this has done to the fur-bearing animals, which live in the same category as the human beings, living on other foods, living on vegetables, living on salt. In the event, we are aware of the prob---

Let's take the salmon. Whatever few we have left, we try to bring the stock up. We realize that the stock is coming back, but what about the quality? Has anyone ever tried to examine the quality of salmon? We know it is getting better, but this is a poor salmon that is being produced through hatcheries. It's not serving the public well. We remember when there was botulism because of the poor, poor salmon stock. And this same thing is being done to the salmon also, not -- by the chemical pollution that's being extracted by the bark.

We are concerned, as much as we are concerned about Prince William Sound. Because that is one reason -- that is one reason that we bring things up, because, in time past, people didn't believe us that we though animals just lived in their own -- we know. They were made like human, where animals do, and they're different. The only thing is we clothe ourselves and they don't; they're naturally clothed. But they have the same diet as we have.

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And how many bays have we destroyed already by extensive logging? We try -- we thought we'd bring back White Water Bay, but we didn't. We couldn't. Look at the famous Hoot Bay for its fall chums. What happened to the chums? They didn't come back. And we are doing the same thing. All the salmon that was taken previously by the canned salmon industry, now the only evidence that remains are the pilings that are in

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a bay. In every bay was a cannery. We yelled like mad, we yelled like mad, 'This specie will be gone in the future.'
'Nature will provide.' The fish is almost gone. Nature didn't provide, but the salmon hatcheries are trying. These things we tried to point out.

Let's take the hair seal and the sea otter. We cried about that, and we weren't listened to. Finally, when it was becoming extinct, then we tried to roll up our sleeves to try to protect that specie. We could have protected it by putting a limit on it. A lot of things that we try to tell our State agencies, our federal agencies, are not being listened to. Take for example our coho run in Mitchell Bay. We tried to tell the Department of Fish and Game that the taking is too much. We are not listened to.

We have to live with twenty salmons for a family a year. But people that come just to enjoy themself get more than that per man. And this kind of bothers us because we haven't got no guarantee what kind of economics we're going to have in our future. We have to provide for our children and their grandchildren to come. This is the reason why we try to bring these things up, because we know, we know, that they are going to depend on the natural and subsistence resources that we are trying to protect, that we are rolling up our sleeves to try to whisper into the ears of our State and federal agency so that these things can be protected.

A lot of times we were accused of being stingy with our island. But everybody is coming now, everybody who's area is over-logged is coming to our area to hunt. Now, the same way for the shellfish. People come from different areas for our shellfish -- our clams, our cockels, our crabs. Now, these -- does that give an indication that we are stingy? No, we are sharing. Our people of the past, our Chief of the past, have made oral arrangements, oral agreements, with other communities. In this, they have said, 'Let this island be to you as a dish, but don't break it.' In reality, they were saying, 'We share with you our subsistence resources, but don't abuse it.'

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We have been conservationists from time immemorial.

Our Chiefs of the past told us, 'If you're kind to your land,
your land will be kind to you. If you are kind to the sea, the
sea will be kind to you. If you are kind to the air, the air
will be kind to you.' They were speaking in terms of deer,
bear, and the animals they use -- used for monetary purpose,
mink and wolverines. And they were thinking of fowls -- when
you talk about air -- they're thinking about geese, they're
thinking about mallard ducks, they're thinking about different
things. And when they say be kind to the sea, they are talking
in terms of shellfish and salmon.

Now, this is -- now, we have been conservationists from time immemorial. We'll still continue to be

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conservationists from time immemorial. We realize -- we realize the importance of money, but we realize more that our country is more important than money. Thank you.

HEARING OFFICER SHERROD: Thank you, Matthew. Do you have written statement, Matthew, you'd like to turn in?

MR. FRED: I told you I requested "Indian, Indian Are" (ph), which is our reader, and I didn't finish it.

 $\label{eq:hearing_officer} \mbox{HEARING OFFICER SHERROD: Thank you.} \mbox{ The next person}$ to testify is Charlie Joseph. Charlie?

PUBLIC TESTIMONY OF CHARLIE JOSEPH

My name is Charlie Joseph. I'm 89 years of age. I stay here a long time. All the people staying here before the earthquake, to the people in the areas then Angoon, and all the village together, without asking. Cal Bay, we used to stay out, a small boy with my grandpa. And they take it. They take it away without question, just take, and then the tribes tried to take them back; they never take them back. In Chatham, we used to stay out at people's -- Uncle's, stay and not enter. Now, no trees -- cut them up. And all of Alaska, we stay here long time before the earthquake, to Angoon, the people.

In the modern day, fishing men tried to cross there. They had their staying to people that time. Now, they know it, what's going on. They never telled us what they're going to do to people. Just a few years is the white man, is

to hunt 50 years, 60 years, but somehow, they know it, the people, what they're doing. Admiralty Island, before they start on it, it frozen on this island. They can't touch it. Never do, and bothered them in the Washington, D.C. Now they're talking that you take it. We tried to stop it; we never even stop it. The law is on it. Then the -- they take it, hocking it. The -- all the people die from cramp pox (ph), dying off. That's why you get it, that place.

When I went on the plane, I see all over the Hallson (ph) Mountain. Now, the -- without question, without asking, all over. That's all I can say. Thank you.

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 $\label{eq:hearing_officer} \mbox{ HEARING OFFICER SHERROD: Thank you, Charlie, for your testimony. The next person to testify is Lydia George.}$

PUBLIC TESTIMONY OF LYDIA GEORGE

My name is Lydia George. I'm the wife of Jimmie George, which is the killer whale Chief. He's disabled, so he cannot attend the hearings, but as he was explaining things to me today, after we know that there'll be a subsistence hearings in Angoon, he was very upset and very depressed because there's over 600 people living in Angoon, and all of these people are out. They're either commercial fishing or subsistence. People my age group are the ones that really depend on subsistence, and it's our tradition. This is how we live.

What we call subsistence in the English language -- we never used the word before -- traditionally, we lived off the

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land. The resources, like the fisheries, the game, is what we used for our daily lives. I feel sorry for my people the way we are being treated. Around October, late October, or November, Angoon will settle down, and that's when we gather for very important hearings. We have our own Indian laws that we abide by, and this is what was brought out, a little bit of it, here tonight, that Chief Matthew Fred explained how we use the resources.

It's been sad for our people. I am considered the mother of the Raven Tribe of Angoon. And the Raven Chiefs, there was, from each household, was a head man, and we had 14 tribal houses, still standing and still in use. And these people made their government in these houses, and it's tied to the land, to the bays where we used to subsist from, and we still do use it. I have four sons that still go out and get fish and game for my family to use, and they go back to an area that our ancestors have always used. Talk about towards Hog Inlet, Puv (ph) Cove area, Fisheries Creek. My people used to have winter and subsistence, shall we say, like a farm. They used the area. That's where they put up their fish for winter; that's where they dried their meat during the early winter; and that's what we lived on. And we still live on these same fish and game that the land provided for us.

Now, the logging company has destroyed an area where my husband's family used. It was their bay, Hood Bay. North

Arm of Hood Bay was logged. The coho is not back there yet because of pollution. And this logging was done around 1940s. We still don't get anymore cohos from North Arm. Where my father and his brothers used to get their subsistence fisheries from is gone, through logging. That's the evidence that my husband -- he saw this happen to a fish stream. The pollution caused it. The fish left the area.

So our ways is different. I used to work for the National Monument Office as a Recreation Planner. And when I tell -- or my husband comes to help me -- tell the history of an area, the Forest Service people would go out to that area, see if there was remains of a camp. But the way our people, the Tlingit people, protected the land, you do not pollute the area. You try to keep it as natural as you can to protect that fish and game.

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So where there's logging being done and the camps set up, people make pollution. So we are very unhappy today because look at the handful of people. What can they do for themself? We're like orphans. There's a lot of leaders that -- from Angoon out fishing trying to make a living for the families, and the elderly people are busy. I myself am trying to put up what I can for a winter supply of food. There's no industry; there's no -- any kind of a project going on over here to keep us alive during the winter. We have to subsist, and that's why we're very careful and we're very protective.

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We don't want the land ruined. We want it protected. We don't want the logging industry to come into Admiralty and do away with our lives.

It's just like they're -- got a machine gun in their hands and just moving us down, the way it is. You take our food away, we won't survive. Thank you.

HEARING OFFICER SHERROD: Thank you for your testimony, Lydia. K. J. Metcalf? Thank you.

PUBLIC TESTIMONY OF K. J. METCALF

My name is K. J. Metcalf. I own and operate Angoon Trading Company. I've lived in Angoon since 1982. My association with Angoon goes back to 1962. In the last 27 years I've come to appreciate the Angoon people and understand the role that subsistence plays in their diet, economy, and culture.

Prior to my moving to Angoon, I was employed by the Forest Service for some 26 years. For 20 of those years, I was on the Tongass National Forest where I was involved in land management planning, and from 1978 to 1982 was a manager of Admiralty Island National Monument. So I can say that I've been on both sides of this issue, and I'm here to tell you that, number one, this is absolutely the worst environmental statement I think I've ever tried to read, and I simply cannot understand it. And if I can't understand it -- and I used to write them -- I can't see how the people of Angoon can

understand it.

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And I think, number two, that holding this subsistence hearing in the middle of August, three days before a fishing closure, is an insult to the Angoon people and confirms that the Forest Service doesn't have a clue as to what subsistence is all about.

Three, the conclusions on subsistence in this document are not true. You continue to state that logging has no impact on subsistence. You ignore past impacts of logging. You ignore the regional aspect of subsistence. You ignore the long periods of time that may pass between uses of an area. You ignore the growing competition for those areas not logged, such as Admiralty.

Number four, the fact that this is a massive and confusing document, and the fact that no effort was made by the Forest Service to help local people -- many who know English as a second language -- to help them understand the proposed logging alternatives so that they could provide informed testimony. This is further evidence, I'd say, that the Forest Service has its mind made up and that this hearing is only for the purpose of meeting what the Forest Service sees as its obligation under Section 810 of ANILCA.

I'd say that by your actions, you're telling the people of Angoon that their concerns do not matter. In a cultural sense, you've insulted these good people and have

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declared war on them. In conclusion, I'd say that I would hope that you would apologize to the people of Angoon, for this document and for this hearing which can only be seen as an insult. I would hope that you would come back in November to hold a hearing on subsistence, but only -- and I repeat -- only if you are really interested in listening to the Angoon people. Thank you.

(Applause)

HEARING OFFICER SHERROD: Do you....

(Applause)

 $\mbox{ HEARING OFFICER SHERROD:} \quad \mbox{Do you have testimony to} \\ \mbox{ hand in K. J.? Or.....} \\$

MR. METCALF: Well, just what I stated, but I would like that to be.....

HEARING OFFICER SHERROD: Would you like this to be an addendum of this hearing?

MR. METCALF: Yes.

HEARING OFFICER SHERROD: Thank you for your testimony.

MR. METCALF:part of the record.

(The following document was submitted but not read into the record at this time)

"Dr. Jack Kruse

2/22/88

"ISER

"University of Alaska

"3211 Providence Dr.
"Anchorage, AK 99508
"Dear Dr. Kruse;

"This is a slightly revised letter of one I sent to you 1/20/88, but had the wrong address and I eventually received the letter back undelivered.

"I'm writing in relation to the Tongass subsistence study that ISER is doing in conjunction with the Forest Service and Fish and Game. I met with Bettsy Brenneman when she was in Angoon this fall and shared several concerns I had with the study. I still have those concerns and feel it important to document them.

"My primary concern is that the survey will not provide adequate data to draw many conclusions on the relationship of logging activities to subsistence activities. I assume that to better understand this relationship is a primary objective of the survey.

"My concerns are on two levels. The first deals with the stated premise of the Forest Service that logging has never impacted subsistence nor will it ever likely impact it. This premise has been stated a number of times. In the 1986-90 Alaska Pulp Corp. Long Term Sale Final EIS, the Forest Service restated this belief.

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"In order to provide a better basis for drawing conclusions, as a result of the study, I suggest you consider at least one case study of a community where both logging and subsistence are an issue. I believe this would help sort out some of the controversy that will no doubt evolve as a result of this study. I suggest Hoonah as a good candidate. I'm sure there are other communities that would make good case studies. However, Hoonah comes to my mind since it has been a strong traditional subsistence village, it has had recent logging and road building, it has a logging camp adjacent to the community and it has logging activities by both Native land owners and the Forest Service. In addition the Marine Highway serves Hoonah on a regular basis.

"There seems to be a lot of emphasis on finding out where people subsist. I sense a great lack of knowledge, on the part of users and managers, on the relationships of resource extraction (logging etc.) and subsistence. It will be very difficult to put the information base of subsistence areas to a practical, use in making resource allocations, without a better understanding of this relationship.

"Another level of my concern relates more to design of the study. I believe there is perception by

many that if an area has not been used for subsistence for a period of time, in some cases years, that it does not play an important role in subsistence. My experience as Manager of Admiralty National Monument, in working with Kake and Angoon, convinced me that subsistence must be looked at in a regional sense, rather than just on a community basis.

"Some areas are valued as important subsistence areas by the villages, assured through tribal ownership, yet little used. These areas may become very important as subsistence activities are displaced or subsistence resources become scarce in the primary use areas. For instance what happens in Juneau to increase competition, for subsistence resources, in Hoonah impacts Tenakee, which impacts Angoon, which impacts Kake and so on. The secondary areas, perhaps they are harder to get to, then play a more important role in the subsistence life of a community.

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"My second level of concern is based on my own observations in Angoon. Talking to some of the local people about areas they hunt I realize that some people do not recognize older clear cuts. The people I'm referring to do not hunt in an area because its not productive, but they do not recognize it as an older clear cut.

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"I'm also concerned about how willing people will share hunting information. People in Angoon believe that every time they provide information on gathering, hunting and fishing they receive more regulations. I believe there is a very basic mistrust of government "interest" in their subsistence activities.

"I appreciate the opportunity to share these concerns. My hope is that your efforts will provide a better basis for land management decisions.

"Sincerely, [/s/] K. J. Metcalf

"Box 10, Angoon, AK 99820

"cc Fish and Game

" Forest Service"

 $\label{eq:hearing_officer_sherrod:} \mbox{ The next person to testify} \\ \mbox{is Gabriel George.}$

PUBLIC TESTIMONY OF GABRIEL GEORGE

Good evening. My name is Dokstinau (ph). I'm

Dasheton (ph) from Angoon. My mother and father are here; my
grandfathers were here; and their -- my -- their grandfathers
before them.

We appreciate your coming tonight; appreciate coming a long time ago before a lot of the clear-cuts were made. We wish that you -- I think, from what I hear people saying and also from what I've heard from other -- you know, to you, and

what I also have heard from them when I was working for the State Subsistence Division for six and a half years, that I wish you would listen. And when they do say something like they depend upon the subsistence resources, the salmon, the deer, throughout Southeast and in many parts of Southeast, that's what they mean. They don't mean that they depend upon just the salmon of Goose Inlet or Hood Bay or Chieek (ph) or White Water Bay or Sitkoh Bay or Basket Bay or White Water Bay, you know, go through a process of elimination with them and names -- or the game of playing -- of game -- games of names of streams that somebody else has named and that someone else knows.

But the people that use that area aren't using -- you know, I mean, we speak English. I don't know how many of you speak Tlingit, but we're doing our best to communicate with you, and I think we ask of you, you know, to listen. And I think that the Tlingit people, for the most part, see the world holistically. They don't see one part of the world and say that everything's -- you know, if you take this part, you know, it's not going to affect the rest of our subsistence uses.

So the impacts that clear-cutting has and logging has on the Angoon people is tremendous, and some parts, at least in the research that I've done, not everyone in Angoon uses certain areas. And that's culturally and historically true.

Some -- things change, but it -- all those places are

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important. And some of the most important places are Sitkoh Bay, Basket Bay for sockeye. And nature has done some of her work in that area, but that doesn't mean that the Forest Service can go in or, you know, Alaska Lumber and Pulp, can go in and decimate the area.

I think you've heard testimony that the people of Angoon are opposed to logging and clear-cutting. They're not just opposed to logging and clear-cutting on Admiralty. Many of the people that I've talked to, when I've done my research, have said they wish they could do something about Catherine Island and Kelp Bay and Sitkoh Bay. And I know the bureaucratic process, and I know the games that the bureaucrats play. I've worked with the Forest Service; I've worked with the State. And I know the strangleholds that you have in terms of what you can do and can't do, and I know the word games that you play. And I know that you're probably not aware that you're playing it, but, I mean, subconsciously you must know because you're talking about people's way of life, and it's a subsistence way of life.

And people of Angoon have changed, but they've held, for a long time, not only individually but as a people as a whole, have seen that Admiralty and all the islands, Baranof and Chichagof -- which isn't the names that we gave them -- have always given us a way of life -- I mean, our life. We've gotten our deer, our salmon, shellfish and all -- has always

provided us with our livelihood. And I think what they're saying is that if we continue to get -- I mean, if we can take care if it, it always will.

The Forest Service has come in and tried to give us jobs, and I thought that was great. Unfortunately, it did it when limited entry was coming into being, and the greatness of that one-summer job, at minimum wage, was offset by losing a hand troll permit because all those young people that, you know, that we thought were doing them a favor -- and we were --were eliminated from the hand troll industry.

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But anyway, I think there's a cultural gap here which kind of reminds me of a story of a -- of when the Pope was coming to the United States, and he was going to Canada. And one of the old Indian Chiefs wanted to see the Pope. So he went outside to the city limits where the Pope was coming in, on the road that he was supposed to come in on, and he set up his teepee. And he waited, and he waited, and he waited. And finally, the Pope came along, and the Pope saw the Chief sitting there, you know, in the road -- highway in, and he stopped and looked, and he talked to the man, and he went like that (indicating). And the old Indian went out, tore down his teepee, and started to move it. And the guy says, 'What you doing?' He says, 'That guy told me to tear my teepee down and move it aside.' And I think it's sad that this has always gone on, you know, with the Western -- our Western brothers and

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friends that -- and others that moved into the area and have taken control and have had a lack of communication. And it continues.

I know I've worked with the Subsistence Division; I've read the papers; I read things that many of the people in Angoon only have knowledge of their -- the -- of -- or have the names of those people that once testified to other people who came here and asked what was going to happen, 'cause we've fought these battles before. At one time, the whole west side of Admiralty was going to be clear-cut -- the whole west side. That would have been the end of the Angoon people, then and now -- and in the future.

And your EIS's are supposed to address current uses and you -- and current means what's happening today, not what was happening when I did my research -- which means you have to put more effort into subsistence research. And that's not a popular issue. And you have to know what's going to happen tomorrow and the day after tomorrow and when our grandchildren are around. And the only thing I can see is that our grandchildren are going to be sitting here, and someone else is going to be sitting over there who says, 'I'm sorry. I'm new to Alaska, and I don't really know what's been going on, but I'm going to listen,' which is the same story that we heard, that my great-grandfather heard and testified. And he spoke in Tlingit, then he spoke in English.

And I hope, someplace along the line, that the Forest Service will someday start speaking Tlingit and understanding, you know, the way of life of the Tlingit people of Angoon, Hoonah, Kake, and other places. And maybe we are not all the same, but we do all depend upon the subsistence resources of an area. And I think it's really important.

And I know, when I listen to people talk, that they speak in a holistic sense of -- of -- sense. They're not specifically interested in one creek, unless, of course, it's Sitkoh -- Basket Bay and Sitkoh Bay Creek with sockeye, which many of the people that live in Angoon have used since childhood. And some have been born -- were born in those areas. They had fish camps in those areas, and some of our people were born along those streams. And those fish gave their mothers and their brothers and sisters and uncles and aunts sustenance and gave them a way of life; otherwise, they would not be here today.

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And we only hope that those trees and those areas will continue to be in the wilderness state and continue to give us our livelihood and our sense of being. And maybe you folks too. For if we destroy it, we've destroyed all. Not just --you don't just destroy us, you destroy the rest of the world. Thank you for your attention, and good luck in your endeavor.

HEARING OFFICER SHERROD: Thank you, Gabriel.

MR. GEORGE: And no, I don't have a written testimony.

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HEARING OFFICER SHERROD: That's fine. We have it on the tape. Thank you. We appreciate that. The next person to testify is a Frank Sharp.

PUBLIC TESTIMONY OF FRANK SHARP

My name is Frank Sharp. I am a resident of the Angoon area for -- through the family for 57 years. I was with the Alaska Department of Fish and Game and the Alaska Department of Public Safety for a total of 20 years, as a Game Warden. I worked all areas of Southeastern, from the Canadian border all the way up to the Yukon and the Kuskokwim Rivers. I've observed logging and subsistence, and actually, logging and all types of the resource uses, and I have never seen where the two were compatible.

I have to tell you that I have lost all faith in government agencies. They seem to be in the back pocket of industry, and the dollars' what's count. And I agree with Mr. Metcalf that I don't think this hearing is really a hearing, that, actually, what it is is just to carry out the provisions that you have to have public hearings, so you have them here. I've seen it in the past, through my own experience, where the books were already printed in the back room, they were having public hearings, and they never changed. So, like I say, I've lost almost all faith.

I don't think the people who don't live our lifestyle really know what the world is about, and I think they're really

dumb. They live in their cities, and they live in their -- the way the modern times are, and they really don't know what the real world is, that they live in a fog. I've seen both. I have lived in the cities, and I have lived in the wilds, and I just have made that conclusion, that most people are highly educated but have no common sense whatsoever.

And they cannot say logging doesn't have an effect on subsistence. I know there's been many, many studies. One that I am aware of -- I don't remember the title of it by the Alaska Department of Fish and Game, but admitted to by the Forest Service, it was on deer, that at the present cutting rate and the things that they were doing that, virtually, it was possible that we could lose every deer in Southeastern Alaska through the cutting of the old-age forests. I know there's a little booklet out on it; I don't remember the name of the booklet. I see a gentleman shaking his head.

But the people here really depend on subsistence. I think the people as a whole in Alaska depend on subsistence. I've heard people in Anchorage that are testifying at meetings that made \$60,000, \$70,000 a year that said they were subsistence people too on the use of deer, fish, and other resources. So who was really a resource user?

I think the loggers get both worlds. We all own the timber; all citizens own the timber, but they make a buck out of it. So it's very important to them when they testify and

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everything because they're -- it's where their meals come from. And then they also, through the environmentalists protecting areas, they're avid sports fishermen and hunters also, so they always -- they take advantage of both. They're making the dollar; they want to keep on making the dollar off of somebody else's resource. And it is; it's ours too.

There's been 14 communities, I believe, in Southeastern Alaska -- the majority of the communities have come out against logging as such now, and yet, when you hear the testimony, only two or three communities, the ones who are involved in making the money, are the ones that have the most clout. I think that's pretty well evidence that it is. So I wasn't -- I was -- just came in to see what was going on here tonight. I wasn't going to testify, but the livelihood of people, especially in the village's, depend on fish and game resources. And to me, logging is not compatible with subsistence, clear-cut logging as it presently exists.

I'm not anti-logging as a whole. I know there has to be logging. You have to build houses, and you have to do these things, but enough is enough. You don't need to take it all wantonly just because it's there, and that it should be taken out cautiously with all regard to the fish and game resources. And if there's any risk to the fish and game resources, you don't do it at all.

I thank you for the time, and that's -- be my

testimony.

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HEARING OFFICER SHERROD: Thank you, Frank. Cooney Starr?

PUBLIC TESTIMONY OF COONEY C. STARR, SR.

My name Cooney Starr, from Ketchikan. Been married here 1941. I have six children. They are scattered all over, and subsistence is the food that we eat on the land and on the sea. God put us on this land, from way up north, through here, down the state, down to South Pole. God give us our needs, what to eat. It's like the little birds flying around up there. They don't work for it or struggle for it, but God put it there for them to eat.

I'm quite sure everyone knows what is going on in our land. How many years ago we're talking about logging across there? How many years ago? That the loggers are destroying our food on the land and on the water. Where does Angoon people eat from? We all understand what the logging is doing to our food and all the fishes. We eat from the creek. Where the log falls, barks and whatnot from the tree laying all over the ground. When the sun comes up, it forms into acid, and it gets more stronger. When the rain comes, all the water and the acid goes in the creek. What fish eats in the creek and the river where they are logging kills all the fish food in it, and it turns different, different color in the river. Where the fish spawns, the loggers' the ones that destroying all our food

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subsistence.

We've been talking about that for many years now, but they don't seem to understand. But now they do, what destroying our subsistence. Angoon people will be fighting for this island. There will be no logging on this island. But the people that's logging on that side and the Forest Service went with them instead of listening to us, and we're trying to stop them from logging. Now they begin to find out what destroying our food up in the woods and down in the water. We live on subsistence, fish and all kinds of food we've gathered from the water and on the land.

One time, they were frightened to have a church plane in the field where you take off. You wouldn't want to fly over us; you wouldn't want to fly crossways. And they show us where they want to put that air field. And I thought about that, what the logging started doing. When a jet flies, I told them, over our land, it will destroy our food, even get cancer from that jet that's flying around, destroy our food. Still they put it up where they're going to put the field. When I began to speak to them, I would hear that field, two fields. And finally, they stopped talking about it.

I knew, for a long time, us -- I been staying out in the camp all my life, since I was a child. There'll be a food from on the beach, fish and all that, and on the land where we get our meat and medicine. There's all kinds of medicine we

can get, but we don't use it. So I guess everyone knows and understands about our food, how we live, and how we are brought up on that food. Subsistence we get from our land.

I know most of them have been talking about what subsistence is. Look at the Eskimos. They can't get along without the whale. They got to have it. They got to have it. And the Indians that live in the Interior, there's some kind of a food they got to have in order to live a little longer. It's the same thing with us. We know our food. When we go to Juneau on the ferry or on the plane, all we see is McDonald's come up. And when we come back, we want our food again to eat.

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I'm quite sure everybody understands how we all live.

I'm quite sure. There's some more speakers coming that will

tell more. What I know is just what I brought out to you

people to understand why the subsistence, we don't want them to

destroy our food by logging on this island.

HEARING OFFICER SHERROD: Thank you for your testimony, Cooney. Are there other folks here that would like to testify?

(No response)

HEARING OFFICER SHERROD: Is there anyone who would like to add to their original testimony or say some additional -- make some additional comments?

(No response)

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HEARING OFFICER SHERROD: Matthew?

FURTHER PUBLIC TESTIMONY OF MATTHEW J. FRED, SR.

The year 10,000 seems to be a favorite number of how long we've been here. We have been here from the time of creation. We have survived the Ice Age. Ten thousand years is just about a drop in the bucket in how long we've been trying to preserve for the future. Ten thousand years is just a number where the soil began to regenerate itself and have ample supply to accommodate artifacts that this state could be found. That's how long that it took for -- how long did it take for the soil to regenerate to hide the artifacts is another num- -- a mysterious number that cannot be found.

The reason why I'm bringing this out is us protecting this island and preserving it for the future. If we can be successful that long, and the Caucasians who come and taking over, not quite 150 years ago, almost depleted our resources. We must know what we're talking about. And I think it's high time that what we say should be heeded to and say 'Those people were on the island this long, and their resources are plentiful. Let's listen to what they have to say.'

This is the only thing I want to add because that's quite a long time for us to manage this island and protect our resources because we watched it very close. We didn't try to overdo anything. We always looked for tomorrow. And that word, 'tomorrow,' is the word our ancestors have used in

talking of terms of the future, our grandchildren and their grandchildren to come.

HEARING OFFICER SHERROD: Thank you, Matthew. Are there other folks who would like to testify at this time or who would like to add.....

MR. SHARP: Sir, just a little humor.....

HEARING OFFICER SHERROD: Please....

MR. SHARP:if I can.

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24 25 HEARING OFFICER SHERROD: Could you please -- would you like to come up and identify.....

MR. SHARP: I don't often (inaudible). I forgot an $\mbox{Indian joke, and Dave told one, so....}$

(Whispered comment)

MR. SHARP: I very rarely tell jokes. It's not really a joke. I think it's the issue of what we're talking about

HEARING OFFICER SHERROD: Let's see. This is Frank Sharp; right?

MR. SHARP: Frank Sharp.

 $\label{eq:hearing_officer} \mbox{HEARING OFFICER SHERROD:} \quad \mbox{Okay.} \quad \mbox{I want to get that}$ right for the record.

MR. SHARP: The....

(Inaudible comment from the audience)

FURTHER TESTIMONY OF FRANK SHARP

I'm a Tlingit. I qualify under the Alaska Native

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Claims Settlement Act.

Anyway, the old Indian was telling about when the white man first came. He says, First he came and he got all the big trees, take all the big trees. Then he went away a long time. Pretty soon he came back again. He took all the small trees. Now he go away, and then he come back. Now he's taking all the rock. Pretty soon, nothing left. And that story was told about in the '50s when they were after uranium, and I think that's the way it really is. They just keep coming back, coming back, and then there's nothing left. So.....

HEARING OFFICER SHERROD: Thank you, Frank. Anyone else who would like to make comments at this time?

MR. FRED: We forgot to laugh to that humor.

(Laughter)

MR. FRED: For the tape, the machine. Ha ha ha ha.

(Laughter)

HEARING OFFICER SHERROD: If there's no one else who would like to make comments at this time, this hearing will not adjourn before 10:00 o'clock, but we will take a recess until such time as we have some other folks who would like to make some comments. So we'll have an indefinite recess. There's coffee and cookies back here. So we will reconvene when some other folks come or when you have some other comments to make. Thank you for your testimony up to this point.

(Off record)

EXECUTARY 626 Cordova, Suite 104 Anchorage, AK 99501 (907) 272-4084 (No further testimony was offered, and the meeting adjourned at 10:00 o'clock p.m.)

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CERTIFICATE

I hereby certify that the foregoing is a correct transcript from the record of proceedings in the above-entitled matter.

Cully S. Carl, CCR

/ / 0

Date

EXECUTARY 626 Cordova, Suite 104 Anchorage, AK 99501 (907) 272-4084 Charine Jeseph

Charine Jeseph

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Subsistence Division

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Appendix B-2

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NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the

1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

The USDA Forest Service will hold subsistence evaluation hearings regarding the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract. Subsistence Evaluations, including hearings, are required by Section 810, Alaska National Interest Lands Conservation Act. The purpose is to record comments by subsistence users affected by alternative operating plans disclosed in the SEIS. Hearings will focus on both the short and long term cumulative effects on subsistence resources and uses.

An open house will precede each Hearing, beginning at 2:00 p.m. People are invited to come to the open house to review information presented in the Supplement and to ask questions of the planning staff who prepared the Supplement.

Hearing	Schedule
IICUL LIIE	Delle date

Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
Port Alexander	July 11, 1989	7:00 p.m.	Port Alexander Community Hall
Kake	July 12, 1989	7:00 p.m.	Kake High School
Petersburg	July 13, 1989	7:00 p.m.	Stikine Forest Supervisor's Office
Wrangell	July 14, 1989	7:00 p.m.	Catholic Parish Hall
Hoonah	July 11, 1989	7:00 p.m.	City Hall
Sitka	July 10, 1989	7:00 p.m.	Centennial Hall
Angoon	July 11, 1989	7:00 p.m.	Town Hall
Tenakee Springs	July 12, 1989	7:00 p.m.	Community Hall
Pelican	July 13, 1989	7:00 p.m.	City Hall
Gustavus	July 12, 1989	7:00 p.m.	Gustavus School

Copies of the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract are available from Forest Service Offices in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah and Juneau. Copies are also located in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah, Juneau, Angoon, Hydaburg, Kake, Pelican, Thorne Bay, Haines and Skagway Public Libraries.

For further information, contact James W. Pierce, USDA Forest Service, POB 21628, Juneau, AK 99802, (907) 586-7905.

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



1	UNITED STATES FOREST SERVICE
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3	SUBSISTENCE HEARING
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6	GUSTAVUS, ALASKA
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8	August 12, 1989
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10	Hearing Officer
11	Ken Mitchell, Monument Manager
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13	Ohbar Harath Garrina Danasural Danasura
14	Other Forest Service Personnel Present:
15	Towns Diames CRIC Mass London
16	James Pierce, SEIS Team Leader
17	Gary Lehnhausen, Wildlife Biologist Planner
18	Linn Shipley, Wildlife Biologist
19	
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21	Court Reporter
22	Irene Shuler
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PROCEEDINGS

HEARING OFFICER: Good evening. My name is Ken Mitchell. I have been designated by the USDA Forest Service as the hearing officer for this proceeding. I would like to welcome all of you. We certainly appreciate your interest and effort to be here today for this hearing.

For the record, today is August 12, 1989, and the time is 7:08 p.m. This hearing is being held in Gustavus, Alaska, at the School.

Public notification of this hearing was made by publication in Southeast Alaska newspapers, letters to local individuals and groups and, specifically, in Hoonah, through notices on community bulletin boards and public service announcements on radio and television.

 $\label{eq:Acopy} \textbf{A copy of this notice will be included as part}$ of the official record.

The purpose of this ANILCA Section 810 hearing is to get your views on how the alternatives proposed in the Draft Supplement of the Environmental Impact
Statement for the 1981-86 and 1986-90 operating periods of the Alaska Pulp Corporation's long-term timber sale

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contract affect your subsistence use of the Tongass $\label{eq:contract} \textbf{National Forest.}$

There are some rules of procedure I'd like to review with you. The hearing is scheduled to run until 10 p.m. If testimony runs beyond this time, I will continue until everyone that wishes to speak has had the opportunity to do so. If testimony is completed earlier, I will keep the record open until 10 p.m. to allow opportunity for additional comments.

If you have not already done so, please sign in at the door. In addition, there are sign-in cards for those who wish to present testimony. I will call your name to present testimony.

I encourage all persons presenting testimony to be precise and to the point. All testimony will be limited to a maximum of ten minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information than is possible in the ten minutes allowed, you will be given the opportunity to do so after everyone has had the chance to present their views. Written testimony is also encouraged for testimony which will exceed ten minutes and a verbal summary of longer written materials is

recommended.

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 If you should disagree with the views expressed by an individual giving testimony, please do not interrupt. All will be given the opportunity to testify. Please use the microphones you see here as you testify.

Although there is an independent stenographer, the sound recording is important as backup to insure we get the full testimony into the record.

Please remember the purpose of this ANILCA
Section 810 hearing is to obtain your views on the
possible effects on subsistence uses of the alternatives
presented in the Draft Supplement of the Environmental
Impact Statement for the 1981-86 and 1986-90 operating
periods of the Alaska Pulp Corporation's long-term timber
sale contract.

In the interest of expediting the hearing, limit your testimony to the subject of subsistence use. Once you begin your testimony, please be prepared to complete your statement. Breaks in testimony to check references or to obtain additional information take time that could be used by others wishing to testify.

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testimony that you wish to have made part of the record of this hearing, it just be presented today at the hearing. Any written testimony submitted after today's hearing will be considered as a response to the Draft Supplement of the Environmental Impact Statement for the 1981-86 and 1986-90 operating periods of the Alaska Pulp Corporation's long-term timber sale contract and not as a part of the ANILCA Section 810 hearing record.

The hearing today will be an informal public hearing. What I mean by "informal" is that witnesses are not required to be under oath when making their presentations.

We are recording the hearing so that we can prepare a transcript. The transcript is important because it, along with written submissions, will be used by the Forest Service during the preparation of the final environmental impact statement and record of decision for the Draft Supplement of the Environmental Impact Statement for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation's long-term timber sale contract. The transcript of this hearing will be published as an appendix item to the final environmental impact statement.

As hearing officer, I will call recess and adjourn and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no cross-examination of witnesses. Information about the Alaska Pulp Corporation operating plan statement and various alternatives was provided during the open house preceding this hearing. Therefore, I will not accept questions except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony. The purpose of this hearing is to make an official record of your testimony.

If individuals have the same testimony as others, I hope the presenters will simply state that they stand with presenter X or presenter Y who testified on this or that point. That type of statement is acceptable for the record instead of repeating the previous testimony.

 $\label{eq:continuous} \mbox{In addition, written testimony is just as} \\ \mbox{acceptable as oral presentations.}$

The order of testimony will be as follows:

Community representatives, as well as local Fish and Game
Advisory Committee members, will be asked to present
their testimony first. After they are done, interested

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individuals will then testify. Individuals testifying will be called in the order the sign-up cards are given to me. Following these will be state or other federal agency representatives.

I will call your name and at that time please come forward and give me any written testimony you may have, use the microphone and proceed with your testimony.

The first testimony will be given by Morgan DeBoer. Would you please sit over here. The microphones are sensitive enough to pick up your testimony. Also, to keep the tape straight, will you state your name and address for the record.

MORGAN DeBOER

My name is Morgan DeBoer, Box 51, Gustavus. I am President of the Gustavus Community Association. I have prepared a brief statement reiterating our position on the Tongass.

The community association is our closest form of government without legal powers, whose purpose is to be a nucleus for disseminating information and as a voice of the community.

It is important issues such as the management

of the Tongass Forest that we address

It has consistently been the position of the GCA to oppose the current forest management of the Tongass. Not only are we dissatisfied with the situation where Washington and Oregon loggers are cutting timber where we work and live, that the government loses money on the deal, that the product is shipped overseas for processing, but we also lose prime fish and wildlife habitat.

We feel that logging in the Mud Bay region would drastically affect the deer population there. This could affect our community because as we grow, there will be more hunting pressure put on the deer population of Pleasant Island and the Homeshore and North Chichagof areas.

With increasing evidence of the harmful effects of eating factory-raised beef, with respect to the relatively high fat content and chemicals, we feel that deer meat should remain an alternative to the community and its subsequent health.

This concludes $\ensuremath{\mathsf{m}} \gamma$ statement on behalf of the association.

Personally, I myself hunt Mud Bay drainages.

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REYE SHIJLER

I'm the fourth generation of my family to do so. I am very strongly opposed to this. We are constantly being hemmed in as far as areas to hunt. There is extensive logging go now on Homeshore. We're surrounded by the Park Service in Glacier Bay National Park. We have extensive logging on North Chichagof.

Last year I was hunting in Mud Bay and was bringing down a nice buck and realized I was stumbling into ribbons which I assume was marking the edge of the beach timber. And so the area where I got this buck will be logged off, the way it stands.

I think there should be some areas that are set aside. The Indians are heavily logging their land.

I'm kind of disappointed that more people didn't show here tonight, because there are a lot of my buddies that hunt. I would say that probably from this community there are probably twenty to thirty hunters who hunt that area from time to time.

We, as an average, according to a survey done by the Forest Service a couple of years ago, get approximately two hundred fifty pounds of subsistence meat every year per person and that averages, I would think, that that averages probably one hundred fifty

pounds of deer meat and one hundred pounds of fish. That's all I have to say HEARING OFFICER: Thank you, Mr. DeBoer. Next to testify will be Mr. Chuck Rice. MR. RICE: I just wanted to give written testimony. HEARING OFFICER: All right. I want to point out that it's equally acceptable to give an oral presentation. We have a court stenographer here that's taking dictation. We have a recorder that's making a 10 voice backup. So either type of presentation is 11 12 13 As a point of clarification, Mr. Rice, both of these letters are one submission, right? 15 MR. RICE: No. Those are two separate ones. HEARING OFFICER: All right. So, for the record we have a letter here from Charles Rice and one 18 from Heidi Robichand. MS. ROBICHAND: What is the latest date that 20 these letters can be presented? 21 HEARING OFFICER: For this hearing -- you may 22 have come late for the instructions--you have to submit, 23 for this particular testimony on subsistence, tonight at

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the hearing.

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You can still submit written testimony or written comment on the draft EIS. That is due by August 15th, so it's getting close.

 $\label{eq:MS.ROBICHAND:} \quad \textbf{And I do have some testimony to} \\ \text{present.}$

HEARING OFFICER: All right. I have you next. Heldi Robichand will testify next.

HEIDI ROBICHAND

I'm speaking as secretary of Alaska Reform, which is an organization of conservation-oriented hunters and outdoorsmen and we've been working predominantly on issues that relate to bears and garbage.

Most of our studies over the last year have been focused on northeast Chichagof and the brown bear situation in relation to the dumps there.

Last year we surveyed hunters that had killed brown bear, sport hunters that had killed brown bear in the northeast Chichagof area and we found that over eighty percent of those bears that were taken were taken at the dump or within a quarter mile of the dump.

So we went to the legislature with this bill

and got the dumps closed for the hunting of brown bears throughout the state, within a half of a mile of the dumps.

And at the same time we did a lot of research on the impact of the timber industry, particularly large-scale clearcutting on different wildlife, but mostly on brown bear. And we found a direct correlation between the amount of timber harvested and the number of bears that were killed for sport and in defense and illegally. The number of bear killed was directly related to the amount of timber being harvested.

And that's not exactly a new idea to people that have been following this for a while, but it is the first time that I know of that it's been actually documented.

The bears are more able to use a wide variety of habitat than the deer, and so they can move around and use different resources at different times. The deer are much more tied into the old growth habitat for their sustenance.

The problem on the island areas is that the areas that the deer and the bear require to survive the year round are the best commercial timber are. There is

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a conflict there that we have been aware of for a long time.

The subsistence uses of this area are dependent on being able to have access to local areas that are close by. Where it's reasonable to jump into the skiff and go to Pleasant Island or North Chichagof, it goes beyond reason to expect someone from Gustavus, say, to go Montague Island to hunt their deer.

The reason people live here is because they have chosen this lifestyle. And a lot of times the cost of providing a family with meat is phenomenal. We subsistence hunt for a number of different reasons.

As the other areas, the other islands (Chichagof mostly) get logged, the loggers and the hunters are pushed to the remaining habitats and the pressure—the pressure has generally been ignored in Southeast Alaska. For the Gustavus people, it means more pressure on the areas of North Chichagof and on Pleasant Island. Pleasant Island is the closest for deer. I don't see any long-term protection for Pleasant Island, and that's about the bottom line for deer hunters in our area.

I've been a Gustavus resident for just this

summer and we are property owners and intend to live here for a long time.

So as far as Alaska Reform is concerned, as a hunter conservation group, we are opposed to the logging of old growth anywhere in Alaska because there is very little of it remaining and without it we would have very little of the diversity of species that we have now. As an arctic, as a northern ecosystem, we already have a very limited number of species compared to a southern, or tropical ecosystem.

If we lose one species, it's a major impact on all the interconnecting other species.

So there's not a log of support from hunters for any of the extensive clear cutting practices, and we recommend that more effort go into converting the pulp mills so that they can log marginal stands and make use of that rather than the resource that a lot of other groups depend on.

Thank you.

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HEARING OFFICER: Thank you, Heldl.

MR. RICE: Can I make a comment?

HEARING OFFICER: Why don't you come up and testify. This is an informal hearing and this is the

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place where people in the communities have a place to say how they feel and their concerns about the pulp company logging plan, about subsistence, I hope.

CHARLES RICE

 $\label{eq:Interpolation} I \mbox{ work with Heidi with Alaska Reform, and she}$ left out some points. I'd just like to add to that.

 $\label{eq:hearing officer: Can we have your name for the record:} \\$

 $\label{eq:mr.RICE: Yes, Charles Rice.} \mbox{I live in } Gustavus.$

We found out, when we were looking into the garbage issue, we found out that brown bear are just incompatible with timber, that about eighty percent of the bears that were killed were killed by people in the timber industry, Forest Service, contractors and subcontractors. And most of them were killed near logging camps. I think that's pretty important. Northeast Chichagof is now closed.

HEARING OFFICER: At this time if anyone wants to extend their comment, or anyone else wants to comment, the record is open. And what we may do--we're going to be here until 10 o'clock. We may temporarily close the

hearing until someone wants to testify.

Does anyone wish to add to testimony or testify?

MEMBER OF THE AUDIENCE: I'd like to just comment that you may get more people. There's guite a

few things happening this evening.

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SECOND MEMBER OF AUDIENCE: I know of at least several people who said they were going to show up for sure. Maybe they thought it started at 7:30.

HEARING OFFICER: Yes, that's a possibility. What I'll do at this time is, I'll recess the meeting until others come. As I said, we're going to be here until 10, so as people come, we'll open the record.

RECESS

HEARING OFFICER: The hearing will come to order. We're going to reconvene the meeting as we have someone who wishes to testify. The first to testify is James Mackovjak. If you'd take a seat here. We have the microphones here so that you can be heard.

JAMES MACKOVJAK

Well, right off I'd like to say that in principle I'm completely against the Forest Service's

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activities in Southeast Alaska. I feel it's raping the land, and in particular as it pertains to Point Adolphus and Gustavus. As everything gets closer and closer to home, I feel more strongly about the Forest Service's actions.

And what they do in the manner of having a few meetings and then start cutting, then it is that way for the rest of my life, and probably his life, too (my son, here).

We're not living in a place like Gustavus because we prefer to go to supermarkets all the time. And yet our options are diminishing by the clearcuts. The habitats are being ruined and it's being ruined for a long time.

And because of that I feel like we're suffering; that it's not working. The few jobs that are created, very few of which, I believe, are true Alaskan jobs, we're just selling everything we have cheaply.

I feel like the people of Gustavus and of Southeastern Alaska (and, really, of the United States) are being cheated. And I'd like to say that.

 $\label{eq:continuous} I'\text{d} \ \text{additionally like to say that this is an}$ awful time to have a meeting. We buy fish commercially

and I can think of one person that has a limited entry permit that's here in Gustavus that would be available to testify tonight. And I suppose there are ten permits around, ten or fifteen permits. And these people are, you know, they are outdoorsy people. They are active in hunting, fishing and subsisting. And I know for a fact that one of the areas which they hunt, because I've hunted with them there, is over by Point Adolphus. And based on that, I think we're losing a lot of testimony. I hope that what I'm saying will make somebody aware that this thing has been skewed to start with there That's really the basis of what I'd like to say. Just that we're losing our options, we're selling our resources too cheaply, way too cheaply, considering

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what they can be used for in terms of recreation and subsistence.

I think things are--as I said, as they get closer to home, it gets to be more and more of an issue.

That's all I'd like to say. Thank you. HEARING OFFICER: Thank you very much. At this time is there anyone else who wants to testify? If not, I'll recess the meeting until someone comes again,

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and we can discuss issues, if you please

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RECESS

HEARING OFFICER: Is the tape on now? THE COURT REPORTER: Yes.

HEARING OFFICER: All right. The meeting is now reconvened. And we will hear testimony from Mr Jimmie Rosenbruch.

If you'il take a seat over here. We have the mikes on and they're set so that we can record your testimony. We also have a court reporter here to take your testimony, as well.

JIMMIE ROSENBRUCH

My name is Jim Rosenbruch. I own and operate Glacier Guides, Inc. We have for the past twenty-four years been residents of Alaska and for the past fifteen years have been residents of Gustavus.

We're permitted by the Forest Service as special use holders to operate our business. We utilize forest lands extensively in May and September in our hunting concession and we use them in June and July and August as a part of our National Park Service concession.

We have a new seventy-two foot vessel which we have a million dollars invested in that we utilize to

conduct our business.

Primarily Mud Bay, for the three summer months, is the focus of our use, with the exception, of course, of the park. We do one-week trips in the park and we include Mud Bay in every one of those trips.

Our use isn't high, in terms of numbers. We probably take about from six to ten persons there during each trip.

Mud Bay is unique in that it provides, really, a diversity of opportunity. It has (and I speak from twenty-four years experience)—in the twenty-four years we've lived here, with the exception of the first few years when I worked for the federal government, I've worked full time guiding, and we've earned our living one hundred percent off the forest, and I probably know it as well as any individual there is north of Sumner Straight.

And Mud Bay is a rather unique area in terms of its estuary. It has the largest grass flat that exists. There are some others that approach it in size, but are not as large.

Our operations are geared to a wilderness experience. When we have been in areas where they were cutting, if it was audible and you could hear the chain

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saws, we would not go in there until after 5 p.m. when they had shut down. We would just hold out in the bay, to have this compatible with our Glacier Bay experience.

As you know, the impact of what you're proposing here has significantly impacted other forest lands, i.e. the entire northeast Chichagof. We have a closed brown bear season for the first time ever for this fall and it encompasses those lands of northeast Chichagof that have been extensively harvested.

And that will take place on the balance of Chichagof if it continues to be logged to the extent that is proposed.

Not only is the brown bear season closed, there is a point system when it opens in the spring, depending on the sex of the bears harvested. I think they're allowing six points there, five points for a sow and one point for each boar. That is the northeast portion of Chichagof bou ded on the north by Port Frederick and on the south by Tenakee Inlet.

They have also curtailed the Sitka Blacktail Deer harvest extensively. You all have litigation over that and I'm sure you know what's going on there.

And we're looking at exactly the same thing

here. This is contiguous to that large Native withdrawal which comprises more or less from Adolphus back through Flynn Cove and ends about Humpback Creek. That is just scalped. There won't be a living thing left in there when they get through with that.

And I would really strongly recommend that that

And I would really strongly recommend that that not take place. There is also federal legislation pending, and this is one of the twenty-three key areas in that pending federal legislation that, hopefully, by federal mandate will be set aside and not logged.

I hope, and I don't know what the time frame to do this is, but I would hope that in the spirit of that, the Forest Service will consider the uniqueness of this area and refrain from that proposal.

 $\label{thm:continuous} \hbox{ Idaho Inlet sits contiguous to it, and that} \\$ does have some non-commercial harvest as far as timber goes.

I will address Point Adolphus in terms of every cruise ship that comes into Glacier Bay stops at Point Adolphus to observe humpback whale. And it would certainly be inappropriate for the thousands of visitors who sit in close proximity to Point Adolphus, and Mud Bay, if they can avoid that visual impact, which we all

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dislike, of logging.

From the subsistence standpoint, there's no need of me rehashing over what impacts clearcutting has on subsistence. It makes it accessible when a road system comes in there. And the Fish and Game has testified that this opens up the interior of the island. When you beach harvest bear and deer that's one thing, but when you make accessible those area that have been pure before, that really adversely impacts it.

If the plan proceeds, the cut proceeds, we will, I know, experience a closure there in terms of fishing and hunting opportunity, or certainly a significant reduction of season. That is inevitable. That will affect subsistence.

I have addressed our commercial use of that area. We also utilize it for subsistence use. We take deer out of there. It's an excellent waterfowl habitat, waterfowl hunting. There's fishing; there's three species of salmon in there, coho, chum and pinks readily available. Again, if a road system makes that accessible, just looking at the short term, those seasons and bag limits will be reduced because of accessibility, to say nothing of the increased siltation

that logging affords, etc., etc.

 I appreciate this opportunity to address this panel. I don't know what effect this all has, but we are on the mailing list and we appreciate that. We comment in writing to everything, but this is the first time we've had the opportunity--we're always out on a trip on the boat. Anyway, we appreciate having this opportunity.

 ${}_{\parallel}I$ think that's all I've got. I guess this is not open for questions. We just state our case and that's the end of it.

I'm addressing my wife: Would you like to speak? Can you think of anything I have missed?

MRS. ROSENBRUCH: I think you have covered everything I had in mind. The only thing I would add is that it has an atmosphere like what Neka Bay used to have, if you've been in Neka Bay recently, that's no longer there.

MR. ROSENBRUCH: Just one more thing--you may not want to hear about this--I have a son who's nineteen now who's in Argentina on a mission for the Mormon church, spending two years there. He likes Mud Bay better than any place in Southeast Alaska. It affords a pristine environment for every species there is, for

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brown bear, for three species of salmon, for char. You can take larger char there than any place that I know of, in terms of stocks.

I could draw you a map of every creek on ABC islands, and that is the largest char you could catch anywhere. They are slow-growing cold water fish and if those are accessible, we won't have that any more.

Those grass flats offer tremendous waterfowl—there is no public use facility there, so you can go there without having someone in a cabin that is already there ahead of you. It's a very poor anchorage. It's subject to westerly winds in Icy Straight. It's not an easy place to lay. You have to put a stern anchor out; you have to go through a lot of trouble to lay there. So it really isn't a place that everybody goes.

And you can say, well, we'll cut Mud Bay and there's fifty other places—no, there aren't. On Admiralty Island they have five or six bays of that size. Just get a map out and look and see how many places we've got like that left. There are very few. Once we cut it, then we don't have the option to cut or not cut; it is gone for all of our lifetime and our children's and our children's children. That old growth is gone.

 $\label{eq:condition} \mbox{I could sit here for ever talking about this.}$ $\mbox{I appreciate the opportunity.}$

 $\label{eq:mr.gary lehnhausen: Although we have the ten} \begin{tabular}{ll} MR. GARY LEHNHAUSEN: Although we have the ten minute rule, since there is no one else here who wishes to testify . . .$

 $\label{eq:hearing_officer:} \text{ Yes, the ten minute rule is}$ so that everyone can have a chance to be heard.

MR. ROSENBRUCH: Well, you hear this song and dance from everybody, but, you know, we really are qualified to comment on this. Every American has the same vested interest in this as we do, but the point is the uniqueness of Mud Bay compared with other areas. It's special.

 $\label{eq:community} \mbox{ If you cut it, it impacts subsistence on this } \\ \mbox{community as well as others.}$

Thank you very much.

HEARING OFFICER: Thank you, Mr. Rosenbruch.
MR. ROSENBRUCH: Is the testimony going to

appear . . .

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24 25 HEARING OFFICER: Let me recess the meeting so that we can hold some semblance of the rules I'm supposed to uphold here.

The meeting is now recessed

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RECESS

 $\label{eq:hearing_def} \mbox{HEARING OFFICER:} \quad \mbox{At this time we have Greg}$ Streveler to testify.

GREG STREVELER

My name is Greg Streveler. I am a twenty-two year resident of Gustavus. I have worked over the years in a variety of capacities from wilderness guide, carpenter, park biologist, biological consulting.

I'm pretty intimately familiar with the Icy Straight region. Most recently, my family and I spent the week in Icy Straight, and we visited in some detail the places listed for potential logging.

I studied your maps a little but this afternoon and I would like to speak briefly to the specifics you have there and then at somewhat greater length of the general nature of the undertaking.

When you look at a map that shows five years worth of logging and there is an innocuous looking series of roads and cuts on hillsides, my tendency is to say that a few hillsides is no worse than a few blowdowns. And the few roads, as you folks were saying this afternoon, will, in the course of time, if left alone, go

away

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 But then I'm persuaded to think about southern Southeast Alaska. For instance, on Prince of Wales there are hundreds of miles of roads that have not gone away. And there are some places, I think, that could reasonably be described as a moonscape left behind. And I see the possibilities of that coming here, if not probabilities.

This is the first five-year plan that you folks have showed me that shows logging around Point Augusta.

Icy Straight has been a place where these folks and us have both made a living and filled our hearts from. You can step outside our house and you can hear the ravens. You can walk on the beach and you can look across and the country is basically the way it has always been. It's a rare luxury and it's one I wanted to put my two cents in for.

I will say that I expect logging to come to this country. I caught just the tail end of what Jim was saying, and I would like to put two cents with him in the same direction.

We're here tonight commenting on a few little details on a very large and very protracted policy run for purposes that, for the life of me, I can't

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understand. I can't see any sense in turning forces loose in a piece of country which is one of the world's crown jewels.

I think it's wrong. I think that the policy that the Forest Service is pursuing is wrong. And I think the forces that have been allowed to come to the top here are the wrong forces. And, as with many other people in Gustavus, I feel very strongly that the logging that has been forced on my friends in the lower part of Southeast comes to us I feel a rising sense of urgency to speak out as is being done in Congress right now.

Please realize that this place has values that are absolutely paramount. We don't need to scalp five-hundred-year-old spruce trees as fast as we possibly can. We need to save those trees.

The plans you folks have set up are never going to regrow those five-hundred-year-old trees; you're going to get poles back. I'd like my kids to see those trees and I'd like to see my kids be able, if necessary, to cut them down to make a piano. It's a fantastic resource.

This country treats us all well; it has treated our ancestors well and it's treated the people who have lived here before us well. And I wish we'd

treat it with respect.

 Thank you.

HEARING OFFICER: Is there anyone else that wishes to add to their testimony at this point?

JUDY BRAKEL: I signed the sheet out there.

HEARING OFFICER: Did you want to testify?

JUDY BRAKEL: Yes.

HEARING OFFICER: I'd like to get your name on a card, if we can get that. Judy Brakel will now testify.

JUDY BRAKEL

I strongly second the sentiments that were just expressed by Greg. I'll try to keep my comments closer to the subsistence issue.

We don't have deer here in Gustavus, so people who live here to go places like Mud Bay, for example, or Point Adolphus, to hunt.

We went over there this spring, to Mud Bay, and we got some, my sons got some ptarmigan and we saw that the deer had survived the hard winter pretty well. We were surprised when we saw deer sign. We said, "Oh, we should come here and hunt this fall."

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It's really distressing to think that there will be roads built in there, and logging. The record is really clear; the Department of Fish and Game has been doing studies of the importance of old growth high volume timber to the survival of the deer. And, of course, this is exactly what's going to be logged in that river valley.

The experience of the northern end of Chichagof Island has been pretty clear as far as both deer and bear. The logging and building of roads has decreased the populations of deer and bear. They've had to cut back the allowable harvest of deer considerably.

Over in Juneau we were sitting in a cafe and the people next to us were talking about, "Well, we're sorry they built those roads over there, but since they did, we've got this vehicle and we can go over there."

And I guess a lot of that is happening.

The bear have been, the brown bear, which are pretty precious in this world, have declined to the point where they have had to stop the hunting. I have heard that things do not look good for that brown bear population as a result of the roads and the dumps that attract bears which are shot whether they are legally

allowed to be or not, at the dump sites.

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Subsistence is important to us. I grew up in this country and I raised my kids to try to live off the country, and they do it, they go hunting and fishing.

It's a very important part of our diet, very important.

 $I\,\hbox{'m just very close to this whole plan.} \quad It's$ very hard for me to talk about it in detail because the whole thing is a terrible mistake in my mind.

HEARING OFFICER: Thank you, Judy. Is there anyone else who wishes to testify? The next person to testify is Mary Ann Rosenbruch.

MARY ANN ROSENBRUCH

I'm Mary Ann Rosenbruch. My husband and I operate Glacier Guides, Inc. and as he earlier stated, we have been here for twenty four years. And we dearly love Southeast Alaska.

I, personally, have very strong feelings about the logging industry. I realize that timber is very necessary for all of us and I enjoy the use of timber very much, but I don't enjoy the clearcutting and what it does to Southeast Alaska.

The subsistence use is very important for all

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of us. We very, very seldom--in fact, the only time that we eat any meat that we haven't hunted ourselves or caught ourselves through fishing, is when we have clients aboard. Some of them aren't too keen on game meat.

I look at Mud Bay, in particular, and it is unique; there aren't any other Mud Bays.

As I stated earlier, I recall when Neka Bay was not at all like it is today. We don't go to Neka Bay or Humpback Creek anymore because of the logging and devastation that has taken place there.

 $\label{localization} And \ I \ think \ that it behooves us all to really look around and see what this is doing to Southeast \\ Alaska, and to each one of us.$

Thank you.

HEARING OFFICER: Thank you very much, Mary

Ann. Is there anyone else here who would care to add to
their testimony? If not, we will recess.

(No further testimony was given and the meeting was closed at 10:00 p.m.)

END OF RECORD

UNITED STATES OF AMERICA SS. STATE OF ALASKA 2 I, IRENE SHULER, a Notary Public and shorthand 3 reporter, of Confidential Secretarial Service, Box 438, 4 Sitka, Alaska 99835, do hereby certify as follows: 5 That the foregoing transcript of a hearing in Gustavus, Alaska, on August 12, 1989, was taken by me in 7 shorthand and later transcribed by me. The transcript is a true and complete record of all testimony given at said 9 hearing. 10 Dated at Sitka, Alaska, this 18th day of 11 August, 1989. 12 13 14 Irene Shuler 15 Notary Public for Alaska My commission expires 2/25/92 16 17 18 19 20 21 22 23 24 25 34

SUBSISTENCE HEARING GUSTAVUS SCHOOL GUSTAVUS, ALASKA

for

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM TIMBER SALE

AUGUST 12, 1989

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SUBSISTENCE HEARING GUSTAVUS SCHOOL GUSTAVUS, ALASKA

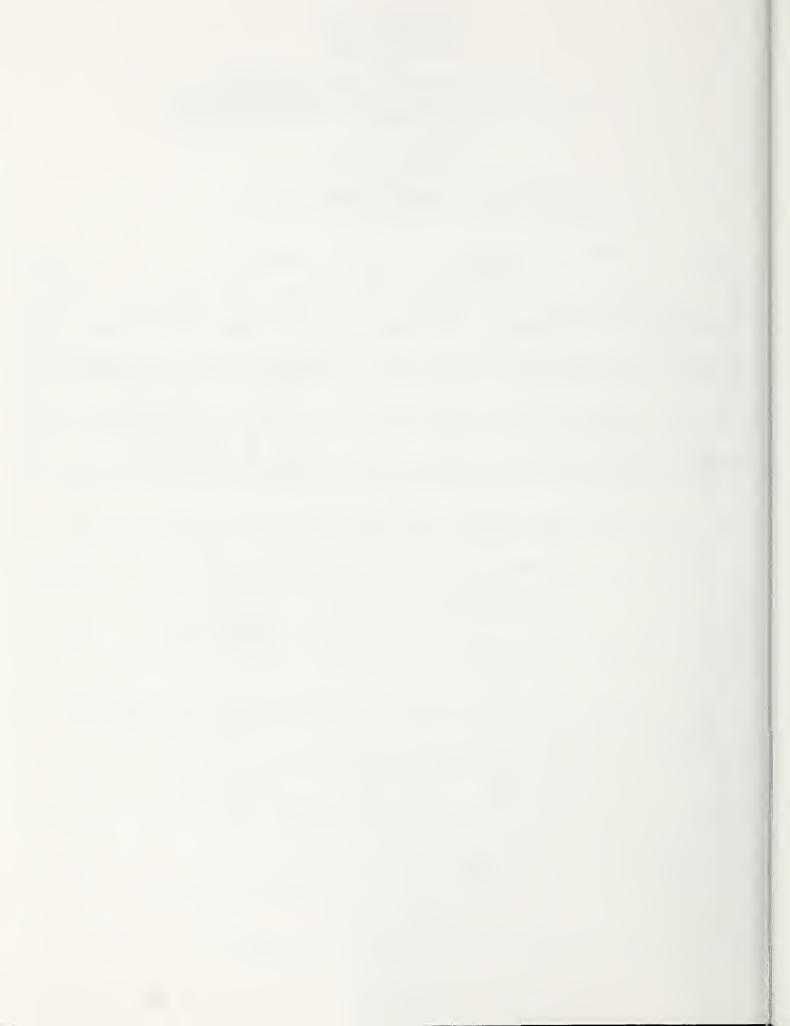
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Trotomony August 12, 1989 Gustavus, Ak.

As a 12-year Gustavus resident I have seen a tremendous amount of subsistence use . of the surrounding area by Gustavus residents. Measant Is. Lemesieur Is., Point Adolphus Mud Bay and Idano Inter are used as the prime deer hunting areas for local residents. This old growth forest is prime habitat for deer and the destruction of that habitat by the construction of roads or by logging, lother than selective logging which so far has not occurred in Southeast) will over the years result in less deer by loss of habitat and possibly over narvesting due to any roads. I am adamantly opposed to limiting the few nearby hunting opposes for Gustavus residents and request that Pt. Adolphus/Mud Bay, Idaho Intet, Pleasant Is, and remesieur Is. be removed from any logging plan proposed by the Forest Service.

Respectfully submitted, Ann E. Mackovjak Ann E. Mackovjak Box 63 Gustavus Ak. August 12, 1989

To: Michael Barton US Forest Service

From: Heidi Robichaud

Box 116 Gustavus AK 99826

As a landowner in Gustavus and a subsistence user for over 10 years on the Gulf of Alaska, I am deeply saddened and enraged by the insidious conversion of this lush, diverse rainforest into a biologically sterile tree farm. altho I've lived in Gustavus for only one summer, I have witnessed first hand the devastating impacts of clearcutting on many aspects of life.

As our leading conservationists create new ways to involve local peoples in sustainable forest use and preservation, U.S. leaders promote the wholesale giveaway of our last remaining stands of virgin rain forest to Japan, whose appetite for natural resources will continue long after ours are gone. The key to sustainable economies in S.E. Ak, as elsewhere, is a balanced natural system producing fish, wildlife, timber and minerals every year. Many of the F.S. plans include managing for old growth conditions until 1990. Many of us expect to live long after that. Current forest plans ignore the future of all industries other than the pulp mills and Japans trinket market.

Subsistence is more than simply gathering wild foods. It is a way of life dependent on the non-destructive use of renewable systems. In a very real sence, it includes many commercial endeavors such as fishing and tourism.

In Gustavus, a major proportion of the community is dependent on some part of this forest, Pleasant Island, Point Dolphus, Home Shore, Mud Bay and many parts of North Chichagof and along Icy Straights. As the destruction of Northeast Chichagof continues, residents of Hoonah and Tenakee will have to go farther for their subsistence. More pressure on areas used by Gustavus residents.

Since subsistence uses are under siege in the Park, these areas are the only practical subsistence areas for us. People here catch and smoke salmon, produce spruce tip syrup, pickle kelp and rent kayaks. I am an artist totally dependent on the tourists for my income. Pleasant Island not only

provides deer, but an abundant density of edibleplants and mushrooms and shellfish. Such a small Island would be unable to support deer of it were clearcut. This is our only economical deer hunting area. Buying commercial meats here is extremely expensive due to the remote location.

As secretary of Alaska Reform, I am committed to doing whatever is necessary to preserve the productivity and life sustaining qualities of the Tongass.

Sincerely,

Heidi Robichaud

GUSTAVUS, AK.

Haidi Robich

To. Michael Barton U.S. Forest SErvice

From: Chuck Rice

Box 116 Gustavus, AK. 99826

It's difficult to find any merit in clearcutting any coastal old growth rain forest. Multiple -use has been made a farce and is an insult to our intelligence and yours that the issue is even being debated.

Pleasant Island, our only source of deer (without a dangerous skiff crossing of Peril Straights) is not protected from clearcutting in the current forest management plan. As deer winter habitat is destroyed on Chcichagof Island, Hoonah residents and sportsmen and subsistence users from other areas will put more pressure on tiny Pleasnat Island. Point Adolphus and Mud Bay are also important areas to Gustavus residents. Optimum carrying capacity for most species requires the same trees coveted by the F.S., Japan and their two pet pulp mills.

Where is the subsistence line drawn? Customary and traditional ruse, Much of the local income, including my own, is dependent on tourism. Only a sick voyeaurwould visit a clear cut wastelend intentionally, or try to penetrate a sterile second growth thicket.

Fish, fish processing and marketing is also integral to our economy. These fish are not separate from the land. They originate in and return to the forest. To jeopardize this perpetual source of food and income for the sake of a one time only clear cut is ludicrous.

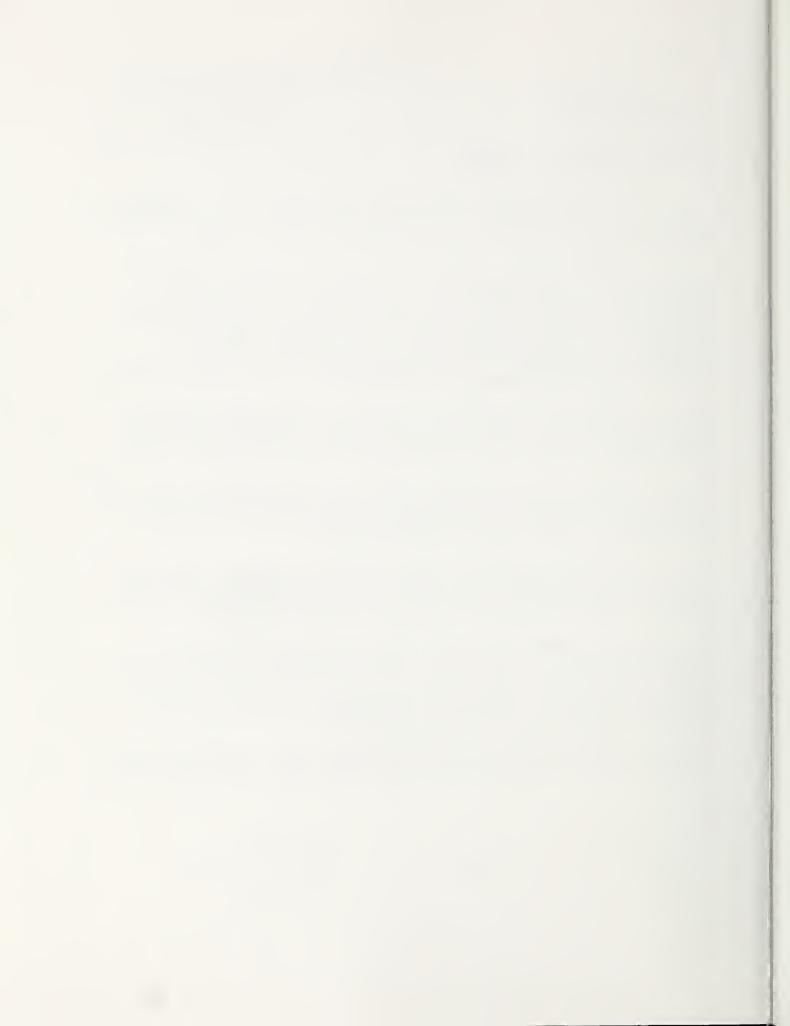
The conspiracy does not allow competitive bidding. Consequently local millers cannot supply local needs for building materials. We pay top dollar for lumber barged in from outside while from my front yard I can watch the train of Japanese log ships en route to Japan with our logs.

Every aspect of rural life in AK is contingent in some way upon a continuous supply of living trees. One hundred years or more of near sterile habitat cannot offset the hypothetical value of a second cutting. Wake up. A century from now, if this Earth will still support life, Any intact and balanced ecosystem will be priceless. Why should we continue to Pay to expedite the removal of these ancient forests?

The Forest SErvices "plan" offers fewer jobs, a burden on taxpayers, frustration for Alaskans and death of the Tongass while corporate greed and beurocratic inertia condemn us to a mindless commitment to a breached contract.

Charles Rice

GUSTAVUS, AK.



Greg Streveler

Judy Brakel



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NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the

1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

The USDA Forest Service will hold subsistence evaluation hearings regarding the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract. Subsistence Evaluations, including hearings, are required by Section 810, Alaska National Interest Lands Conservation Act. The purpose is to record comments by subsistence users affected by alternative operating plans disclosed in the SEIS. Hearings will focus on both the short and long term cumulative effects on subsistence resources and uses.

An open house will precede each Hearing, beginning at 2:00 p.m. People are invited to come to the open house to review information presented in the Supplement and to ask questions of the planning staff who prepared the Supplement.

Hearing Schedule:			
Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
Port Alexander	July 11, 1989	7:00 p.m.	Port Alexander Community Hall
Ka ke	July 12, 1989	7:00 p.m.	Kake High School
Petersburg	July 13, 1989	7:00 p.m.	Stikine Forest Supervisor's Office
Wrangell	July 14, 1989	7:00 p.m.	Catholic Parish Hall
Hoonah	July 11, 1989	7:00 p.m.	City Hall
Sitka	July 10, 1989	7:00 p.m.	Centennial Hall
Angoon	July 11, 1989	7:00 p.m.	Town Hall
Tenakee Springs	July 12, 1989	7:00 p.m.	Community Hall
Pelican	July 13, 1989	7:00 p.m.	City Hall

Copies of the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract are available from Forest Service Offices in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah and Juneau. Copies are allocated in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah, Juneau, Angoon, Hydaburg, Kake, Pelican, Thorne Bay, Haines and Skagway Public Libraries.

For further information, contact James W. Pierce, USDA Forest Service,

July 12, 1989 7:00 p.m. Gustavus School

POB 21628, Juneau, AK 99802, (907) 586-7905.

Gustavus

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.





PROCEEDINGS

HEARING OFFICER: Good evening. My name is Ken Mitchell. I have been designated by the USDA Forest Service as the hearing officer for this proceeding. I would like to welcome all of you. We certainly appreciate your interest and effort to be here today for this hearing.

For the record, today is August 10, 1989, and the time is 7:03 p.m. This hearing is being held in Hoonah, Alaska, at the City Hall.

 Public notification of this hearing was made by publication in Southeast Alaska newspapers, letters to local individuals and groups and, specifically, in Hoonah, through notices on community bulletin boards and public service announcements on radio and television.

 $\label{eq:Acopy} \textbf{A copy of this notice will be included as part} \\ \text{of the official record.}$

The purpose of this ANILCA Section 810 hearing is to get your views on how the alternatives proposed in the Draft Supplement of the Environmental Impact

Statement for the 1981-86 and 1986-90 operating periods of the Alaska Pulp Corporation's long-term timber sale

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contract affect your subsistence use of the Tongass $\label{eq:contract} \textbf{National Forest.}$

There are some rules of procedure I'd like to review with you. The hearing is scheduled to run until 10 p.m. If testimony runs beyond this time, I will continue until everyone that wishes to speak has had the opportunity to do so. If testimony is completed earlier, I will keep the record open until 10 p.m. to allow opportunity for additional comments.

If you have not already done so, please sign in at the door. In addition, there are sign-in cards for those who wish to present testimony. I will call your name to present testimony.

I encourage all persons presenting testimony to be precise and to the point. All testimony will be limited to a maximum of ten minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information than is possible in the ten minutes allowed, you will be given the opportunity to do so after everyone has had the chance to present their views. Written testimony is also encouraged for testimony which will exceed ten minutes and a verbal summary of longer written materials is

recommended

If you should disagree with the views expressed by an individual giving testimony, please do not interrupt. All will be given the opportunity to testify. Please use the microphones you see here as you testify.

Although there is an independent stenographer, the sound recording is important as backup to insure we get the full testimony into the record.

Please remember the purpose of this ANILCA
Section 810 hearing is to obtain your views on the
possible effects on subsistence uses of the alternatives
presented in the Draft Supplement of the Environmental
Impact Statement for the 1981-86 and 1986-90 operating
periods of the Alaska Pulp Corporation's long-term timber
sale contract.

In the interest of expediting the hearing, limit your testimony to the subject of subsistence use. Once you begin your testimony, please be prepared to complete your statement. Breaks in testimony to check references or to obtain additional information take time that could be used by others wishing to testify.

The record for this hearing will close at the end of testimony tonight. If you have any written

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testimony that you wish to have made part of the record of this hearing, it just be presented today at the hearing. Any written testimony submitted after today's hearing will be considered as a response to the Draft. Supplement of the Environmental Impact Statement for the 1981-86 and 1986-90 operating periods of the Alaska Pulp Corporation's long-term timber sale contract and not as a part of the ANILCA Section 310 hearing record.

The hearing today will be an informal public hearing. What I mean by "informal" is that witnesses are not required to be under oath when making their presentations.

We are recording the hearing so that we can prepare a transcript. The transcript is important because it, along with written submissions, will be used by the Forest Service during the preparation of the final environmental impact statement and record of decision for the Draft Supplement of the Environmental Impact Statement for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation's long-term timber sale contract. The transcript of this hearing will be published as an appendix item to the final environmental impact statement.

As hearing officer, I will call recess and adjourn and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no cross-examination of witnesses. Information about the Alaska Pulp Corporation operating plan statement and various alternatives was provided during the open house preceding this hearing. Therefore, I will not accept questions except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony. The purpose of this hearing is to make an official record of your testimony.

If individuals have the same testimony as others, I hope the presenters will simply state that they stand with presenter X or presenter Y who testified on this or that point. That type of statement is acceptable for the record instead of repeating the previous testimony.

In addition, written testimony is just as acceptable as oral presentations.

The order of testimony will be as follows:

Community representatives, as well as local Fish and Game
Advisory Committee members, will be asked to present
their testimony first. After they are done, interested

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individuals will then testify. Individuals testifying will be called in the order the sign-up cards are given to me. Following these will be state or other federal agency representatives.

I will call your name and at that time please come forward and give me any written testimony you may have, use the microphone and proceed with your testimony

Joe, do you have cards for me?

 $\mbox{MR. CHIARELLA:} \quad \mbox{Yes.} \quad \mbox{And here are two more} \\ \mbox{written statements.} \label{eq:mr.chiarella}$

HEARING OFFICER: All right. I've received three written statements. I'll read the names of those statements into this record at the end of the meeting along with any other written materials that I receive.

The first testimony will be given by George Dalton. If we can move the microphone near him, please, he will be on the record.

GEORGE DALTON

testified as follows:

MR. DALTON: I would like to say a few words in English. First, I'd like to call my sons Dan and Richard over here.

I'm pretty weak now, but I heard about something, a little bit about Glacier Bay.

I not come over here to hurt anybody. I want to say a few words about Glacier Bay, about our Tlingit food. I'm not Indian. In Southeast, it's all Tlingit. But down south it's "Indian."

So we carry on in Hoonah. I live here. I want everyone to hear me. They always forget I'm pretty weak right now.

I'm going to say a few words in honor about Glacier Bay. I always forget what I'm going to say. My head is not right. I try to respect everyone.

Our Grand President is the one protecting us.

That's Richard Stitt. I wish you'd come out here,
brother Grand President, please.

 $\label{eq:continuous} \mbox{(Whereupon, Mr. Stitt came to the witness table} \\ \mbox{to sit with Mr. Dalton.)}$

The ANB was organized in Sitka in 1912 to talk for our land, and to carry on, the Grand President. This Grand President is the one to protect us. There are all the camps from Ketchikan up to Yakutat.

. I want to honor Glacier Bay. We call it $(\mbox{Tlingit name})\,. \quad \mbox{I want the young lady over here to tape}$

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record it. Glacier Bay before the ice went, was Shoowee, Shoowee (phonetic). All the way from Johns Hopkins Glacier down to (Tlingit name).

The way they make laws—I should mention here that I'm ninety—three years of age, born and raised in Hoonah. I tried to make honor to everyone. I never thought I'm going to have to first speak.

Glacier Bay, I'll come back again to it. There are a lot of Hoonah people who belong to Glacier Bay.

John Hinchman, [Mr.] Wright, Jim Austin, Jr. Come here.

 $\label{eq:condition} \mbox{(Whereupon, Jim Austin, Jr. joined Mr. Dalton} \mbox{ at the witness table.)}$

His grandfather (Tlingit name) carried on and they own it, Freshwater Bay. I want to honor Freshwater Bay. And now Jim Austin carries on. His name is (Tlingit name). At the time of the ice, they came paddling out. They had a song about this. Glacier Bay (Tlingit name). His grandfather's house way up, by the river. The river's still there yet. And us, we lived close to them.

. They got the head of Glacier Bay, Park Service, George Hall at Sitka, at the Post Office . . .

HEARING OFFICER: Mr. Dalton, I would

encourage--there's two minutes remaining in your time for testimony. If you have anything that concerns the Alaska Pulp Corporation's sale area around Hoonah, I'd home in on that right now.

MR. DALTON: All the Tlingit own that property (Tlingit name). I claim that island from that time. Folks want to buy it off of me, but I say no, it's going to hurt my grandchildren. I need the money now. But to make a short cut, (Tlingit words), they call it. They carry on.

I talk about the subsistence now. They want to close it up now, but the people make money out of that.

But I own Garforth Island; my boys going to have it. But now United States, the old people they don't even say yes or no. Every time the flag going up, they put their hand right on their chest. The Tlingit people respect that island. The United States has an honest president, so I respect it yet.

They can't take our food in Glacier Bay, they can't take our seagull eggs away from us. I need it. I could put ham and eggs on the table.

 $\label{eq:solution} \mbox{So I want to work on the project cance.} \quad \mbox{I}$ never charge anything. My grandchildren (the Grand

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President knows it) up to now I never get anything out of it. But I make it up to my grandchildren up to now.

 $\label{thm:conditional} That's \mbox{ all I have to say.} \quad \mbox{Glacier Bay belongs}$ to Hoonah. Thank you for giving me the honor.

HEARING OFFICER: Thank you very much, Mr.

Dalton. If you have any additional testimony after everyone who has signed up has testified, we'll be here to receive more. Thank you.

The next person to testify is Julia Thomas.

JULIA THOMAS

I am Julia Thomas. I'm born and raised here, $\label{eq:full_state} \mbox{full Tlingit.}$

 $\label{eq:And I only came here to listen to what's going} on. I'm pretty well aware of the Forest Service and why they are having this meeting.$

But the only thing I am sorry is that things like this always come up when our men are out of town. They are all out in Ketchikan, and when they come back they're going to say, "They did this while we're gone, why didn't they wait?"

This was brought up at the senior citizens today and there was a lot of comment, which I'm pretty $\frac{1}{2} \int_{\mathbb{R}^n} \frac{1}{2} \int_{\mathbb{R}^n} \frac{1}{2}$

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well aware there's some people here that were up there listening to what we have to say.

But this is all I want to say is why does this have to come up when our men are gone?

I have relatives that are working on this logging. I have grandchildren that are working here and a lot of other distant relatives, but we're all united, all one. We don't say that that person belongs to someone else. No, we're all one. We hurt with each other when we get hurt.

 $\label{eq:continuous} \mbox{And I'm really sorry to say that.} \mbox{ Our men are} \\ \mbox{not here to be speaking for themselves.}$

I live in Juneau and now because of my sickness I'm bouncing back and forth, because this was my home. I really get homesick, so I come out.

This really concerns me also, because, like I say, my grandchildren are all working, and my relatives are working there, on this log ship.

And one thing I would like to add to this, these trees and everything, they are blaming. Even before the logging started there was this Game Creek crew came in, moved in here, they have a big village over there. They started all those things and now they're

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blaming just the logging. The loggers aren't digging up all our cockles and clams. I know the pulp is ruining the water, polluting the water, but this started way before the logging started.

Thank you for your time.

HEARING OFFICER: Thank you, Mrs. Thomas. The next person to testify will be Jim Austin. I'll be glad to receive your written testimony.

 $\label{eq:written} \mbox{Written testimony, by the way, receives the} \\ \mbox{same weight as oral, and we're happy to have it.}$

JIM AUSTIN

My name is Jim Austin. I'm currently president of the Hoonah Indian Association here in Hoonah.

This hearing on subsistence reminds me of the old man that was told, old Indian who was told he was going to Washington, D.C. He got so happy he ran around, got his Sears Roebuck suit, his Salvation Army shirt, the from his brother-in-law, and lard on his shoes. He got to D.C. and after a whirlwind of this office and that office and so on, that evening he was tired and he wanted to eat. He found a restaurant. Lo and behold, he couldn't pronounce any of the items on the menu, so he

pointed at one and said, "I want meat." They gave him a porterhouse steak and he's never seen a porterhouse steak before, you know, but he figures this is the way the white man lives, so he tackled it. By and by some of the men he met came by and looked. "Boy, look at this man," they said, "All that meat and so forth. Sure wish I had his appetite." "You've taken all of our rights away, to fish, to hunt, to subsist, and now you want my appetite." The same thing holds true over here.

We're talking about logs and so forth and sacrifice any subsistence way of life. I tried to look at the word subsistence. Lo and behold, it's kind of a demeaning word to me, but yet when you look at the word subsistence itself, you go find a job, you go to work, you toil all day, week, and you get paid, and you go to the store and you buy all the food you need for your family, and you don't call it subsistence. To me, it's

The documentation I have is in your hands. Mr. Chairman, I am Jim Austin, elected president of the Hoonah Indian Association, which is the federally-recognized tribal government duly established pursuant to the Indian Reorganization Act. As an IRA we represent

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all the Tlingit tribal interests of Hoonah.

The territorial boundaries of the Hoonah area are well known. It is enumerated in the 1946 Interior Department document commonly referred as the Haas-Goldschmidt Report. I submit a copy of said report into your records. An aerial map details the Hoonah use and/or occupancy of the land, islands, waters and waterway systems. The map pretty much details the current use for subsistence purposes.

 $\label{eq:continuous} I \ \mbox{might add that our use and occupancy}$ antedates the arrival of all others.

As to the timber harvest within our area, we are not opposed to logging as long as several protective measures are adhered to. I might enumerate some of these.

We support buffer zones along bona fide salmon spawning streams. We are concerned about the habitat areas of the deer, fur-bearing animals and birds, permanent or migratory.

We ask adequate protection of the beaches and submerged lands. Thus we are concerned about the bays, inlets or coves that may be used for log rafting and storage.

We ask control of disposal areas. If a timber harvest is going to occur, we ask replanting or transplanting of the same type of tree that was removed. And we ask mobilization areas, logging camps, to be restored to its original state as a part of any workable plan.

If the environmental impact statement is adhered to and there are safeguards to protect that area for habitat where it is used for subsistence purposes, then we would be satisfied.

As regards the economic factor of logging operations, we ask the following: That preferential treatment be given to Hoonah IRA members for employment. That Hoonah Indian Association be notified of employment opportunities well in advance. That Hoonah-based vessels or businesses be utilized where possible. That we be provided with employment records.

Now to the primary purpose of this hearing, that of subsistence. $% \label{eq:local_primary} % \begin{substitute} \end{substitute} % \begin{subst$

Subsistence is the very culture of the Tlingit of Hoonah and is therefore customary and traditional. It is not only a dietary necessity, but it is customarily used in ceremonial activities and events. Implements are

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derived, as well, as part of our culture.

Subsistence dependency is predicated upon adequate protection of the habitat areas and the bona fide salmon spawning streams as well as the beaches and submerged areas.

I would like to take this opportunity to express our strong feeling about the Tongass Forest that we designate the Inian Islands, Lemesurier Island, Pleasant Island, as well as this area and any other area within the Hoonah territory, placed in restrictive status. We abhor such designation.

If anyone can tell you of restricted use, it is Hoonah. Since 1925 our customary and traditional use of the Glacier Bay National Park for subsistence dependency has been restricted. Today the Hoonah IRA will assert its rightful role of negotiating on behalf of our members on the beneficial uses for subsistence uses. While the park management is adequate for environmental protection, likewise you will see that subsistence dependency and development can be compatible.

We are not averse to timber harvest so long as adequate protection measures are adhered to.

Going back to the Inian Islands, Lemesurier and

Pleasant Island as well as Glacier Bay, the people in Hoonah came from Glacier Bay from the town called (Tlingit name). There were other villages further down like (Tlingit name) which is called Bartlett Cove now, and also Gustavus, (Tlingit name). The Hoonah people lived there. We submit that these areas, Point Adolphus, which is known as (Tlingit name) in our language, Pinta Cove, (Tlingit name), Inian Islands, and Lemesurier. Lemesurier is (Tlingit name) and Pleasant Island is (Tlingit name).

All these areas hold a special place in our hearts here in Hoonah, not only is it the area where we got our traditional foods, it is also a burial ground where people from Hoonah have been buried there, or laid to rest.

Not only in these areas, but along Swanson River and over to Whitestone Harbor. (Tlingit name) is the correct name for it, in case you're interested.

All these areas have been, these areas have been suggested to be logged out. The areas towards Whitestone Harbor are where the deer do not have adequate protection for winter. I understand that. During the wintertime, the deer, most of the deer died off. It

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wasn't wanton killing by man now, it's wanton logging by man and taking their homes away from them, their food, that's killed them off.

We submit that economically the logging has been good, but not for us Natives in the Hoonah area. It has never been good for us.

I do not wholly disagree, but I do think that restrictive control should be placed on it, especially in the stream areas. I know in places it was logged right up to the stream, in several areas, and spawning has been restricted and there has been no fish and even our waters went down.

So that's my presentation to you tonight.

HEARING OFFICER: Thank you very much, Mr.

Austin. The next testimony will be from Carlin Lohrey.

CARLIN LOHREY

My name is Carlin Lohrey and I think that the forest should be managed so that it's available for the use of many, not just for a few with extreme views of the environment. There's enough land out there and enough trees out there for logging and for subsistence living both.

My husband and I are kind of past the age where we can throw a backpack on our backs and head out across the open forest anymore. And we like having a few roads, at least, where we can go out and still enjoy. We don't think it should be restricted only for the young and fit and the able-bodied, but should be available, at least part of it, for everybody. And there's still lots of acres out there where if you want to put your backpack on, you can head out and not see anybody for a long time if you just leave the road.

We don't think that logging does ruin the environment. We think it's more like farming where loggers harvest the trees and they keep on cutting because the timber keeps on growing.

That's why we pay the Forest Service people to plan and to oversee it, so that it doesn't ruin the forest. And I think that that's what they are doing now under the plan where they are to allow logging to keep on going so that there's very minimal damage to the environment, and, in some cases, there's even a benefit to subsistence living because where they have cut trees and the sunshine has got in, there's a lot more bushes growing, berry bushes and browse for deer, so I say that

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that increases subsistence.

I don't think Ms. Hanlon speaks for everyone in Hoonah. I've got a lot of friends in Hoonah, and quite a few of them are very concerned about what would happen if the logging were to shut down completely. And that's not just businesses, but just ordinary people.

If the logging is shut down, we have to leave. We really love Alaska, but there's just no jobs. My husband's a little old to be retrained for something and there's nothing, really, around here, except logging or fishing, and so that would mean that we would have to leave, and we're taxpayers now and we really like Alaska and would like to stay here, but you can't support a family unless you have a good job. And I think that we need to keep logging going to give people jobs.

HEARING OFFICER: Thank you, Mrs. Lohrey. Is that the correct pronunciation?

MRS. LOHREY: Lore eye (phonetic).

HEARING OFFICER: Lohrey. Thank you. I'll take your written testimony, as well. The next testimony will come from Fannie Brown Hanlon.

FANNIE BROWN HANLON

My name is Fannie Brown Hanlon, from Klawock on Prince of Wales Island. I've worked for Klawock for about 41 years and I still help my people over there even though I've moved here since '75.

I've noticed that subsistence is getting hard, worse than ever. I don't know what they really mean when they say "subsistence." And the other one is our land. We worked on our land all our life, planting potatoes, smokehouses, and then whenever we, we applied for it in 1971 and we were told that we don't have no land, it belongs to the Forest Service.

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They ask us if we have legal documents to show that our mother and father used the land. So I asked the Forest Service member a few years ago if he has a legal document that shows that his father and mother worked on the land so that it belongs to them.

So we don't go down south and bother the people down there. We stay here in Alaska. We have been here even before the flood, according to the elderly people.

And I don't know what's going on, but we invite the people from different agencies and departments to come to Alaska Native Brotherhood convention, the head

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people, and they sent somebody that don't know. When we ask questions, they say, "I don't know. I don't know."
Whenever--our Grand President of the Alaska Native
Brotherhood is here, Richard Stitt. Stand up, Richard, so they can see you. This is the Grand President of the Alaska Native Brotherhood. He knows all our problems and he's been talking for us and we're not getting anywhere.

We leaders of our communities are really fighting for our subsistence and we can't get anywhere

I don't know what to do. I don't know who to see. Maybe it's the Congress fault down south. They don't even come up here in Alaska and find out what our problems are. They're making the rules, laws, regulations, everything, down there. Up here in Alaska is not the same as down south. So they don't come up here and find out for themselves what is going on. All they do is make rules and that's it. It's not the Golden Rule.

We could protest, it could be amended. And when I'm thinking about it, day in and day out I'm worried about our grandchildren, my great-great grandchildren. Before long we elderly people will be gone. We'd like to have everything taken care of before

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we die, but it don't seem this way.

So I talked to several people and they talked to me about what's going on. So I told quite a few of them and they told me that the only thing to do is to file suit for the same purpose, loss of use. And we don't even have our father and mother's land that we had.

 $\label{eq:we're not being treated fair. We don't have $$ nothing, simply nothing. I don't think it's fair.$

I have a lot of grandchildren here, so I'm speaking for them as well as myself, and for my community in Klawock. And I know, I talked to different Native people in the community and they all feel the same way. We're not happy the way we're being treated. I wish it would be changed and we'll be the same, we'll cooperate. But as long as we're not being helped, as long as we're not treated equal, we're not going to agree with what's going on.

Thank you

 $\label{eq:hearing_def} \mbox{HeARING OFFICER:} \quad \mbox{Thank you, Mrs. Hanlon.} \quad \mbox{The next person to testify will be Wanda Culp.}$

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WANDA CULP

Mr. Barton, the following is my response to the draft EIS for 1981-86 and 1986-90 Alaska Pulp Company operating period.

So many of us watch in horror as the US Forest Service logging operations threaten the remaining untouched hunting grounds so valuable to the local Tlingit people.

Already a good portion of the customary and traditional usage areas has been damaged by thoughtless and greedy operations.

To discuss the negative impacts on fish and wildlife species dependent on vast, relatively undeveloped areas would be redundant to the numerous reports, testimonies, studies and surveys already documented for the past five years or more, not to mention the fish and game biologists employed by the Forest Service. If they are worth their salt, their data already reflects the obvious impacts.

Instead, I wish to express my indignation to having again to go through this process that was originally established to protect individual rights and

liberties.

I am referring to due process where all are allowed opportunity to be heard. The opportunity to be heard before a draft or a supplemental draft, or a supplemental to a draft, is set in print.

Question: Why is this supplemental draft EIS printed before the subsistence hearing that was ordered by a federal judge in a federal court. The draft EIS was determined inadequate by a federal judge because input from local subsistence users had not occurred.

Question: Why is Chichagof Island still targeted as the place to log. Under Public Law 96-487 the Alaska National Interest Lands Conservation Act, one of the factors to be considered in developing, preparing and revising a plan is "providing opportunities for Alaska Natives residing in the concerned unit in areas adjacent to such units to continue performing in such unit activities which they have traditionally or historically performed in such unit."

I researched the purpose of ANILCA and Public Law 96-487 and I'll quote section 101 of the purpose.

"A. In order to preserve for the benefit, use, education, and inspiration of present and future

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generations, certain lands and waters in the State of Alaska that contain nationally significant, cultural, scenic, historic, archaeological, geological, scientific, wilderness, cultural, recreational and wildlife values."

B of the purpose of ANILCA states, "It is the intent of Congress in this act to preserve unrivaled scenic and geological values associated with natural landscape, to provide for the maintenance of sound populations of and the habitat for wildlife species of inestimable value to the citizens of Alaska and the nation, including those species depending on vast, relatively undeveloped areas, to preserve in their natural estate extensive unaltered arctic tundra, boreal forest, and coastal rain forest ecosystems, to protect the resources related to subsistence needs. . . " And I add this emphasis so that this point cannot be ignored or overlooked.

Another note I'll add is that brown bear is one species already threatened by extinction on Chichagof Island, a territorial creature like the Tlingit people.

C of the purpose of ANILCA further states, "It is further the intent and purpose of this act consistent with management of fish and wildlife in accordance with

recognized scientific principles and purpose for which each conservation system unit is established, designated or expanded by or pursuant to this act to provide the opportunity for rural residents engaged in a subsistence way of life to continue to do so. And I again add this emphasis so that this is not ignored or overlooked.

D of the purpose says, "This act provides sufficient protection of the national interest in the scenic, natural, cultural and environmental values on the public lands in Alaska and at the same time provide adequate opportunity for satisfaction of the economic and social needs of the state of Alaska and its people a proper balance."

Mr. Barton, your office and your entire operation makes a farce out of an act of Congress established for and by the people.

It is an insult that your draft supplemental EIS does not even mention the people most impacted by logging, the Tlingits. Your supplemental draft does not tell us the consequences of logging plan areas. Does this inadequacy mean a supplement to the supplemental draft will be required next for us to comment on? Just how far are you planning on taking this process while the

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U.S. Forest Service beefs up the logging operations to a maximum plus? A draft is a preliminary or tentative piece of writing. The first draft was found inadequate and yet you dare to waste our time with a plan basically no different from the draft. Your supplemental draft and the way you went about issuing fifteen pounds of bureaucratic gibberish is still inadequate.

Mr. Barton, if I was your boss and conducted a performance evaluation on just the time it takes you to accomplish a very important part of your job, specifically a final EIS, you would have been replaced long ago.

I read about the supplemental draft EIS in the July 8, 1989 Sitka Star newspaper. I am a member of the Hoonah Indian Association tribal council and try to stay informed and up to date on concerns of the tribe.

The Hoonah Indian Association has also made clear requests that documents such as draft EISs be provided to the tribal office. This was not done. If it wasn't for the Sitka Star's front page article entitled "Draft EIS on Tongass draws threat of yet another lawsuit," we would be ignorant of this comment period.

Draft EISs are supposed to be accessible. I

personally went to the US Forest Service office in Hoonah to obtain a copy of the EIS, but changed my mind when I saw the thick volumes I would have to pack back home on my bike.

To have to again know the contents of your EIS plan is a wearisome thought. It is obvious that you are not capable of creating a document easily understood that really outlines what the proposals are, giving us adequate time to review, understand and respond within an acceptable time frame.

Even this date, August 10, to hold this hearing is offensive and shows gross bad manners. A lot of our people are senning, troll fishing, or working in Excursion Inlet Cannery and not able to comment.

 $\label{eq:theory} \mbox{There are no fishing boats here in the harbor} \\ \mbox{now.} \quad \mbox{This is the peak of the season.}$

You could have planned this hearing in the winter when the Hoonah Tlingits have time and the loggers are back in their respective states, Washington and Oregon.

 $\label{eq:As-it-is} As \ \mbox{it is, I am losing out on fish and berries}$ and probably wasting my time and breath again.

The bottom line here, Mr. Barton, is you are

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wasting too many valuable trees making them into draft supplementals. Let's get on with fair and sensible methods of operation before all that the act of Congress set out to protect is forever gone.

Sincerely, Wanda Culp, Hoonah, Alaska.

HEARING OFFICER: Thank you, Ms. Culp. And you're giving me this for the record, your written testimony. Thank you.

Do we have additional cards?

MR. CHIARELLA: Yes.

 $\label{eq:hearing_def} \mbox{\sc HEARING OFFICER:} \quad \mbox{\sc The next person to testify}$ will be Mary Johnson.

MARY JOHNSON

My name's Mary Johnson. I was born in Hoonah. My husband and I, when he retired, we used to go up the hill. He retired in '74 and he passed away in 1982. We used to go up the hill to white Alice and we used to see all the deer, all the animals there. Everything was running around, bears and all. And he used to look for the best flock of deer. When it opens, he shoots one.

Now, every Monday and Friday they take the seniors out for a ride on the roads over there and

haven't seen a deer but one, just last week, where we used to see quite a bit of deer around here, just all kinds of animals. Bear, there's no bear in here. What is happening?

There is no big trees where the deer can stand underneath wintertime. We had a big snow last winter over here, piles and piles of snow. There's no deer now

 $\label{eq:And the hunters from Juneau they used to come} % \begin{center} \begin{center} And the hunters from Juneau they used to come over here. They hunt us out. \end{center}$

And this road they're talking about, who is going to maintain the road after the Forest Service leaves? Who is going to take care of the long roads they're talking about?

 In two or three years those roads will run over with weed. I can see that. I have seen it. Excursion Inlet, they've been logging here all the time. Now you can't see where the roads are. All the alders and everything covered it up.

We have these two streams, Game Creek and (unintelligible) that are dead to us. That was our closest fish streams right here. We can't get up to Game Creek. People are living there and they don't allow us there, and there's no fish. You go to the mouth of that

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bay, you'll never see no jump. We just went there yesterday. There was no jump, no ducks. Usually there was lot of ducks there. Now there's not a thing there. There's only one squirrel running around, brave little squirrel. Everything is gone from here and we don't have one duck, one grouse up there. Before we used to see all kinds of animals around here; now there's nothing.

That's why we're so concerned about this clearcutting. All our hills are now bald hills now. It looks pitiful. People are making fun of us.

Sure, this logging is bringing money in, but I wish they'd leave something there so that everything can be protected.

There's one time we saw a big den there, a bear den. Next time we came through, there was stumps piled right in front of that big den so the brown bear don't get in there. I thought it was a poor thing to do.

Our beaches down there where that Long Island is, used to be a lot of cockles and clams all along there. Now they're dead. You go there, you might pick up one, but it's skinny.

The crabs, we used to get a lot of crabs. They used to run around on the beach down here. And sometimes

the deer used to come around down here. There was one time a man was chasing a deer with a knife on the beach.

Now we got nothing over here. That's why we're talking.

 $\label{eq:continuous} I'm\ sorry\ to\ take\ up\ your\ time,\ but\ that's\ the$ way I feel.

If my husband was here, he would tell you the same thing. We can't get our lands, like Mrs. Hanlon said. I've got land at False Point where I can't get title to it yet, fourteen acres over there. That's the way it is. Just because there's few little trees back there, skinny little trees. I don't know, I think they expect them to get fat.

 This clear cut is killing us. There's no trees around here now. It's going to take many years.

Somebody has to weed it out. They're growing too close together, what little trees that's coming up. They'll choke one another. They're not going to get big. That's all I have to say.

 $\label{eq:hearing officer: Thank you very much, Mrs.} \\ \end{substitute}$ Johnson.

 $\label{eq:theorem} \mbox{The next person to testify will be $\tt Ernestine $\tt Hanlon.}$

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ERNESTINE HANLON

My name is Khahsawyadeh (phonetic). I am dog salmon and raven and I'm Wooshketaan Yuhtee (phonetic) meaning my dad is Wooshketaan from this area forever. I'm a lifetime resident of Hoonah for thirty-eight years, and the way that I was raised was, as I was raised I always heard that this was Tlingit Ahnee (phonetic). It was my surprise when it wasn't. I found out when it was on paper that it isn't actually Tlingit Ahnee (phonetic). Tlingit Ahnee (phonetic) means Tlingit country that belonged to us. Now we're having to fight just for our subsistence.

In your EIS little to nothing has been put in about our culture. Just that, it says in there, in one little paragraph, that Tlingit people live in Hoonah.

This is the first time that you have come to ask us about your plans. You haven't asked us how your resources are important to us.

Keith Walker sent out a boxholder letter to our local people. This is so inaccurate. I have a copy that I'd like to put in for the record.

In there he says that it's Ernestine Hanlon's

suit. What I'd like to point out is that we have two chiefs that support this. One of them is my uncle, Eli Hanlon, and that's why we named it the Hanlon lawsuit, that's because my uncle is there helping us out with this. So this is not Ernestine Hanlon's lawsuit. This is a combination of people helping two chiefs out.

He also says that subsistence is a right.

Indeed, subsistence is our right; it is our birthright.

And it is not granted by Congress, it was recognized by Congress. I doubt that you would ask the Hawaiians to give up pineapples, or the Chinese or Japanese to give up their rice.

Keith states that the roads is a good opportunity for subsistence. I just don't see where this is possible. Once the logging is done, where is the roads going to take us to, stumps? Stumps doesn't provide food for the deer or the wildlife that's going to be there. We're going to see it all diminish.

 $\label{thm:condition} I \ also have a letter that I wrote to the editor that I'd like to put in for the record, and that explains a little bit more about what I feel about the roads.$

And I think that all around Hoonah needs to be protected from logging. We have lost enough. If logging

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should be done, we have to protect the watersheds, deer habitat, the rivers, and the tributaries. Not just the river, because the tributaries also sustain all species of salmon.

Also, until you completely understand the indigenous people of this land, our culture, and what the resources mean to us, I think then maybe you can make a decision on us and our land.

Again, I'd like to state that this is the most inopportune time to have a hearing. We don't have a true representation here. We have some good speakers and we have lots to say, but we don't have the fishermen.

The sixteen areas that were brought out in the Hanlon lawsuit is very critical to us and increasingly more important as clearcutting goes on, so we really need to look at those sixteen areas and protect it, definitely, along the whole northern tip of Chichagof Island.

I'd like to state that subsistence is not a matter of adjustment or a thing of the past. This is a traditional and cultural way of life and we are responsible to hand this down through the generations.

(At this point, Ms. Hanlon went to the front of

the room, to use maps as reference.)

 I'd like to talk a little bit about the deer. This information is from the, prepared by the Division of Wildlife Conservation, State of Alaska, in 1989, and the figures are based on habitat capability to sustain deer harvest from the Forest Service SEIS Phase 2 and this is a result of the 1987 hunter surveys collected by the Department of Fish and Game. This is around Hoonah.

For habitat capability, we're talking about the area around Mud Bay and Point Adolphus, which is this area. For 1988 the habitat capability, the number of deer that live in this area between Point Adolphus and Mud Bay is 2353 and the number of deer taken in 1987 was 284. And of the 284, 130 was taken from Hoonah and 63 was taken from Juneau residents. And the population needed to sustain the deer that was taken in '87, we need to have 2840. So just in the Mud Bay-Point Adolphus area we're already lacking in deer.

And Port Frederick, the habitat capability is 3139 and the harvest level out of that area was 1066 was taken in 1987. And in that area, I'd like to point out that 369 was from Hoonah and the deer from the Juneau hunters was 420. So obviously the Juneau hunters are

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outhunting us

In Spasski and Whitestone Harbor, which is right in here (indicating), we need 987 and 261 was killed in '87. And this really shows that we're going to lose big time on just our deer habitat.

And I'd like to present this for your records.

HEARING OFFICER: I'd appreciate if we could pin the information with the maps.

MS. HANLON: It will be with it.

HEARING OFFICER: Okay, thank you.

MS. HANLON: I'd also like to present the maps from the Department of Fish and Game, Division of Subsistence on the uses, subsistence uses of the Hoonah people. And this map shows pretty much and it is pretty close to the things that we use around here. So this I'd like to enter for the record, too.

I'd like to let you know that I agree with ${\tt Jim}$ Austin and with Wanda Culp. And when logging comes to an end, we're the ones that's going to be here and that's why we're speaking now. Thank you.

HEARING OFFICER: Thank you, Ms. Hanlon.

The next person to testify is Gary Johnstone

GARY JOHNSTONE

My name is Gary Johnstone. I live in Hoonah.

I think our road system is probably the best thing that can happen to a small community. I see so many people in here. They own a lot of boats, but a lot of the older people have no chance to go anywhere.

They're just stuck here.

With the road system--and I'm working out here, and I'm going back and forth to work, and I see so many men'and women and children being able to use this.

I used to be able to tell people about my boat trips, the older people around here, and they'd say, "Oh, we've never seen this in our lives. We'd love to go see it, but we don't have a chance." And the road system is the only chance that they have to get out of Dodge just for a little while.

Subsistence, if I live in Hoonah, I get something called subsistence. I'm allowed six deer for myself. I don't need it, I don't use it. I feel subsistence should be just for our Natives here.

As for the Juneau people coming in and maybe

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for myself also, I feel that this area may be, maybe change the laws for forked horn or better. I don't like the Juneau people coming in and shooting a bunch of towheads, little small deer that I see them packing out and stuff.

But the road gives us a little measure of freedom. Our streams are still full of fish. I still see lots of deer every day going to work and coming back.

That's all I wanted to say right now.

HEARING OFFICER: Thank you, Mr. Johnstone.

The next person to testify will be Tom Christy.

TOM CHRISTY

For the record, my name is Rev. Thomas C. Christy. I'm the pastor of the Hoonah Presbyterian Church.

I have been here just a little less than a year, but I feel that I cannot stand up on Sunday morning and preach the gospel to a congregation in Hoonah, especially after a year, without having gained some sensitivity toward their concerns, their needs, and especially for their concerns for their children and their children's children.

I feel that we need to go slow here. I, too, share their concern for this being the only opportunity for them to have their testimony recorded for a federal court.

And I would like to comment briefly that one economy does not have the moral right or authority to overcome another, one groups's gain cannot without long-ranging detrimental effect supersede or ignore the needs of all others.

One culture's aims and desires cannot devour the resources needed by all without destroying, perhaps forever, that which is God's gift to all of us.

I have been with area fishermen on a few occasions, one of which sticks in my mind of having trolled all day long from early morning light until after dark and not catching a single fish.

I also recall going out to pull crab pots time and again and being told that it wasn't always like this when all we would pull up was some scrawny little crabs and starfish.

And I have driven with a hunter on a couple of occasions most of the day just to see a few isolated tracks, through vast areas of clearcut.

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So I want to conclude simply by saying that we do need to take the time to listen to one another for we can't manage these changes in culture and economic needs unless we take the time to listen to one another and allow for the future of all our people.

We're dealing here with a situation where a culture has lived here for and coexisted with the environment for centuries. It seems to me a little audacious for us to hurry now. Thank you.

HEARING OFFICER: Thank you, Rev. Christy. The next person to testify will be Keith Walker.

KEITH WALKER

 $\label{eq:manufactor} \mbox{My name is Keith Walker}. \quad \mbox{I'm a forester for } \mbox{Whitestone Logging Co.}$

In about 1981 I was hired by Huna Totem
Corporation as a forester and resource manager to
develop, harvest (whatever you want to call it) the
timber resources on Huna Totem Corporation land.

Native corporation land completely surrounds Hoonah. Just about as far as you can see, it's Native corporation land.

At that time I was directed by my superiors, my

bosses, that the primary concern of the corporation was to develop economic opportunity for the shareholders of the corporation. That was the primary concern at the

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 And we went into a couple of real heavy logging ventures at the time. We went into these logging ventures at the precise moment, just about, that the whole bottom feil out of the timber market. We borrowed a lot of money and the timber market went down and we were constantly in a battle with the bankers and what have you.

 $\label{thm:condition} It's still a corporation and two of my bosses at the time, during those hard times, are still here, in fact in this room.$

They never put that particular thing behind them. They always told me that we have to have economic opportunity for our people. And that was the primary concern at the time

The corporations have survived the devastating effects of that time. The corporations now have, are financially secure and their shareholders have an asset, a real asset. They have assets in the bank. They have assets on the ground.

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Out of Huna Totem's timber assets, 5,000 acres were logged. There still remains approximately 20,000 acres. Probably half of that remaining timber is commercial. The corporation has assets. This was all a result of logging.

. The Native people, my Native bosses, did a pretty good job, I think.

Subsistence at the time was not that important. Subsistence was, at that time, not as important as economic opportunities, as jobs, and wellbeing for this town.

I have seen the corporation through some pretty hard times. I don't work for them anymore. I have a lot of respect for what they did. But I think that if you look around this country you'll see that people say hey, they clear cut this, they clear cut that. But if you look at it pretty hard, you'll find you hear a lot of abuse about Spasski River. If you take a look at the high altitude elevation photos that are available from the Forest Service, you will find that 80% of the stream site was never logged within 150-200 feet. If you wish to check that, you can ago right ahead and do it.

You'll find that out of the twenty-one miles of

land that Huna Totem—twenty—one miles of beach front that Huna Totem owns, you'll find that 400 feet were logged to the beach, and this is because of a concern of my employers at that time of the deer and shellfish populations along those beaches. We were instructed not to go near the beach. Because the people, my employers at the time, did not want their beaches to be logged, and we didn't do that. We did not log in the estuaries. We logged one place in Spasski that blew over. We were going to save it, but it blew down.

So in the surrounding areas you might not like the looks of it, but actually the corporation has done a very good job. *

We go to the Forest Service. The Forest Service's primary goals are not necessarily economic opportunity, but I believe that the Forest Service has a job to do. The Forest Service has a job to provide certain things to the local people, but they also have jobs to provide to the nation. These are public lands and they are owned by the citizens of the United States. And the Forest Service is there to manage that land for the greatest good for the greatest number, if I may coin a phrase.

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I wrote an article about a year ago that's made a lot of people mad, so I'll read it again. And this concerns the Hanlon case.

The decision of the district court not to shut down logging in the Hoonah area was a victory of sorts for the timber industry. However, the problem with any judicial victory in the arena of public resources is that the management of these resources becomes more inflexible and the victory becomes a public burden.

The court's decision (this is von der Heydt's) castigated the Forest Service for not analyzing the full range of impacts of logging on subsistence resources in their '86-'90 environmental impact statement. The Forest Service has been instructed to make long range decisions on resources that are only partly under their control.

In regard to deer, the Forest Service controls the access on the habitat while the State of Alaska manages the deer population as to the length of seasons and bag limits.

In recent years, judicial interpretation of environmental legislation has made resource management decision making absolutely inflexible. Any changes to the approved management prescriptions will not be made.

If, for example, 50 or 100 million feet of timber should blow over in an area outside of an EIS planning period, it would be bug food before it was harvested. Nature does not follow five year plans. It is not possible to factor into a plan a Mt. St. Helens or a Columbus Day storm, yet these catastrophes happen and they call for management flexibility.

When there is no flexibility, the public is the loser.

Fires in Yellowstone were allowed to burn out of control, damaging the park and the surrounding public and private property. This was a result of adhering to the policy of Yetting natural forces operate uncontrolled, and when firefighters were finally called in, they were not allowed to use heavy equipment. This is dogmatic management in action.

 $\label{eq:continuous} I'll \mbox{ skip to the meaty part here. And this is }$ the part that I was criticized for several times.

Subsistence is a chosen lifestyle. Very few Alaskans, if any, live off the land with no cash resource. While Native Alaskans should have the right to pursue their traditional and customary lifestyle, to what extent should the public resource be allocated to non-

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Native subsistence users?

The point I would like to make is that I do not believe that the subsistence laws, as they're standing today, are correct. I believe that customary and traditional use by Native peoples and native-born Alaskans, white or Native, they should be allowed to have subsistence resources. I do not think people like myself that come in from out-of-state that do not have a customary and traditional use of the resources should have any special privileges other than sports hunting and fishing and the normal ones allocated to other forest users. I believe these subsistence laws should be changed, but I do not think that logging and road building is harming the subsistence resource, especially on north Chichagof Island.

I would like to submit these for the record.

HEARING OFFICER: Thank you, Mr. Walker. The next one to testify will be Daniel Neil.

DANIEL NEAL

 $\label{eq:cond_sol} \mbox{Good evening.} \ \ \, \mbox{My name is Daniel Neal, for the record.}$

I just come to say I'm kind of sick in the

stomach about what's been going around in my home. I say enough is enough. we're bleeding and we're going to be bled to death pretty soon.

I have records that my ancestors roamed around here for ten thousand years. I hear people coming up here saying that these little shrubs are going to feed the deer. That's baloney.

We see our deer leaving here in numbers. When I grew up as a kid we used to walk around the corner out here and get the deer. We took what we needed. We didn't take more than we needed.

 $\label{eq:condition} \mbox{I'we never taken a deer off these logging} \\ \mbox{roads. They're no good for nobody.}$

I have records that a couple years ago there was 4500 deer that were taken out of here on the ferry boat to Juneau to Haines, Skagway, wherever the hunters came from. That's not any deer that anybody got here in town.

I hear these roads are good for our people to go out and get all the deer you want. You got to go way out there. You got to go miles out there, ten or fifteen miles. We used to go out a mile out here and we'd take the big deer that we needed. We didn't take the small

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Bambis that you drive out the road now and see just the hindquarters gone. The white spots are still on the deer. That's what's been going on around here. Our home is getting raped. I'm sick and tired of it. Something has to happen, has to change.

 $$\operatorname{\mathtt{My}}$ ancestors didn't survive here ten thousand years by taking all these logs out of here.

When my fathers fought for our land, they didn't fight for our land so that we could come in and log it. They fought for it so that we could have our way of life and live it as we did in the past. We grew up in the community here. We were forced out of Glacier Bay. That's where most of us are from, Glacier Bay.

I'll just say one thing, that it is hard to watch it all go down. We've got pictures of it around here, you can look around and see the place where there are trees still there. Take a picture. A picture is worth a thousand words. Crawl around the mountains here. The trees are all down, there's no trees standing up.

Spasski, on a good rainy day, if you take a boat ride out on the outside, it used to be green water. It's brown. It's brown water. Our hillsides are eroding away and just going into the bay.

Everything that's happening around here, they say that it's all good. Good for what? Is there any trees left on the east coast? That's where this all started, from what I understand, by a guy named Columbus. It's just, it's horrendous. It's stupid, whoever's letting it happen.

I'm here to let my voice be known that I don't appreciate it happening in my home town.

It hurts. It makes you want to cry. Sure, a few guys make a few dollars here and there. When I grew up, we didn't need money. We were able to go out here and harvest all that we needed to eat. We don't have Safeways here. We don't have a McDonalds or a Wendys where you can go in and buy yourself a hamburger. We go out and get our hamburgers out there. They're deer burgers. We made deer jerky, we hunted seals, we were able to gather seagull eggs. Now they want to shut us off on that, too. I mean they're squeezing blood out of a turnip. We don't have any blood left.

Here are all these things, the deer, they say all that is good for them; no way. When it snows, the deer can't walk through that snow. They've got no overhead over them. If you take the roof off your head,

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you're going to get wet. That's what's been happening with all this logging here. When it's all done and gone, I heard somebody say the roads are going to be grown over with weeds and stuff. That's exactly what's going to happen. We're still going to be here, maybe another ten thousand years, if you guys let us. Whoever's running this operation are letting it all get torn down. People are happy; for what?

. The original people that lived here, they're crying, they're hurting.

I think this meeting was called at the wrong time. There is a lot of our people that aren't here. The whole fleet, the harbor's empty. Everybody's out fishing, doing their thing for the summer so they can make a buck and try to survive for the winter. Because you can't just go out here and get a deer anymore like you used to. All the way of our life has been destroyed, just about, from what I see. Inch by inch, you're taking it away.

I put in a claim for some land that my grandfather used to harvest off of there, salmon, deer, and had a smokehouse right there. They said I can't claim it. Have you ever harvested on that land before?

They said it was put aside. Who has the paperwork on that? They said it was put aside in 1902. I wasn't even born in 1902. I don't have any ancestral rights. They say,"Well, you weren't harvesting it then, so we can't help you."

This little bit of land you see out here, we used to go out anywhere and get a deer, up the bay, across the bay. Now they're coming in every weekend. I've heard a thing called the "weekend warriors." They used to be out on the fishing grounds. Now we've got these weekend warriors that are coming here on their cars and stuff and driving these miles of road they have here.

 I see that they've got a little armada of loggers in here. All our guys are out fishing, trying to make their way of life. I can understand a man trying to save his livelihood one way or the other. I also ask them to try to understand that I want to save some of my home so that when my son grows up, when my son gets to be a little older to an age where he can go out and hunt by himself, that there will be something left there for him.

But when you see 4500 deer leave town, you kind of get your gut wrenched. And you go down there and they have ten little Bambis sitting there, with white spots on

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some of them yet, that's a little bit ludicrous. I think there should be a stop somewhere. Wherever you guys could draw a line, I say now, draw it now, before it's too late, because everything's going to be gone from us.

 $\label{eq:continuous} \mbox{And we don't have a Safeway here.} \quad \mbox{That's our} \\ \mbox{life out there.}$

When I grew up--that's my dad, right here talking, talking about our way of life. He's the one I used to go out in the skiff with, row out there. I was taught never to take anything that I didn't need. I was taught never to take any of those little ones. We took all bucks. We never took the females or the Bambis. It would destroy it. It's like if they took all the women off the earth, what would us menfolk be doing, huh? We'd have nothing. There'd be none of us pretty soon. And slowly, I think we're doing that to ourselves anyhow, the way this world is turning.

I'd like to see our home saved a little bit.

I appreciate your time. I hope that you think about what I said that our home is being strangled and we're bleeding to death here. And I'm sick and tired of it and I hope something can be done and changed some way or another. Thank you.

 $\label{eq:hearing_officer:} Hearing_{\tt Officer:} \quad Thank \ \ {\tt you}, \ \ {\tt Mr. \ Neal}. \quad {\tt Do \ we}$ have other people wanting to testify?

MR. CHIARELLA: Yes.

HEARING OFFICER: The next person to testify is Richard Dalton. Sr. $\,$

RICHARD DALTON, SR.

For your record and my record, my name is Richard Dalton, Sr. I have resided in Hoonah for the last sixty-three years. My dad is ninety-seven years. He's resided in Hoonah. My grandmother died at the age of 115 years. And there isn't anybody recorded in my recollection and my grandparents, that subsistence is out of style.

I honestly don't believe that it is our wish that subsistence be out of style. I don't even know what the word "subsistence" means. The only thing I do understand is our food (Tlingit word). And this is what is getting damaged by several other means. I feel that this is getting to the point where it has done some damage to fisheries, to game, and that's the time when Hoonah people should be heard.

We don't even know what Hoonah is to the

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federal and the state and yet we sit on the beach as a fisherman. But the other species type of fishermen are out there trolling and making a killing. And yet Hoonah people is on the beach. What for?

Now our territory is getting raped. We know what has been going on. If those state and federal workers depend on the meat and the fish like I do--I'm unemployed. My wife was happy that I went down to fifty-eight on the log ship. My name is fifty-eighth on the list. That's the only thing that I do depend on, as far as making money is concerned.

And this is my home, this is where we live. I don't know how to do anything else but fish and hunt and survive by that. Presently I'm engaged with teaching our younger generation for what tradition is all about.

Culture, everybody can exercise it. You've got your own culture, I've got mine. But tradition is something that's important in our life, and history.

1925, when the federal government took over Glacier Bay, making a monument, they said, "We will take care of you. Don't worry about anything. It will be just like it is. You can come and utilize your food." What happened to that 1925 statement? Now it became a park and preserve.

Just recently they tried to eliminate us from subsistence fishing in there.

And recently I was approached in Glacier Bay for the subsistence. Hoonah people was going to go over there and claim their food. That is our food. This is something we need. It means medicine to our bodies. And this is what we'll be teaching up in Game Creek, and we're being sponsored by Fairbanks University of Alaska and the Hoonah Spiritual Development, Inc. Here's my grandpa from Angoon. He's giving us a total history what that is all about. And we want to pass this to our younger generation.

But then when I go hunting and I find eleven
Bambis with just the hindquarters taken. I don't believe
anybody here in Hoonah is starting that, taking eleven
Bambis just to take the hindquarter.

And then we count the trucks going from here. We don't know where those people are coming from. Those federal and state workers must be starving to death if they're going to go like that.

Here, we're happy if we get lucky with two or three deer for my little family. And that's about all sometimes we utilize. And then we try to manage other

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means, like maybe dried fish, maybe half-dried smoked fish.

There isn't anybody that can sit before me and tell me that we don't utilize our traditional foods. We even talk to the spirit of the water and talk to the spirit of the spirit of the tree and talk to the spirit of the fish, because our people was in that allocation several thousands of years ago.

According to anthropologist's findings, twenty-five years of the exercise of the traditional and the lifestyle of the Tlingit has been food; fish, meat, berries, cockles, clams, and crabs, all the shellfish. Because it was the great raven that made those things and did it for our benefit. Now all we do is share it with you people. And then pretty soon, laws are taking over. And I can't understand. This is my grandfather's land. I have a right to voice my opinion according to the sixth amendment of the United States code. They tell us that we can exercise our traditional way of living. If anybody has the intelligence, he can look at it.

And all the promises and all the litigation and the legislation that has been made is to eliminate us, and I don't think that is right. I think that's a wrong

law. That's not the kind of law I want to live with.

If I go to Japan, I live by their law. I don't live by my law or the United States law. If I go to Paris, with those French, I live by their law. And I don't make any laws saying that if you come to my neck of the woods, the Tlingit territory, the few that is here, sixteen thousand, perhaps, enrollment, you have a right to live by our law.

The state constitution, when it was first made in Fairbanks, they said that your fishery is going to be good, it's going to be great for you, vote for the statehood. I was there. I voted against it, because we were not prepared. Because I didn't believe those white people when they were telling us those things.

Today, if that was true, I wouldn't be talking face to face with you across the table. I don't like to work underneath the table. I like to have my hands across the table, because then there's a lot of truth to

So what it amounts to is that if we're not treated right, we're going to be up in arms. This is where we're going to be at, I'm pretty sure.

I hope I've made my statements clear. I know I

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have talked this way. Now, we are going to teach our children in the spiritual camp we have started over there and we're going to show those kids what this survival is all about, and that's a subsistence style of living. That's what the white man's law is going to call it. We call it (Tlingit word). That's all we're taking. We're not trying to take more, like what they've taken out of here.

If I had a job that I was getting \$60,000 a year, I wouldn't bother that subsistence style of food. I would probably cut steaks in my house. But at this point, it is necessary for me to take exactly what amount I need as far as hunting and fishing is concerned. And fishing hasn't been that great for us in this area because of regulations. They're not regulating human beings, they're regulating the fish, they say, according to the state Board of Fish and Game. Now, it's the other way, they're regulating the people, and the fish are going to other species like the gillnetters and trollers, and the seiners from Hoonah are still sitting on the beach. Two days, three days opening. They're not making any money, I don't believe.

So right now this is my feeling, and I'm sure

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that many will probably make a statement to what I'm saying. For simple reason, the reason why I talk this way is when we talk to the fish, we want that fish to return because according to the life story of that person that lives in that fish told us what that was all about. Suddenly he became a spiritual man. And this happened in Sitka. That is the story.

The biologists that is in the state right now is beginning to find out what this is all about, the spirit of the fish, don't hurt that fish. Now the law is passed, and they've done away with the fish here.

I don't like the idea of fishing on closed areas, because that's what you call terminal fishing, the spawned out fish. American woman buys that spawned out fish, there's nothing in there, there's no valuation in there, in that food.

Thank you.

 $\mbox{\bf HEARING OFFICER:} \quad \mbox{\bf Thank you, Mr. Dalton.} \quad \mbox{\bf The} \\ \mbox{\bf next person to testify will be Thomas Mills.} \\$

THOMAS L. MILLS

 $\label{eq:manuscond} \mbox{My name is Thomas Mills.} \quad \mbox{I was born and raised}$ in Excursion Inlet and grew up in Viet Nam. I'm a

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disabled Viet Nam veteran and all the time that I've been gone, a lot has come over.

We used to have a smokehouse over there on Pleasant Island. And one year we went over there and it was burned down by the Forest Service. They said it was an eyesore. They said we couldn't live there anymore. But that is that.

Over here, I'm kind of concerned about this one notice that I read over in Excursion Inlet that was posted up there by the Forest Service, talking about their proposal to log off Point Adolphus. Now, that is prime deer hunting, prime deer country, prime fishing country. And every time you change the temperature a couple of degrees, you're not going to get the fish in the creek. And every time you cut the timber down, you're not going to get the deer over there. You're going to get all the deer concentrated in what little timber is there and people are going to come around with their rifles and slaughter everything and say, "Wow, there's a lot of deer out there." And that's not true any more. All that's already shot.

 $\label{the concern in my mind, as a Tlingit, we} % \begin{subarray}{ll} \textbf{The other concern in my mind, as a Tlingit, we} \\ \textbf{And to help each other out.} & \textbf{And} \\ \end{subarray}$

now, with this big oil spill up there, the Exxon Valdez, everything up there in Prince William Sound and Kodiak, the Native people up there don't have any subsistence at all. So some of the Native coalitions up there in Kodiak--I travel up there to load log ship--are asking us if we can find some way for us to get some subsistence foods to them for this winter, because they don't have anything. And it's going to be many years from now before they do get something up there.

And if you guys just go out there and take all the trees over here, that's going to affect all the subsistence down here and a lot of people locally will be out, just like those people with the oil spill. And we can't afford it. And you guys make a mistake and you go in there and take out everything, and you say, "Well, we made a mistake." But where would that leave us? We'll still be holding an empty bucket.

Hoonah, for many years now, is still a Native village. It's one of the biggest Tlingit Native villages around. And out that way there's still a lot of burial ground of our people. Nobody honors that and nobody seems to care. You guys don't seem to know where it's at. And there's also places where they have medicine men

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that are buried. And we don't touch that. You'll never get a Tlingit to touch it. But you still see all the artifacts from medicine men in museums where it was stolen, because Tlingit people won't touch it. Bad news.

Now you walk out there and you'll see some of these places where it's logged all the way down to the creek. Maybe they got the okay to do it, but there and then they knew they were wrong, but they still did it. Stuff like this, you have to prevent it. You can't just go in there and butcher.

Most of our fishing now, we have to have permits to do everything. Even dig clams, a sports fishing license to dig clams. And you go to the Fish and Game and ask the guy if it's sport to go out there in the middle of the night when it's ice cold, and dig clams. That's no sport. It's fun to eat if it's clean. A lot of the clams you get now, they're not very clean and they're all small, where in the past they used to be nice and fat.

Crab pots, I had a couple of subsistence crab pots out there, but I don't have any more pots. They took everything. I think that's kind of a little bit personal.

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I do make some money from you guys, because I'm working with logs and stuff, loading these log ships. But those are logs that are already down, there's no way you can stop them from cutting it down once they're already down. Might as well get something out of it. But I still do feel bad about it.

If you look around, you'll see all the bear. They're all up at the dump. And when a bear is up at the dump, he's eating garbage. And it's not going to be too much longer and that bear is going to come down to the village and relate garbage to houses. Any time you get a brown bear that finds a source of food, that's his food. He'll defend it. He'll kill anything that comes near it and takes that food. And that's what's going to happen. Some kid's going to be walking down the street near his cache and the bear's going to get him. And you guys are going to go over there and say, "They've got a mean bear up here." So you'll shoot him.

And I've also read some articles about some of them bears over in Glacier National Park where they've used angel dust to tranquilize them. Everybody seems to know what angel dust does to human beings, and when you've got a bear that's been tranquilized two or three

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times with the stuff, he could go crazy either in town or in the logging camp. He's not prejudiced.

I think we should really take some time out and not limit it to just ten minutes to speak and ten minutes to put it together.

It's like the people have been saying this afternoon, or this evening, a lot of our people are out fishing. A lot of them have a lot more to say, because they depend on it, as their life. That's their livelihood.

I'm going to have a child, maybe October 15, and I won't be able to teach him how to hunt in the woods anymore. The only thing I can do is teach him the fine art of hand-to-hand combat and get him ready for school. And that's not very nice, either.

But the bottom line is, when logging is through, we're still going to be here. And we still want to be able to eat some fish, eat some venison, some bear meat, some deer, seal, goat, and not beef.

I don't have very much to say, because I'm kind of burned up inside and I can't hardly put anything in words. I usually get tongue-tied in front of people.

I'm sorry, but I thank you for giving me some time.

HEARING OFFICER: Thank you, Mr. Mills. The next person to testify will be David B. Wright.

DAVID B. WRIGHT

 $\label{eq:main_main} \mbox{My name is David Wright.} \quad \mbox{I am a logger and}$ right now I am working at Whitestone.

One thing that caught my mind was Mr. Austin saying that subsistence for Natives was the same as us going to the store for bread and milk. I agree. There's no difference. They are challenging my subsistence, my livelihood.

 I've been a logger all my life. I'm from a logging community, a small town. And the people seem to downgrade me from being from somewhere else. Well, yeah, I am from somewhere else, but I've been up here for six years. I live here. I call this my home. I have four

And one thing that gets me is when someone says Native Alaskan. Well, great, I was taught a long time ago that we're all the same with our pants down. My boy means just as much to me, and should mean just as much to anybody, as anybody else. I don't see any difference.

And as for subsistence use, there's the road

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use and people have brought up a lot about the logging roads, whether it's good or bad for it. Well, we can argue that back and forth. Obviously, it's good for hunting. If we have a problem with that, I think that would be going through Fish and Game, not through the Forest Service, because there's obviously overharvesting.

I'm from a small town in the Cascades. I dislike seeing people from out of town, out of state. come up and take deer from my area. I think they ought to be regulated, but like I say, I think that's through the Fish and Game, not necessarily through the Forest Service. And that's where I wish people would direct things a little more often instead of trying to blame the Forest Service and the loggers for something that's not necessarily in their control.

There were a lot of people talking about the timber harvesting and overharvesting and what not. I'm a logger and I want to do it for a long time. And sometimes I agree with some of the things that people say. I want to make sure that there's timber for a long, long time. I want to have a livelihood for a long period of time. I'm as worried about it as anybody else and that's where I feel the Forest Service's job comes in, to

make sure that we have a good rotation and plenty of timber for a long time to come.

Speaking about the road usage again, I work in West Point, which is a Sealaska holding. I don't have a whole lot to do with the Forest Service, since I've been here, actually. And there I can testify heavily. I've been on both sides, I've gone deer hunting quite a bit on this side. The deer are heavier in West Point. It's a well-known fact. We don't have the road traffic or the town traffic or the out-of-town traffic. And there's quite a few there. We see them all the time. There's numerous more deer over there than here and, like I say, I think it goes back to game management.

And as far as timber recreation, I love the mountains, I love fishing, I love hunting. I've done it all my life. I was raised, not necessarily in the traditions of the Alaska Natives, but in a sense--I use the land all the time, since I've been a young boy. And I use it probably as much as anybody. And I don't want to see it go. And, again, I see everybody pointing the finger at logging as being the bad guy here. That's where I wish people would look up and say hey, you know, there's other ways around this than like, saying to take

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my livelihood away from me because someone says (one person or two people or twenty people or whatever) loggers are causing the whole problem, eliminate them. Well, great, you'll cause a whole lot more problems than just maybe trying to figure out another problem.

A lot of people I've heard tonight have come up and complained about the view and what it looks like from Hoonah, all the bald hills. Well, I see different. I see timber harvested and money generated, jobs created. I see regrowth coming back. But I also see that anything you can see from here, from the bay, I'd say that 75% of that is Native property. Because, see, I work for Sealaska, which is a regional Native council, or whatever, in this area. It has all been from Native-managed timber. I work hand-in-hand with Sealaska over there and they are very concerned with the environment, they are very concerned about the fish coming back, with the protection of the streams. We're under constant scrutiny from the Fish and Game to make sure that we do things properly.

And like Huna Totem Corporation harvested the timber in this area, which was controlled, I would suppose, by the people of Hoonah.

And then they say that we're at fault. Well, we're hired to come in here and do something for the people that own this land, which is the people of Hoonah. And you come back and say, well, you guys are the bad guys. I'm not. I don't like to have a finger pointed at me saying that I'm the bad guy. This is my life and I'm not ashamed of it one bit. We need to work together.

And the same goes, a lot of people also said that there's not enough time, that it's not at the right time. It's hard for me and a lot of people that I work with to give you their feelings, and it's also three hours for what's going on here is not a whole lot of time; it's not near enough time. I was hoping that we may get more chance to testify so that everybody, not just the people of Hoonah, but everybody gets a chance to voice their opinion.

That's it. Thank you for your time.

HEARING OFFICER: Thank you, Mr. Wright. I

want to point out that we are willing to stay here beyond 10 o'clock. We've stayed with the ten minute time limit, trying to give most folks to have the opportunity to hear other's testimony in the three hours. But we are willing to stay later tonight.

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LOUIE F. WHITE

My name's Louie F. White. I was born here and raised here. I really don't want to, you know, it's kind of like being between a rock and a hard place for me, because if I say anything good about logging, the elders here won't think very much of me. But it's a living. I'm young, there's lots of advantages, you know. You go out on logging and like anybody else, I don't like to see any other vehicles coming in from out of town. And I've seen license plates from Haines, from Juneau, coming from all over the place, hunting deer. And I've seen truckloads of deer go out.

That's not caused from logging. It's the game warden. I mean, it's not all his fault either, but we're not totally at fault here. They should put a limit, a bag limit on the number of deer you can take out. They could lower that for out-of-towners. That would help. They could close off some of the roads out there, you know, and let them grow, let the deer come back there, not allow any hunting out there. These are just some

suggestions that could help.

Logging here in Hoonah has given me a head start, actually. I'm going to be buying a home this year. This is my home. I'm going to live here, like everybody says. I'm going to be here long after logging's gone, but I'm buying a home. It's given me a chance to get a good start in life.

I'd just like to say logging's been good. I got out there, I see a lot of deer. They may say it's not enough. I'm not going to argue, you know. This is where I'm going to be. This is where I live. But I do see a lot of deer.

You hear a lot of stories about bear. I've been logging, actually setting, in areas where bears walk around in there, and we have to shut down logging and everybody gets up on the landing or something until the bear leaves. But like I say, it's not all--we're not the bad guys. I don't like to be labeled a bad guy. Everybody likes to be, you know, they don't want to be wrong.

It's not just between the Forest Service, you know, all this. You could contact the game warden and make some suggestions to him about the limited deer that

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can be taken out. Maybe it will help; I really think it will, to close off some roads, or something.

I'm a logger. That's my lifestyle. If fished for eight years, but logging was just something that I liked. I came right out of high school and I started doing it. I even went to college in Fairbanks because of logging. It gave me a chance, see. I'm not ashamed of what I do. It's given me a good start in life and I just don't see it as being all at fault.

We drive over bridges, three or four bridges, and I see that it's just full with salmon. I mean really full. You drive out there you can see a whole bunch of salmon out there.

That's all I've got to say.

 $\mbox{\sc HEARING OFFICER:} \quad \mbox{\sc Thank you, Mr. White.} \quad \mbox{\sc Next}$ testimony is from Wes Tyler.

WES TYLER

My name is Wes Tyler. I've lived here near Hoonah at the Whitestone logging camp for the past seven years. I've worked for Whitestone Logging as a logging superintendent for the entire time and during those years I have observed many things that go on concerning hunting

and fishing in the Hoonah area.

Hunting and fishing are two major aspects of this important issue of subsistence.

First, a few comments about subsistence fishing. We as loggers are vitally concerned with the proper management of our state's fish habitat and the use of this natural, renewable resource. We, over the years, have always worked very hard to protect the streams and the rivers that support fish. We have complied with every known agency's regulations or demands regarding the protection of fish habitat.

I know of no place that anyone can go to and say that the loggers here at Hoonah have decimated fish habitat resulting in a depletion of the fish supply. All the major rivers that I'm aware of around this area still support the runs of fish that normally come and go.

Logging cannot be factually proved to be detrimental to fishing in part or in the whole.

I have observed that, if anything, the road system has increased opportunities for rural Alaskans in this area to do subsistence fishing.

 $\label{thm:concerning} \mbox{ There has never been a lack of fish concerning } \mbox{ subsistence.}$

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 $\label{logging} \mbox{Logging simply does not have an adverse effect}$ on subsistence fishing.

Second, some comments concerning subsistence hunting and hunting as a whole. Before logging came to the Hoonah area there were about ten miles of road connected to Hoonah. Now there's a vast network of roads over the north end of the island.

I've observed throughout the years here that as an area is roaded, it is hunted. The greater part of the time it is hunted illegally. People shoot deer right in the road or they shoot them at night with a spotlight. Be that as it may, the roads are hunted very hard. I have seen in the past where people have shot does and fawns and just drove off and left them. Anything that moves gets shot at.

Now, I ask, does that have anything to do with logging? No, it has to do with people and how they are regulated in regard to hunting.

Yes, the roads do open up areas previously unavailable for hunting. It's a rare person who will hike five or ten miles into the center of this part of the island just to hunt deer. Most hunters are reluctant to go more than two thousand feet from any road or beach.

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It is a fact that as soon as the roads became available, more people began to use them.

Because the roads are public roads, anyone can use them. We have all seen how people from out of town have come in by the ferry load. I have watched pickup loads of deer go back out of town via the ferry. Again, is this a problem related to logging? Or is it a people management problem, and how they are regulated with regard to hunting.

If hunting around the Hoonah area road system were properly regulated, then there would not be a depleted deer population.

I have for several years thought the bag limit for deer is far too high. I know that to restrict doe season to a few weeks would result in a comeback of the deer population. I believe that an overall shorter season would likewise result in an increase. Also, I believe that the Forest Service should close off many of the non-mainline roads to any kind of wheeled vehicles. Certainly this would slow down the taking of many deer from cars and pickups just out for a spin to see if they can surprise an unsuspecting deer on the road.

If these management steps were taken in part or

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in the whole, I believe that there would be an adequate supply of deer for those who do subsistence hunting.

Finally, I would like to say that I do not believe logging directly interferes with subsistence hunting. There are very few places where timber harvesting has occurred on Forest Service land that was adjacent to beach areas which are primarily used for subsistence hunting. Most all the timber harvested is away from the beach areas far enough to provide adequate cover for wintering deer. Habitat management can continue to be coordinated with timber harvest management. Certainly we can provide rural Alaskan residents with continued opportunity of subsistence. This does not mean that we have to do away with the use of one of our country's greatest renewable resources, timber.

We can use our timber resources and our wild game resources at the same time if they are managed properly.

I remain convinced that the road systems around Hoonah are a means that, properly used, can help subsistence.

HEARING OFFICER: Thank you, Mr. Tyler. The

next testimony will be from Richard C. Bean, Jr.

RICHARD C. BEAN, JR.

That sounded like a blatant lie. Logging is affecting the3 area, the fish, the shellfish beds, the deer habitat, the bear habitat. The deer die, too, when they don't have the canopy. They do not survive. They

Just about everything I wanted to speak on has been said. I really do think the roads are affecting the deer population. There was a buffalo shoot out there in .'87 and it's turning into the same thing every year. They don't survive on clearcuts. I just want to make that clear, real clear. And the clam beds, they're being polluted with the runoff.

We want this insanity stopped. We speak for I and Ernestine and a bunch of other Tlingit people. You have to deal with the Tlingits. This isn't no wilderness walk in the park out there, as some people have stated. This is our life. This is what is left of our culture. And we would like to preserve it.

 $\label{eq:hearing_officer:} \mbox{ Hearing Officer: Thank you, Mr. Bean. Joe,} \\ \mbox{ are there any others?}$

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MR. CHIARELLA: Yes.

 $\label{eq:hearing_def} \mbox{Hearing OfFICER:} \quad \mbox{The next person to testify is} \\ \mbox{John Hinchman, Jr.}$

JOHN HINCHMAN, JR.

Thank you. My name is John Hinchman, Jr. I am presently employed as the tribal administrator of the Hoonah Indian Association, the tribal governing body here in Hoonah. I don't have a prepared text tonight. I was hoping that you brought your alternatives and hung them all over the walls so that we could draw funny pictures on them for you.

Basically, if you're talking about deer winter range and things like that, it would sure be easy to point it out. From here to the dock up to the head of the bay into the three areas that you offer as entries in the Area Analysis 2, I believe, all of them are in river creek drainages, Humpback, Neka Bay, and in Salt Chuck. All of these areas during the winter are all being run up and down by skiffs with people that are hunting for deer. So if you were looking for a specific deer winter range, it would go even beyond that, beyond Crist Point out to Point Adolphus and further out.

This has nothing to do, basically, with Native land and/or public land. It's as far as we reach when we need something to eat.

This idea of subsistence, to my line of thinking, is a food restriction on our people. A food restriction on anybody is not part of anybody's health plan.

 I was hoping again there was maps, because there were two or three bridges that if there was a forester, maybe I could point it out that there are some bridges that are on some sensitive soil, according to the book here. And this is just one of the books that we had to try to analyze to see whether they were going to take this area and put it in a smaller area, we didn't want you in this unit, so we want a bridge around this unit, further restricting another unit. We don't want deer all having to congregate in one particular area. That's why, again, a map would have been helpful, at least to show you, to point out. I don't want to spend the time to go through page by page through this thing.

Although ANILCA can bring us together on something like this, it works against us in Glacier Bay. We have to deal with another federal agency, the Park

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Service. This is one issue, the subsistence issue, that we have to deal with the Tongass, we have to deal with the Park Service, two government agencies. Then we have to deal with the state agencies.

We're just like the forester. When we were cutting trees down, we have to have permits. Again, this idea of constant regulation, it would take one person a full time job to keep up so they could make public comments to this, to that, to these others, to the state. It's a real large undertaking for one person. Maybe you might realize this because how many people on your team to put these things together.

Anyway, there should be no food restrictions on unless it's warranted by the diminishing of the natural stock.

I just can't believe, and it's confusing to the older people how you manage and regulate even through legal notices in the paper or otherwise. It's just very difficult to explain. And we all understand that we have some kind of communication problem amongst us with you in the Tongass in trying to get us the material, or with the Park Service in trying to get us the material so that comments can be advanced in time.

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I just wanted to let you know that the Hoonah Indian Association's in the process of developing a land nlan within the traditional bounds with land use codes with the Kanatzie (phonetic) case as well as others. We must begin to prepare to educate the US Forest Service and the US Park Service about food restrictions in our area, full well realizing that it may come to haunt us at a later time. And this relates, certainly, to your truck survey that you made reference to in here that you're asking Natives about how to quantify how much the cost would be for transportation to and from that. It's kind of crazy, that idea. I think it came from the unemployment office. It was the unemployment office that asks us, "Okay, where were you when you weren't looking for a job. You say you were going out for subsistence, you were going out to fish. What time did you go, what time did you come back. We want to know specifically what time you weren't looking for jobs. Where was the employer who you were going to be employed with?" "Well. he was out there with us." I want to just leave you with that. Thank you

I want to just leave you with that. Thank you. HEARING OFFICER: Thank you, Mr. Hinchman. The next testimony will come from Melvin Saxby.

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MELVIN SAXBY

My name is Melvin Saxby. I work for Whitestone Logging. I've been logging for three years now and logging's brought me a pretty good standard of living compared to what I had before. I've done other things than logging and if logging got shut down, I could probably go find something else to do.

I just think that a lot of people are blowing a lot of things out of proportion. I can understand them being worried about their fish streams and stuff like that. I think that maybe they're right about some things about maybe having a little bigger buffer zone between the logging and the creek, between the logging and the beach, or whatever like that. But I don't think that it should be so restrictive that it completely puts logging out of business. I think there's plenty of wood to go around and I think there's plenty of fish and I think there's plenty of deer to go around.

But, like a lot of other people have said, I think that the fishing and the hunting (especially the hunting) should be regulated more by the state agencies that regulate it so that we don't get those big

truckloads of deer coming out of Hoonah by people that don't even live here.

I know that there are people that live here too that took way more deer than they should be getting, or that they're permitted to get.

As far as other people like loggers and so on, I don't think that I need to get six deer and I don't think that most of the people that I work with need to get six deer and I don't think that most of them do.

8ut I know that there are a lot of people around here who do need to get that amount of deer and I think they should be entitled to do it and I think that the deer should be there.

I just don't think that all the blame should be put on the logging, because of the fact that all the deer aren't there or all the fish aren't there, because I think that they can regulate how much deer is being taken out in other ways than just saying to build no more

I think that they can shut off roads that aren't being used or they can have stronger enforcement out on the road by the Fish and Game people and there are a lot of other things that they can do.

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And I don't think it's all the Forest Service's fault, either, because I know a lot of the logging that's around here that's already been logged out has been logged out by Huna Totem or Sealaska. And, as far as I can tell, some of the worst offenses as far as logging clear down to the creek or what not, have been done by Huna Totem right out there in Spasski Creek. That wasn't the Forest Service. That was Huna Totem.

I think that the people should, instead of trying to go after the government, maybe they should look at what their own corporations are doing. At least they have a way of voting those people out that are destroying their, if they are destroying their property or whatever.

I don't know, I guess I really don't have a whole lot else to say. Thank you.

HEARING OFFICER: Thank you, Mr. Saxby. The next person to testify will be Dave Owens.

DAVE OWENS

My name's Dave Owens. I work out of
Whitestone. I didn't come here to--I don't have a
prepared statement. I didn't intend to speak. I think
that, some of the things I've heard, I wouldn't try to

address them all. I think there's a lot of emotions involved.

8ut one of the things that I wish that everybody that's involved in this would really try to consider is to try to stick more to truth.

I heard something tonight which I didn't realize and that is, I've heard how the loggers have killed the deer and the salmon, but I didn't realize up until now that they killed the crabs. That's what we were informed, and I don't believe that.

I'd like to point out that even though I wasn't here, most of the, a lot of the people that have testified, such as Richard Dalton, were here years ago when Skaflestad logged in this area. I'd really be curious if there was such an uproar at that time about logging as there is now, especially considering that at that time they logged A-frame style logging, a lot of it. They logged from as high up the ridge as they could reach, right to the beach, right across the clam beds, through the deer beds, and so on.

Also, they logged Neka Bay, Eight Fathom,
Gallagher's, Spasski. The cat tracks are still up in
Spasski Bay, the cat tracks are still on Gallagher Flat.

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In the time I've been here I've never heard the complaints about the fish being decimated by the Skaflestad Logging when they logged right up next to the creek in Spasski Bay. I also might add that in Spasski Bay there's still an old trap frame sitting there.

These things are not taken into consideration when emotions are running high and the propaganda is against the logging as it is, nationwide.

I don't approve of everything the logging's doing. The guys I work with sometimes make fun of me for that. But, be that as it may, I probably have it coming. I work real close with the Forest Service and I get frustrated with some of their things that they demand in fish protection. I think maybe they get carried away, but I would like to state for the record that the Forest Service is very, very--what's the word I'm looking for--conscious about any fish in any streams. They go, if there's any doubt in their mind, they go for the fish. Industry is taking a back seat to the creek and to the

My statement doesn't have anything to do with the right or the wrong of it. I'm just telling you. Maybe people behind me are shaking their head, no, I

don't know. But come out and see. The Forest Service is taking a lot of heat from the environmental community and are reacting to it. Industry is feeling the effects of that

A lot of the testimony tonight, I don't think necessarily hit right on some of the subject at hand. I would like to state, also for the record, that two years ago Keith Walker and I came in here to a subsistence meeting and we said, "Let's close the roads. Let's keep one main line open, and as soon as they're done logging, let's close the roads. Let's stop all this hunting from the cars. Let's go back to the traditional way of hunting from the beach." The motion was stopped dead in its tracks by the people from the town.

The logging initially leaves something that is considered unsightly by many, but I also wish that some people would recognize that basically everything you see around here is second or third growth. But over on Humpback Creek, the logging that is down close to the creek was all second growth. I don't know whether it was a blowdown or a combination of blowdown and logging, but the timber was all of a short-term second growth in there. But I doubt if many people realized it. It was

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full of deer. Whether it should have been logged or not is not what I'm arguing about. The point I'm trying to make is that from riding the ferry, riding a fishing boat, sitting in town, that people look out at the sides of the mountains and they see trees and they just do not consider that those trees are not all what is labeled as old growth.

Spasski Valley, down on the river, a good share of it blew down in the Thanksgiving Day storm. If it wasn't logged, it would still be down.

The comment about Spasski in the heavy rains and the mud out in the bay, I can't agree with that totally. I will agree that it, that there is a stain in the bay, but that is a muskeg creek. Whether it's raining or not, that water is brown.

One thing I would like some of the people to know, the logging and the Forest Service are interested in fish habitat, game habitat. We're in the process right now; the Forest Service is designing a fish ladder, several fish ladders to open up miles of brand new fish habitat.

The mill, as my understanding is, is going to pay for the roading into it, the necessary rock work and

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all of this, to get this thing going. The Forest Service has been working on this project for at least three years that I know of, to open up this fish habitat. And it's up above Whitestone.

Let's see, I guess the only other thing that kind of bothers me is, a lot of the people that testify against logging, I've worked with them, and I've seen that they don't have any problem taking logging money. Okay, I recognize that we've all got to eat. But it really seems to me that the few people that are involved in this suit, if they were honest, they would not touch one cent of logging money. If don't believe in drugs and I wouldn't touch drug money. If I oidn't believe in logging to the point that they claim that they don't believe in it, they should have nothing to do with anything that comes from the benefits of logging.

That's all I've got. Thank you.

HEARING OFFICER: Thank you, Mr. Owens. The
next person to testify will be Mrs. Harlena Sanders.

HARLENA SANDERS

My name is Harlena Sanders. I have been sitting here and listening to the different people talk

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of this land being raped and how there's no use of the roads, there's no deers where the trees have been fallen.

We went out the road last year--I've hunted all my life. I've hunted with my dad all my life. Ever since I knew how to use a rifle, I've been out hunting. I'd like to see how many of this young generation that's so concerned now could honestly and truly say that they've hunted all their life, that they've went out and they've gotten creek fish. I've never, ever known some of these people that come up here to sit down and talk about logging and the roads, ever seen them take a net and go and creek fish.

And I know some of the Huna Totem Corporation past presidents that have started this logging, and now that it's started in full force, they have every intention of stopping it because they didn't get hired or because they weren't good enough or strong enough to last. Okay, so the tough last the longest.

I know some people were saying, "Well, those Natives won't last." Oh, there's some tough Natives out there, and there's a heck of a lot of them, and they're lasting.

And I see the people go out there and they go

out hunting and I never see them walk in the muskeg, I never see them climb a mountain to go out and get their deer, ever $\dot{}$

I go out with my husband every time he has a day off, my brother-in-law, my sister goes out with us. We go out on the road and they drop us off and then we go out on the muskeg, or else we go up a mountaintop.

And if you're driving at twenty-five miles an hour and the deer are sitting in the bushes, you're not going to see a deer unless you have an eye for it. If you don't have an eye to see a deer laying down and being bedded down, because he is full, and if you don't know when that deer is going to be moving, what time he moves, what trail to follow, then you're going to say, "Well, there's no deer out here," because you're going fifty miles an hour. Even twenty-five miles an hour a hunter can't see a deer.

My husband many times has never, ever seen deer that I've spotted. I say, "There's a deer right there." And many, many times we've sat on the mountainside and watched all the does laying down, all bedded down. Anybody else that saw that probably would have went in and shot them whether it was doe season or not.

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And it's really, really depressing that people--they're talking about crabs and I'm sorry that Tom Christy is not here. Maybe somebody robbed his crab pot. Because my sister and I have a place that we call our own private little clam bed. It has clams out there, it has crabs out there, it has cockles out there, it has herring eggs out there when it's herring egg season time. There's big deer out there. And this is out at Long Island, and this is where all the trucks go to. It's going to be ruined? I've never seen healthier cockles in my life.

And it's depressing to see that people sit here and they're talking about losing subsistence. I'm teaching my children how to put up deer. I'm teaching my children how to put up smoked fish. I'm teaching my children what to do with seal. How many of this young generation that's here knows that? They're probably same age as I am. There are older people than me that don't know how to do these things. And the reason why the heritage is dying and the culture is dying is because we ourselves don't take it upon ourselves to make it live.

And we have to be the ones to say, "I'm going to go and learn how to make fish and I'm going out and

I'm going to go get wet in that creek and I'm going to get my 150 fish that I want." And you're going to have to want it to go out there and get it, because it's surely not going to come to you.

And you're going to have to go out and you're going to have to hike those mountains to get those deer, because it's surely not going to come up to you.

And I just think it's really, really depressing to see two-sided people. Many, many, many years before, before there was all this, when there was money going into their pockets, they voted for the logging. And now that they're completely out of the picture, they want it to stop.

Well, what about the Natives, the Alaska
Tlingits that are in there now? They keep on saying,
"Well, there's the white Natives here too." Oh, yeah,
sure, granted.

Well, I'm Tlingit and I'm 100%. My father was raised here, my mother was raised here. I was born and raised here. I didn't go, my mother didn't go to Juneau to have me. I was born here, right on my kitchen table. And I'm going to live here and I'm going to die here. And my children are going to know how I lived, what my

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dad did, what my grandfather--my grandfather used to bring halibut in, because he went out there early to get it. Now you have these tide fishermen that just go out whenever the tide is convenient. Well, long time ago they didn't know tide.

They seem to forget the time when the Fish and Game was up at Humpy Creek and they went and they killed all those fish, sliced them open, took the eggs and left the fish there. Why couldn't they bring those fish down to the Hoonah people? Why wasn't it thought of that way?

They say the loggers have been—but when the Fish and Game goes up there and starts slicing the fish open left and right, why can't they bring the fish here to the Hoonah people and say, "There's fish down at the dock, come and get it." Surely everybody will go down there. They go down there when they're giving fish away when they're doing subsistence for sockeye.

I just wanted to state my opinion. That's my opinion. I go out hunting and I go up in the woods. I go out fishing and I go run in the creek. If you don't want to get your feet wet, don't complain about getting any fish, because you're surely not going to get it by casting a line.

 $\mbox{{\tt HEARING OFFICER:}} \quad \mbox{{\tt Thank you, Mrs. Sanders.}} \quad \mbox{{\tt The}} \\ \mbox{{\tt next testimony is from Mr. George Westman.}} \\$

GEORGE WESTMAN

Hi, there. My name's George Westman. I am an Alaska Native. I'm here to testify about subsistence, and for creeks that I don't want ruined. The Forest Service is supposed to make buffer zones and stuff, but what about the little tributaries, because cohoes spawn in them, and other salmon, the little tributaries that lead off to the creek, the main creek.

I've walked through some clearcuts and seen that they weren't cleaned out or anything.

I'm having to go a little further than I used to to get deer. I have a boat, so I can go where I want to.

 $\label{eq:continuous} I\,\text{'m just wanting to protect some areas.} \quad \text{That's}$ all I have to say.

HEARING OFFICER: Thank you, Mr. Westman. Is there anyone else that we've overlooked? I think we've completed the . . .

ERNESTINE HANLON: I have a written statement HEARING OFFICER: Is the name on it?

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ERNESTINE HANLON: Yes, Ernestine Hanlon.

HEARING OFFICER: Okay. Thank you. Next we have Mr. Bob Karls to testify.

BOB KARLS

My name is Bob Karls. I didn't come here with a prepared statement. I was just kind of listening to what people are having to say about the logging and stuff like that.

As far as subsistence goes, I don't feel logging has harmed subsistence hunting at all. It has opened up more road areas, more places to go hunting and stuff like that.

I feel the season is too long, as far as hunting, and the bag limit is too many. I don't think people from Juneau or any other place should be able to come out here and hunt the roads and take pickup loads of deer--with six deer per person, you see four guys in a pickup and you have twenty-four deer piled in the back of a pickup. I don't think outsiders ought to be allowed over hunting, or at least limit their bag limit to two.

The people that feel that the logging and the road building have hurt their subsistence, I don't know

how many of them actually start here from town and walk out into the woods and go hunting, or do they drive out there to Spasski or to False Bay or to Freshwater, and start their hunting out there? If I had to walk from here to Spasski, that would probably take me a couple of days.

And as far as the regulated area of the Forest Service, I can notice the difference between the Native land on how they went in and logged it. They just—I think Spasski's a perfect example. You drive out there and it's all clear cut pretty close to the creek. There should have been a bigger buffer zone around the rivers and creeks out there. The Forest Service, the way they manage their timber, you can go out to False Bay and you see there's just a little section here and a little section there and there's quite a bit of timber left standing on the hill.

 I think they're doing a fine job of managing their timber compared to what has been done here in the past.

That's just about basically what I have to say.
I think they're doing a fine job and I don't feel it is harming subsistence in any way. It might dirty up the

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streams here and there, but I think that could be corrected with a little bit larger buffer zones. I think they do a fine job of protecting the fish and streams and stuff like that.

Thank you.

 $\mbox{HEARING OFFICER:} \quad \mbox{Thank you, Mr. Karls.} \quad \mbox{The} \\ \mbox{next testimony will come from Mr. Harold Dick.} \\$

HAROLD DICK

 $\label{eq:mapping} \mbox{My name is Harold Dick.} \quad \mbox{I was born and raised}$ in Hoonah and I've been a fisherman all my life.

When I started logging eight years ago, the fishing season I had, they cut it down to fifteen hours a week and that was not enough to support my family. When they started cutting us down from seven days to fifteen hours, we fished fourteen days out of a season, and that's three months. And that's not enough to support my family, so when the logging industry came in, I was fortunate enough to get on there. And to me the logging supports this town 100% and there's no harm in what they're doing.

 $\label{eq:the lifestyle of hunting has increased for everybody on account of the roads.}$

Now, in our fishing days, when they started this hatchery, that's what cut off our season. When they started the hatchery, it cut off everything. They went to the river up in Neka Bay and took four hundred fish a day for three days. And to me, a fish is supposed to go back and spawn from where she was born. Mother nature. Now, for them to take four hundred fish a day and take it some place else, that's fooling with it, and it cut our fishing down and they didn't come back to the creeks.

So, as far as fishing, the reason why I'm logging now is it's not enough to support my family, fourteen days out of a season. That's about two thousand dollars in three months.

So I've been logging for eight years now and I see them take care of the land, I see them take care of the creeks, I see them take care of everything that is involved with the logging.

People say there's harm to fishing, there's harm to hunting. There's no way that I can see that it could harm anything. What it did for this town is to bring jobs for the people who is willing to work and who is willing to stay at it and keep at it and support their family. People that started off didn't finish, and when

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they hire somebody else from out of town, they get offended, and it's not their fault, because they couldn't take it.

So I hear these questions about logging ruining hunting and fishing. The people that don't go out, the people that stand there and give advice and point is the one that's causing all these troubles. But they don't go out themselves. They stay home and nudge somebody else to go out and say this and say that.

Like I said, I was born and raised in Hoonah and I'm a fisherman and when the logging goes, I'll probably be fishing again.

This year is the first time they had a big season because they stopped taking fish from the creeks, they stopped slaughtering them and moving the eggs, moving them some place else. Loggers don't do that. We don't come down from the woods and take some eggs and take them to different waters.

Every chance we get we go out and get fish for our home, for our own use. I go hunting for our own use as well as anybody else here in town.

So I just want to state that I believe logging is doing a good job here in town, doing very well.

Thank yo

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HEARING OFFICER: Thank you, Mr. Dick. The next to testify will be Mr. George Jim, Sr. from Angoon.

GEORGE JIM, SR.

You know me very well. That's my boss. I'm on the National Monument Committee from Angoon. My name is George Jim, eighty-seven years is my age. My father used the name of Swanson Harbor Jim, just right across there. He stayed there forty years. I've never put my feet on that ground yet, Swanson Harbor. That's the place where my father raised me up.

And my father used to be hunting, traveling, seal hunting. And when I grew up, what my father been doing, I do up to today. I was a tribal hunter. I spent twenty-four years in Hoonah. And the war, when it gets start, I work across first, then they sent me to Anchorage and I signed one year contract with Alaska War Department in Adak, Alaska. I went from here to there and I spent one year and six months. I never finished the six months; four months I worked, the war's over. And I lose my property here at the time I was at Aleutian Islands. When I come back, I stay here for a short time

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and then I went to Sitka and then I go to Hoonah. Then I get married and I get a family.

My tribe grandson in Angoon, in Hoonah, right here. There's some more, my tribe grandson, and that's why I come in here to talk. My tribe son is here and my tribe grandsons and that's why I want to talk here.

And I like you people to hear what I going to talk about it. I don't have any education. If I cause any confusion, just excuse me, or maybe you ask me what that means.

In this time I hear the young people come in here, the people in Hoonah, your grandpas was brought in here and they get old and died in here. And the next generation to grow up, the next generation, proper Tlingit, he's got the power to talk to Hoonah. In his right to talk for what's going on.

Every year Fish and Game tells us, expenses, you can't run any expenses. And our food, we don't sell it, and they don't have it in the store, our dried fish or anything we use, seaweed.

 $\label{eq:even-the-small} \mbox{ even the small ones, the kids, sure do like to eat dried fish. }$

And this time, every year, every year, Fish and

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Game--well, I'll talk something else now.

They started out from the Sitka Pass on this side and they had all those trees, to chop it down clear to Sitkoh Bay, Chatham. They're coming to Tenakee now and Freshwater Bay.

If they cut all the trees, how the deer going to safe anyway? Anybody, if the strong snow coming down, who's going to sit in the dark on the snow? The deer is just the same, where there's a big tree, they're going in there and take a rest up there. And that's the way, the deer want some place.

The Angoon people go to Juneau and stop in Tenakee on the ferry boat. When the season I see them, even the small deer. And even when we come to Hoonah we see them packing up the deer to the car. The people pack up those small deer. I'm surprised. I'm afraid to do

Just a few years ago I heard that it's against the law to shoot the small deer, but that's why I asked the United States officers what kind of citizen we have, second class? We're all American citizens.

I worked for Alaska War Department. I got a paper. I don't think I'm somebody else. I'm citizen.

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Lots of things white man doing that push us back. I got experience from my own. I don't have any education; I got my own education from way back.

We don't want, people don't want anything, if they're not going to use it they don't have to pay it.

They like to live just like us. In that logging out there, they're more bad for killing. The young fellow said they never kill nothing. It's mostly the loggers killed bear, the ones that come into Tenakee, loggers. I never forget it.

Fish and Game came to Angoon and I listened to them and I got it here. Suppose I talked from a paper; if I lose that paper, I don't know what I'm going to say. But mine is in here in my heart, right here.

I seen lots of people, what they're going to talk about, they take the paper. That's somebody's idea, they put it on the paper and use it. Not me. Not Tlingit. Not old people. I'm everybody's grandfather; that's why I talk like that. I'm not afraid to talk.

Now this is the idea about the deer; they've got no place to sit in wintertime to get out of the weather. Now this time they're coming on the road by an old stump, and in the wintertime he get's stuck in there.

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24 25 Just like our people in the cold weather, they want to sit in there. But when they get stuck in the open place, he's a dead deer. I think there's lots of people see the bones in the cold weather, nothing to eat. They eat the branches in wintertime, yellow cedar branches and hemlock branches, the short ones, not the big ones, they eat it. But what they going to eat now?

. I walk around the street and my feelings were way low. All my friends no more, died off in here.

This is my grandpa's land, but I know it myself who's my grandpa, yeah, from way back, from the next generation to the next generation.

Look at all these small kids, the boys and the girls that's United States citizens. When these small kids grow up, where are they going to get money? My son, George Jim, Jr. he was working before and then he quit. And I asked him why he quit and he said, "They cut my wages down." I said, "Well, if you work two or three years, your wages will come up, if you keep on your job." That's why he gave up his job in Hoonah. He used to work in here, in Hoonah, in Juneau, in Sitka . . .

HEARING OFFICER: I have to interrupt. Our time is up. I'm not sure if we have any other testimony.

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Do we have any more?

MR. CHIARELLA: Yes, we do.

MR. JIM: Okay, thank you.

HEARING OFFICER: Thank you, Mr. Jim.

 $\label{eq:mr.jim.} \mbox{MR. JIM: When I go back, I'll report to my}$ people what I'm talking about.

HEARING OFFICER: The next to testify will be Sharon Parks.

SHARON PARKS

My name is Sharon Parks. I live in Hoonah; I have lived here most of my life. I was raised here as a child by my father, whose family comes originally from Glacier Bay. His forefathers also were from Glacier Bay

We started logging here and I was directly involved as the chairperson of Hoonah Pacific. That joint venture was formed from Huna Totem Corporation (our chairperson is sitting here now) with another company from Washington.

At the time that we started it, what we were concerned with was the economic stability of our community. At that time fishing was down low. There was so much regulation that it was hard for them to get much

fishing time in. A lot of them were being stressed by the fact that they couldn't support their families.

And our goal was to take a lot of those fishermen and have them taught logging. A lot of our shareholders did come forward and they did go into the logging industry, which a couple of the men stated here tonight.

In fact, I had a brother who got into rigging and he was very good at it, but I remember him telling me one weekend that he was there slinging rigging and all of a sudden he said to himself, "What am I doing here, I'm not a logger, I'm a fisherman." And he said that he-had to think about that because he had an income now. And it made him happy. And to him, it struck his funny bone, because all of a sudden he realized that he was a fisherman and not a logger, but there he was.

Now, I've been listening to everyone and I hadn't intended to speak tonight, but I had to come forward, because I need to say something about my own family, who are involved in logging.

Just our family alone, different members, there's about seven families being supported just in my own family here in Hoonah.

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There's a lot of people saying that it's not affecting the people of Hoonah. When they say that it's not adding to our economic stability, it's not enhancing our economy, I say that they ought to take another look, because here, in my own family, not just my immediate family, but cousins, there are seven to eight families directly involved with the logging industry. And my family is one of them and my son, who is also working for Whitestone, and brothers and sisters.

What I've heard tonight sounds as though we're having a lot of problems with weekend warriors. That has been stated several times. And I thought to myself, this is not a logging problem, this is not a Fish and Game problem. I mean, this isn't a Forest Service problem, it's a Fish and Game problem. That's where it needs to be solved. We need to put some kind of a limit on the weekend warriors, their bag limit. We need to address that through the Fish and Game.

I believe that logging and subsistence can go hand in hand, with the Forest Service help. If the Forest Service would do what they're supposed to, like the buffer zones that we've been asking for around the creeks and the buffer zones down by the beaches. If we can

do that, then we can go hand in hand.

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I used to go hunting with my father. I was brought up hunting. And before I left here to move to Juneau six years ago, subsistence was a big part of my life. I remember one winter, someone couldn't believe that my income was only \$2,900, but yet I was raising a family. And they said to me, "That must be a mistake, you must have meant \$29,000." And I said no, it was \$2,900. They asked how I lived and I said I put up fish, I put up deer and just did everything I could to get subsistence. And when I moved to Juneau, I took what I had with me. It didn't last very long, and that was the last that I had of the subsistence until I moved back to Hoonah. And I moved back to Hoonah a year ago and immediately got back into the subsistence way of living. the deer, the fish. I'm putting it up just like I was before, and I'm teaching my children that's how they should live too.

And it's going to be up to us, our own people. If we want our people to continue to live that way, then it's our responsibility to teach them that. It is our responsibility to teach our children just as we were taught by our fathers, just as we were taught by our

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grandfathers. We need to take that responsibility ourselves and teach our families that.

We talk about the traditional way of living, the customary way of living and subsistence. Okay, let's keep that way going, let's take that responsibility too. Thank you.

HEARING OFFICER: Thank you, Mrs. Parks. I have one more and then, I believe, I can open the hearing for additional comments from those who have spoken before. Dewey Post is the next to testify.

DEWEY POST

. I just want to say something about as far as the hunting and fishing, you know.

I heard here tonight some people saying that without the old growth trees the deer aren't going to survive and this and that and the other thing. Well, in old growth forest there's not all that much food for deer to eat that I've ever seen. The deer are browsers and the more brushy it is, the better. The clearcutting does more good for the deer population anywhere.

You could go take a five hundred acre piece of old growth timber and put a fence around it and look

around there and see how many deer are in it and then do the same with one of these clearcuts and I'd be willing to bet that there's more deer in that clearcut.

 And as far as the fishing, they try to say that the logging cuts down the amount of fish that are coming back into these creeks and this and that and the other thing. And it seems like everybody here, they're talking about the logging, that the loggers are doing it to them. For years and years, not only this state, but every other state where there's a fish, was overfished, you know, abused, you know. The resources were abused for years and years and years before this logging ever came in to it. Now the logging is just a good excuse for the environmentalists and everybody else or whatever to say that there's no fish back in the creeks, you know.

And I just don't--the logging isn't hurting the fish. We're already regulated enough. We're leaving more timber so that the fish will have more protection and what have you. But I think if people are worried about where their fish are going, the reason why there's no fish and everything else, they should quit looking at the loggers and go look at the foreign fleet and just everybody. It's not just the loggers. They're just

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using us as an excuse, you know, Fish and Game and everybody, as far as I'm concerned.

The deer population—I go to work every day and I see deer every day, you know. I don't think there's any shortage whatsoever in deer on this island. They could cut down the bag limit all right and there would probably be a few more deer. But as far as the Natives wondering, you know, if we're impacting the salmon and the deer population so much that we're hurting them, personally I think that's ridiculous. I think they've got more opportunities right now than they've ever had to go out and get the deer and the fish and the berries and whatever else they're going to get, because of the road systems and the logging.

That's it.

HEARING OFFICER: Thank you, Mr. Post.

We've gone past our 10 o'clock time. Does anyone feel like we ought to have a recess for a few minutes? (No response.) Okay. I've got two more cards. I'm willing to carry on here.

MR. RICHARD DALTON, SR.: I'd like to ask a couple of questions here that would probably last less than a minute.

 $\label{eq:hearing_def} \mbox{HEARING OFFICER: We can entertain testimony,} \\ \mbox{but we cannot entertain questions here.}$

MR. RICHARD DALTON, SR.: That's true, but one of the things that kind of bothers me at this point is the Forest Service has the privilege of planning a hatchery. The state and the federal found that there isn't the water in this area so they wouldn't allow us to build a hatchery here. I don't know where they got the water for that hatchery. So I would be reluctant to support it. They wouldn't give us any money to build a hatchery here because they said that if and when we did build one, it had to hold hands with hydroelectric. And we still cannot get a hatchery, and we want to build one.

HEARING OFFICER: Would you state your name for the record so that we have that on the tape?

 $\label{eq:mr.daton:mr.daton} \mbox{MR. DALTON: Oh, okay. Richard Dalton, Sr.} $$ \mbox{HEARING OFFICER: I'll let you speak later if you want to have additional testimony.}$

 $\mbox{MR. DALTON:} \quad \mbox{I'm on my way out to the spirit}$ camp now, and I just wanted to make that statement.

HEARING OFFICER: Okay. I'm pretty sure the microphone can pick that up. We've got all of them turned on.

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MR. DALTON: I really don't feel that the Forest Service has any more privileges than us as the purse seiners, because I was involved with the hatchery. I was also involved with the limited entry, and every last one of them, I testified against it for the simple reason, when they gave the privilege to the FRED Division, they were taking all kinds of eggs from Neka Bay. Thirty million eggs was taken out of there. That was not for the purpose of Hoonah fishermen, it was the privilege of another gear-type fisherman, gillnetters. That's why they took it to Snettisham.

And this is why I cannot see where we're going to benefit out of whatever hatchery is developed in this area because there is no fish creek that was big enough for us to warrant any hatchery. The last word they gave us was that you have to have hydroelectric before you plan any hatchery. On that assumption, we didn't get no grant, nothing.

Thank you.

 $\mbox{HEARING OFFICER:} \quad \mbox{Thank you, Mr. Dalton.} \quad \mbox{Mr.} \\ \mbox{Richard Stitt.} \\$

RICHARD STITT

Thank you, Mr. Chairman. I am Richard Stitt, the Grand President of the ANB. I'd like to make an observation or two because on the regional leadership level we are confronted by this notion of subsistence and what its future is. And I discovered an interesting word tonight that really is more descriptive. When they refer to it as "our food," I think really that's the term that still could be utilized.

One of the things that I'd like to share, or at least eliminate the notion that the Tlingit testimony may be viewed as exaggeration, and I get the impression from some of the speakers that that's the way they view it.

It would be unfortunate if that was the sum total of their attitude or their impression of our people. But if you look back historically, the Tlingit people or the Alaska Natives have been promised a lot of things through the ages and we've come to the point where we're less, we're more suspicious in our dealings with those outside of our circle.

We never seem to get the better part of the deal. So these comments here are legitimate comments and I think the greater issue is the fact that subsistence is

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being assaulted from all directions. This may be one aspect of it.

In talking with the state Fish and Game people three weeks ago, there's a threat that they may get the people of the state upset; they're going to bring back subsistence and make it a vote again. They're threatening us that if we don't conform to what the state wants, they'll turn it over to the federal government.

We feel that the comments that were made are legitimate comments concerned about the impact of this activity and its impact on subsistence.

The other thing, I suppose people would be concerned or wonder why subsistence is such a traumatic situation with us.

As I think about it myself, there's really no romance or drama or adventure in going to the store and getting a pound of pork chops. There's really no activity there; it's pretty bland. But when an individual goes after deer, there's a story associated—or goes after seal. One of the last times that I went deer hunting, I almost got attacked by a bear, so that's an interesting association.

Recently we hear people try to relate

subsistence or food as a low economic source of food for our native people. If you listen to those people who rely on it or utilize it because of preference—about a month ago I spent \$1,800 to get a motor to get two sacks of seaweed. Now, from an economic standpoint, that doesn't make sense at all, but it's typical of the way that we relate to seaweed. A friend of mine did the same thing from Ketchikan, m and this is repeated over and over and over again.

Subsistence is probably more expensive than if you just went to the store. My wife was telling me we had king salmon and I asked her how much did it cost.

\$2.00 a pound. You know, it would be cheaper for us to go to the store and buy it. But this notion that we've got to go out and try to catch it adds the romance and adventure to it.

So, the other thing that I was concerned about is like if I came to Mars and looked at it, I would be stumped as to how am I going to address what's up there. And we have is an unequal battle. You have the United States with all its resources and people and time and sciences who can microscope those issues versus the one individual who's going to be impacted. He really can't

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tell his story because he doesn't have the benefit of the resource that the Forest Service or somebody else has.

You have an unlimited amount of money in the United States treasury. You can hire an army of people, but the individual who's impacted really has himself, and so he's at odds or he's at a loss to come here and really confine himself and give you a scientific and good argument as to what's going to happen in the various elements.

And it's almost, it's an unfair situation so what you do is you resort back to suspicion and a defensive posture, saying that they must be after us or they intend to do us harm, otherwise it wouldn't be so complicated. And every time they have anything to do with this, it's always we're giving something.

When the Indians meet, when they go into a meeting, they come out with half of what they went in with. That's the story of our people. And that's why we view these things in a very suspicious manner. And it isn't going to let up, and it shouldn't let up. We must constantly be on guard because nobody's going to protect subsistence unless the Indians do themselves. So it's going to be ongoing.

And I don't know if you've achieved your purpose, but if I know the process, you will take all this material and give it to whoever finalizes your operation plans and say, yes, we did talk to the Indians and we're going to proceed.

And that's unfortunate. It's difficult to change that, because you have a process that's run by the economic machines.

I appreciate this opportunity of speaking and also want to thank you for honoring Mr. Dalton, realizing that he didn't get to the point, but he did raise the notion that subsistence is a very critical item. And it also gave me a chance to see how people in the villages are responding, or what their attitude is.

I sometimes wonder if I'm speaking for the people or I'm expressing my own attitude. But coming here and listening to what I heard tonight makes a difference. Thank you.

HEARING OFFICER: Thank you very much, Mr.

Stitt. Our next person to testify -- and is this your second time, Mr. Austin? This is continuing, right?

 $\label{eq:member of the AUDIENCE:} \quad \mbox{He asked for a little}$ bit more time.

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 $\label{eq:hearing_officer:} \mbox{ Hearing Officer: That's fine.} \mbox{ Now is the time to do that. Mr. Jim Austin.}$

JIM AUSTIN

My name is Jim Austin the second time around. I have an observation. The people that are coming up here, they left right away.

If you're from Hoonah, you'll refer that

Spasski is Spass kye (phonetic). But if you're not from
Hoonah, without a doubt you'll call it Spass key
(phonetic). So that is the way that I was able to tell
these new people coming in here, even though they said
they've been here seven years or so, they call it Spass
key (phonetic). We grew up with that word, Spasski.

On the subsistence, one of my mothers is Mary Johnson; she reminded me that during the depression and also after the Hoonah fire in 1944, the Hoonah people lived on subsistence. We had to go and hunt and fish and put up food.

When I was growing up in Hoonah many years ago, I went down and they told me, we're going to eat like a white man today. Lo and behold, they had wieners and potatoes and corn. But corn is Indian food. They come

right back to corn. I was interested in reading Felix Cohen's--Felix Cohen was an attorney for the Natives many years ago, but he related the story of the potato.

The potato was an item of a court hearing. Only savages should eat potatoes, because the potato was not mentioned in the Bible, so they had a court case about it and they decided that it was not right to eat potatoes, it only belonged to the savages. I'm glad everybody's a savage now so we can eat potatoes, survive by it, have subsistence on potatoes.

He also related 42% of the world's food was introduced by the Natives after Columbus wandered upon our shores. We introduced turkey, corn, potatoes and many other seafood that they never knew about. But the introduction of new food came from the Native source. And we probably still have some more roughage that we could introduce to the world, but we have been denied Glacier Bay and denied other places that we regularly subsist from there.

Our food source, our bread basket, our big dish, includes Lituya Bay, Glacier Bay, Icy Strait, Black Bay, all through the outside and all through the inside to Freshwater Bay.

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We do not take a personal affront to the loggers as they assume right now, like Keith Walker. I was president of Huna Totem when he worked for us.

Hoonah Totem logged within the confines of the regulations set forth by the Forest Service and I'm sure the other logging companies are doing the same today. One way to protect it now is not to change the logging or the logging people, but for us to change he Forest Service people and change their regulations to more protect the areas frequented by the deer and so forth.

We're not trying to change the loggers, we're trying to change the Forest Service. I'd like to point that out as one thing we have been overlooking. We have been looking other places, but we're not looking directly at Forest Service, who are making the regulations or who are allowing it. Thank you.

 $\label{eq:hearing_officer:} \mbox{ HEARING OFFICER:} \quad \mbox{Thank you, Mr. Austin.} \quad \mbox{Is}$ there any more testimony?

 $\label{eq:member of the audience: I have a written one My name is on it. }$

HEARING OFFICER: Fine. Anyone who has written testimony, I need to accept it before we close the hearing, so if you have it, let me have it now. And as I

reach the end of the oral testimony, I am going to read your names and addresses into the record so that it's documented that there is a written record from you.

Is there anyone else that wanted to speak?

If not, I have a closing statement as hearing officer, and I'm new at this role.

I really appreciate the courtesy the people in this community showed to each other. They come from a lot of divergent views, different points of view. I appreciate the courtesy that you showed one another and me, and I think we have learned a lot of valuable information in the way of how complicated the subsistence issues are.

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I can't make any guarantees how it will affect or change plans that are made out here to satisfy the long-term contract for Alaska Lumber and Pulp, but I think it will change it, that it will be adjusted to accommodate it.

 $\label{eq:And I really appreciate the effort and the time $$\operatorname{that}$ it took to stay here this long with us. $$$

This will conclude the oral part of the testimony. I'm gong to go on here for a few minutes — If you want to listen to make sure I've got your letter in

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the record, you can stay, or at this time if you wish to go, you may.

I am going to read the names of those who have submitted written testimony.

I have a one-page letter from Scott Nicholson, Box 389, Hoonah. I have a three-page letter from Bob L. Town, Box 389, Hoonah, Alaska. I have a one-page letter. from Shirley Stewart, on Whitestone Logging, Inc. stationery, Box 389, Hoonah, Alaska. I have a two-page hand-written letter from (unintelligible) Obert, O-b-e-r-t. I have a two-page letter, two sides handwritten, from Randy Deutchman, I believe, and Nancy Deutchman. That's Post Office Box 389, Hoonah, Alaska. I have five pages of notes of Steve Hanlon from Hoonah, Alaska. I have a one-page letter from Paul Johnson. I have a one-page letter from Mr. and Mrs. Robert Starwick, of Post Office Box 389, Hoonah, Alaska. I have a onepage letter from Mr. Lloyd Anderson, no address. I have a statement titled "Statement Concerning Subsistence," by Wes Tyler. I have a two-page letter from Mr. Craig Temanson, of Post Office Box 389, Hoonah, Alaska. I have a one-page letter from Jean Thompson of Whitestone Logging. I have a one-page typed letter from Larry

Jones, from Hoonah. A one-page typed letter from, I think it's Lala, L-a-l-a, Thompson and Tom Thompson.

There is a multiple-page submission from Ernestine Hanlon, including all the subsistence area maps, the news article, maps and habitat harvest records. The statement that Ernestine appeared to be reading from refers to Keith Walker.

MR. NEWHOUSE: Keith Walker sent a mailer out.

THE COURT REPORTER: That's right. She testified that Keith Walker had sent a boxholder notice out and she wanted to put that notice into the record.

HEARING OFFICER: There is a multiple-page document plus information on habitat, a letter to the editor in the Juneau Empire, and subsistence utilization maps from Ernestine Hanlon. And this will be bundled together. Her testimony explains the source of this information.

It is explained in her testimony.

. This concludes the record for the hearing at Hoonah. The time is 10:35 $p.\,m$

MR. CHIARELLA: Don't shut it off yet. I have a letter which Keith Walker turned in to me about a month ago when the hearing was first scheduled. I've got the

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letter in the office; I forgot to bring it with me.

HEARING OFFICER: I will accept it into the record. You can get it to me.

END OF RECORD

1 UNITED STATES OF AMERICA ss. 2 STATE OF ALASKA 3 I, IRENE SHULER, a Notary Public and shorthand reporter, of Confidential Secretarial Service, Box 438, 4 5 Sitka, Alaska 99835, do hereby certify as follows: 6 That the foregoing transcript of a hearing in 7 Hoonah, Alaska, on August 10, 1989, was taken by me in 8 shorthand and later transcribed by me. The transcript is 9 a true and complete record of all testimony given at said 10 hearing. 11 Dated at Sitka, Alaska, this 18th day of 12 August, 1989. 13 14 Irene Shuler 15 Notary Public for Alaska My commission expires 2/25/92 16 17 18 19 20 21 22 23 24 25

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM TIMBER SALE

AUGUST 10, 1989

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attach ment to Ernestine Henden's Losti mong - 8-10-89

DEER DEMAND BY MINOR HARVEST AREA -- APC SALE AREA, CHICHAGOF ISLAND

Minor	Habitat	Capability*	Habitat Capability* each unit con support)			:	
Harvest Area	1988	% 080%	Community forucest (1987)	Current Har Harvest S	Current Harvest Objective Harvest Satisfaction (1987) Meday (2018)	Population Objective (Number of deer needed) Survey (1987) Current porust level	r necded kvel
- C				e (a r-vest	Salistation
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			Gustavus	29	87		
			Haines	22	31		
			Juneau	29	41		
			Other Alaska	c	S		
Apt. Aldolphus	*353	1448					
3522	AN CO		A11	284	392	2840	3920
			Elfin Cove	11	12		
			Excursion Inlet	3	9		
			Gustavus	12	16		
			Haines	26	78		
			Hoonah	130	182		
			Juneau	63	88		
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De 24 Breed 2011			Skagway	4	4		
(both sides)	2120	72.00					
3523	CIS	O STATE OF THE PARTY OF THE PAR	A11	1066	1448	10660	14480
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			Sitka	22	53		
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			Tenakee Springs	ູ້	9 ;		
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DEER DEMAND BY MINOR HARVEST AREA -- APC SALE AREA, CHICHAGOF ISLAND

Community

Habitat Capability*

Population Objective

Spaski & Whitestone Harbor							
3524	3	729	A11	261	356	2610	3560
	181	2	Haines	17	24		
			Hoonall Treatil	102	104		
			Whitestone Lk	32	35		
Freshwater Bay	2210	1548					
3625	Service .			535	677	5350	6770
			Freshwater Bay	43	13		
			Hoonah	140	196		
			Juneau	254	356		
			Ketchikan	9	10		
			Other Alaska	Ŋ	80		
			Sitka	11	14		
			Skagway	16	14		
			Tenakee Springs	20	22		
			Whitestone Lk	40	44		
Tenakee Springs	801	175					
3626	CENT .	} }	A11	252	336	2520	3360
			Haines	30	42		
			Juneau	166	232		
			Tenakee Springs	56	62		
Goose Flats &							
Jpper Tenakee Inlet only portion included on habitat capability o	et only post	ര	of area .lculations				
3630		•	A11	100	135	1000	1350
			Haines	39	55		
			Juneau	44	62		
			Tenakee Springs	17	24		

Deer habitat capability figures are from the APC long-term sale SEIS, Phase 1 and Hank Newborne, pers comm.

Document prepared by Division of Wild life Construction, State of Alas Ka, 1989.
Figures based on thabital capability to sustain offer harvost from U.S.F.S. SEIS Masiti;
Results of 1987 hunder surveys (dx &) collected by NOFES.

FRIDAY, AUGUST 4, 19

Roads mean problems for Hoonah, too

Dear Editor:

This letter is in response to the Monday, 7-24-89, letter titled, "Hunter responds to Tenakee concerns."

Here are a few of the problems we have to deal with in Hoonah. A direct result of National Tongass management is Rambo-type people hunting on the logging roads in Hoonah. We are having to compete for our food. We find Bambi carcasses, without hindquarters. Our countryside is becoming more littered, while we watch the ferry leave with these weekend warriors.

Some of us don't want the roads connected, like the Tenakee people. We have many negative impacts. I could go on and on. This definitely is not a figment of our imagination.

As a result of the United States Tongass National Forest management practices, Tlingit people face more irreversible damage to the land and waters. Furthermore, saying there is no significant impact on our subsistence way of life. We also get to have the Rambo-types' attitude – such a deal!

As I see it, it is not the Tenakee residents who are inconsiderate.

Sincerely, Ernestine Hanion Hoonah

Ernestine Idonlous

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Estinous

8-10-89

Attachments to Ernestine Hanlon's Testimony

1. Maps

State of Alaska
Department of Fish and Game
Subsistence Divison
MAP NAME: Areas of Subsistence Use-Hoonah

Sitka:

- a. for Marine Invertebrate, Plants/Berries, and Salmon
- b. for Bird Eggs, Furbearer, Seal, and Waterfowl
- c. for Bear, Deer, Halibut, and Marine Fish

Juneau:

- a. for Furbearer, and Seal
- b. for Bear, Deer, Goat, Halibut, and Marine Fish
- c. for Bird Eggs, Marine Invertebrate, and Waterfowl
- d. for Plants/Berries, and Salmon

Mt. Fairweather:

- a. for Plants/Berries, and Salmon
- b. for Bird Eggs, Marine Invertebrates, and Waterfowl
- c. for Bear, Deer, and Goat
- d. for Halibut, and Marine Fish
- e. for Furbearer and Seal

2. Map Wildlife Harvest Areas Southeastern Alaska

Alaska Department of Fish and Game Division of Wildlife Conservation 1989 Subsistance

Loggings only effect upon subsistance is availability. Subsistance gotherers more area, to be howested. with the logging hand roads areas that were mealy inaccesable were made more accesable, and thus a more even havest was obtained. I'm conclusion, Toggings only effect on subsistance was making it coayin easier to gather. With this ease a little tighter regulation will stop the Greedy Bincory John Sander

aug. 10, 1989

Dear Concerned Nagging People are Rat. aginist Subsistence Fagging is hat harmful to subsistence. There is alast of acker warpto work around the weld lye Gaw Can always bloc the lagging roads ag ance there done logging. Cut lack an deer tags & limits on fishing. There is only 10 to of the alaska fares for logging It would take 100 years to log the 10% of farest which the limits already an logging. Why in the evared do you people Mant Mare & Mare Plople Komeless I leving on State and Beep taking Mare fales acety & you will have the websle Chited States Komeless & on Welfare. Dagging Company's thankly livings "More leussiness to the towns or Village they live around The Schools get More Money for each Cheld that goes to school in the area They live We lering Grawth Mkere we leve. Dave & Sandy Matthews

August 10, 198 Tentlemen; child. My years of lefterience have show me that logging and subsistence living can operate together amicable, on an all find in a horse logging operations and had a small source loging when I took to show her my old home place last year there were trues 60 to 10 feet tall growing where we had cut them down 40 years ago. Trees are renewable! The main reason & am in logging is because of the lifestyle it offers. My wife and I like to use the surrounding forest area for hunting, fishing, berrying taking pictures of will flowers, wildlife watching and plain old enjoying the scenery. we shirt would to destroy the forest: we think there is no longer to supowis logging where there is stubsislence living involved. Further more we believe that logging nicreases the berries and the cler browne, making it better for

4. O. Bof 389

Hoorak, AK 9982

subsistence liveny.

Gover Truly
Sail Johnes

POB 389 Hoonah, AK 99829 August 10, 1989

Dear Sirs;

The forest should be managed so it is available for the use of many, not just a few with extreme views of the environment.

My husband and I are past the years when we could throw a backpack on and head out across the forest. We like having roads so we can enjoy getting into the forest too. It shouldn't be available only to the young and fit. We pick berries, fish and hunto

Logging does not ruin the environment.

It is more like tree farming where the loggers can keep cutting because the timber keeps growing back. That's why we pay all those forest Service people—to plan and oversee so that it does not ruin the forest

Ms Hanlon is not speaking for everyone in Hoonah. She took this legal action on her own. I have many friends in Hoonah who are very concerned that the whole

Place would be in big trouble if all logging were to cease. This is not just the businesses, but ordinary people who would be affected.

If logging shut down, we would not be able to stay in Alaska. My husband is a little too old to re-train for another job now- and there is nothing else to give employment which would payenough to support a family on Alaska prices.

Sincerely,

Carlin Lohrey
Mrs. Carlin Lohrey

CITY of HOONAH

P.O. Box 360 Hoonah, Alaska 99829 (907) 945-3663

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Sobsistence 10, 1989 ALL

Sobsistence 10, 1989 ALL

SE AND CULTURAL WAY OF LIFE OF

THE CITY OF HOONAH SUPPORTS THE SUBSISTENCE AND CULTURAL WAY OF LIFE OF ITS' PEOPLE, HOWEVER, OPPOSES THE INJUNCTION TO STOP ALL LOGGING ON NORTH CHICHAGOF ISLAND BECAUSE OF THE ECONOMIC IMPACT THAT IT WOULD HAVE ON OUR COMMUNITY.

 We would experience a definite decrease in population (inside as well as immediately outside of the city limits). This would mean:

A decline in revenue for the local merchants and oil companies.

A decline in sales tax revenue for the city.

The school district will lose a large number of students, therefore suffer a cut in federal and state funding.

The municipality's contribution to the school district would then have to increase to offset the decrease in funding.

There would be a decrease in local revenue for the municipality for services provided, i.e. water/sewer/gargage, harbor moorage, etc.

2. Most importantly this injunction would mean the deprivation of employment opportunities for many local residents.

The permit system, changes in regulation and poor seasons has made it difficult for but a few to make a living off of the fishing industry, therefore making it necessary for many to change their way of life, going into the logging industry to support themselves and/or their families.

There are approximately 150 local people employed by the logging industry directly and indirectly. Forty (40) positions directly through the logging and road building and the remainder by the export of the timber, as stevedores through a rotation system.

Logging has provided job opportunities in fields such as: Equipment Operators, Truck Drivers, Rigging Slingers, Hooktenders, Chasers, Cutters and as Stevedores.

With the employment there is also better Health Care as provided in the insurance plan in place for the employees and their families.

A retirement plan is also a benefit for those employees working for the logging industry which was not provided for these people while participating in the fishing industry. FOR THESE REASONS, THE CITY OF HOONAH OPPOSES THE INJUNCTION TO STOP ALL LOGGING ON NORTH CHICHAGOF ISLAND.

Council Member

Bruce Ingram, Council Member

Albert Dick, Council Member

Trudy Wolfe, Council Member



STATEMENT OF JAMES J. AUSTIN, JR., PRESIDENT OF THE HOONAH INDIAN ASSOCIATION -- AUGUST 10, 1989

MR. CHAIRMAN, I AM JAMES J. AUSTIN, JR., ELECTED PRESIDENT OF THE HOONAH INDIAN ASSOCIATION -- WHICH IS THE FEDERALLY RECOGNIZED TRIBAL GOVERNMENT DULY ESTABLISHED PURSUANT TO THE INDIAN RE-ORGANIZATION ACT. AS AN IRA, WE REPRESENT ALL TLINGIT TRIBAL INTERESTS OF HOONAH PEOPLE.

THE TERRITORIAL BOUNDARIES OF THE HUNA ARE WELL KNOWN, AND IS ENUMERATED IN THE 1946 INTERIOR DEPARTMENT DOCUMENT COMMONLY REFERRED TO AS THE "HAAS GOLDSCHMIDT REPORT." I SUBMIT A COPY OF SAID REPORT INTO YOUR RECORDS. AN AREA MAP DETAILS THE HUNA USE AND/OR OCCUPANCY OF THE LANDS, ISLANDS, WATERS AND WATERWAY SYSTEMS. THE MAP PRETTY MUCH DETAILS OUR CURRENT USE FOR SUBSISTENCE PURPOSES. I MIGHT ADD THAT OUR USE AND OCCUPANCY ANTEDATES THE ARRIVAL OF ALL OTHERS.

As to the timber harvest within our area, we are not unalterably opposed to logging as long as several protective measures are adhered to. I might enumerate some of these:

- WE SUPPORT BUFFER ZONES ALONG BONAFIDE SALMON SPAWNING STREAMS;
- WE ARE CONCERNED ABOUT THE HABITAT AREAS OF THE DEER, FUR BEARING ANIMALS AND BIRDS, PERMANENT OR MIGATORY;
- WE ASK ADEQUATE PROTECTION OF THE BEACHES AND SUBMERGED LANDS. THUS, WE ARE CONCERNED ABOUT THE BAYS, INLETS OR COVES THAT MAY BE USED FOR LOG RAFTING AND STORAGE;

- · WE ASK CONTROLLED DISPOSAL AREAS;
- IF TIMBER HARVEST IS TO OCCUR, WE ASK REPLANT OR TRANSPLANT OF THE SAME TYPE OF TREE REMOVED; AND
- WE ASK MOBILIZATION AREAS (LOGGING CAMPS) BE RESTORED TO ITS ORIGINAL STATE AS A PART OF ANY LOCATABLE PLAN;
 IF THE ENVIRONMENTAL IMPACT STATEMENT IS ADHERED TO, AND THERE
 ARE SAFEGUARDS TO PROTECT THAT AREA FOR HABITAT, OR IS USED FOR
 SUBSISTENCE PURPOSES, THEN WE WOULD BE SATISFIED.

As regards the economic factor of logging operations, we ask the following:

- 1. THAT PREFERENTIAL TREATMENT BE GIVEN TO HOONAH IRA MEMBERS FOR EMPLOYMENT;
- 2. THAT THE HOONAH INDIAN ASSOCIATION BE NOTIFIED OF EMPLOYMENT OPPORTUNITY AND ASSURANCES IN PROJECT DOCUMENTS -- WELL IN ADVANCE;
- 3. THAT HOONAH-BASED VESSELS OR BUSINESSES BE UTILIZED WHERE POSSIBLE;
- 4. THAT WE BE PROVIDED WITH EMPLOYMENT REPORTS.

Now to the primary purpose of this hearing -- that of subsistence.

SUBSISTENCE IS THE VERY CULTURE OF THE TLINGITS OF HOONAH, AND IS THEREFORE CUSTOMARY AND TRADITIONAL. IT IS NOT ONLY OF DIETARY NECESSITY, BUT IT IS CUSTOMARILY USED IN CEREMONIAL ACTIVITY AND EVENTS. IMPLEMENTS ARE DERIVED AS WELL AND ARE OF OUR CULTURE. Subsistence dependency is predicated upon adequate PROTECTION OF THE HABITAT AREAS AND THE BONAFIDE SALMON SPAWNING STREAMS AS WELL AS THE BEACHES AND SUBMERGED AREAS.

I WOULD LIKE TO TAKE THIS OPPORTUNITY TO EXPRESS OUR STRONG FEELING ABOUT THE TONGASS BILLS THAT WOULD DESIGNATE THE INDIAN ISLANDS, LEMESIEUR ISLAND AND PLEASANT ISLAND AS WILDERNESS AREAS, OR ANY OTHER AREA WITHIN THE HUNA TERRITORY PLACED IN RESTRICTIVE STATUS. WE OPPOSE SUCH DESIGNATION.

IF ANY ONE CAN TELL YOU OF RESTRICTIVE USE, IT IS HOONAHSINCE 1925, OUR CUSTOMARY AND TRADITIONAL USE OF THE GLACIER BAY
NATIONAL PARK, FOR SUBSISTENCE DEPENDENCY, HAS BEEN RESTRICTED.
TODAY, THE HOONAH IRA WILL ASSERT ITS RIGHTFUL ROLE OF NEGOTIATING
ON BEHALF OF OUR MEMBERS ON THE BENEFICIAL USES FOR SUBSISTENCE
USES, WHILE THE PARK MANAGERS GIVE ADEQUATE ENVIRONMENTAL PROTECTION. LIKEWISE, YOU WILL SEE THAT SUBSISTENCE DEPENDENCY AND
DEVELOPMENT CAN BE COMPATIBLE. WE ARE NOT UNALTERABLY OPPOSED
TO TIMBER HARVEST -- SO LONG AS ADEQUATE PROTECTIVE MEASURES ARE
ADHERED TO.

THANK YOU.

The problem here has absolutely nothing to do with agging it has only to do with agging it has only to do with the shed people and game management IF they want to stop logging attack the Issue itself and should be taken to Alashir fish and game

Seath Mickelson P.O. Bx 389 NoonANNAK 99829

TO: U.S. Forest Service.

Dear Sir I Feel that Cogging operations on ChickigoFF Island are in no way harming the natural Resources that are here such as Wildlife Cike Deer, marten, Mints, or any of the salmon that Run up the streams here. The clear cuts provide easily accessable regatation and cover initially and eventually Better Stands 8F timber. The Sockeye Salmon are still going upstrong at Basker bay where it was Coged howity around the River and there's no snortage OF BEARS THERE CITAR What I think the Problem that comes Iron Louging and Road building

is, is that it Provides Too good of an access to the available resources so that they are taken ad vantage of I we already Stated that I don't Feel that the Island is being over logged on Forest service Cand. However I Feel that The Roads allow all hynters Hoonah and Inneau Residents alike, to take more Deer than caw now should allow. IF the Laws Regarding hourting were changed to protect the Seen and other species of Wild-Cite then you would have no con Flict between logging and Subsistence o I Feel that there is alot OF Predicialice Between natives and white men in general

so that makes loggers and read builders an easy target to tick on. Thank-you Bob L. Town Box 389 Hoonah Alaska 99829

Whitestone Logging, Inc.

Box 389 Hoonah, Alaska 99829

August 10, 1989

Several logging units in the current Forest Service plan are being put on hold because there is supposedly not enough research on the effect on the subsistence life style of some of the residents of Hoonah.

Those of us who live here know that the deer population is in good shape, the salmon runs are excellent, berries are plentiful, and there are more spruce roots available than could possibly ever be used. The logging road system has made access to all of these subsistence resources easier than ever before.

To withhold these units, approximately a season's work for many Hoonah residents (loggers, stevedores, Forest Service, as well as support businesses), seems a high price for this town to pay.

I would respectfully request that these units be released to be used for the good of the whole community.

Shirley Stewart

aug. 10,19. 3 - Hoomen, ak Subsistance Hearing

My name is maurien Obeit, Ilingit of Hoonah, Claska. I have set lived in Hoonah for 36 years and for all of these 38 years I have always used my subsistance rights. dvery day uses are with subsistance foods. Lish, seal, deer, berries are things a thingst can not live without. Logging provides and income, it does not support subsistance.

Before logging Hoonah was a very large tlingit village, no roads, no ferry terminal, no air port, no boat harbor. And most of all mo one was starving for all around we was food for ees to take or to eat. I and my femily have been here since before blaska be-came a state my father was born in Slacier Bay, washa.

live I by subsistance. But if your offered them some smoked strips -

you'll find that they will sat et, and like it. They wouldn't refuse it the a subsistance food. If you officed them some freed from bernis, and bread or shall we say fried bread commonly called Indian Iread. For even fried bread is something hard to find you in Hoonah. You'll find loggers also eat these foods also.

But now because of the impact of logging in Hoonah.

But polls because of the impact of logging in Hoonah we are in danger of losing our native rights, our culture.

Most of all our subsistance should lose rights. No one should lose their way of life because someone wants to buy some trees.

Respect fully,

Moureer d. Abect P.O.Box 3/3 House #8, Gardenighd. Sirs, First thank you for taking the time to read this Leller.

Out of 16.7 million-acres of Tongass
National Forest only 1.7 million acres are
Lesignated for timber horvest over 100 yrs. In
the last 10 yrs only 7,600 acres per year
have been horvested.

De are all concerned o We feel that logging is not harmful a we contest the Hanlon exsesses In more ways than not logging; s benefical.

lossing is benefical.
#P. The berrys are thicker for animals

and man. #2. The forest is much healther when

thinned out. etc.

Blease tell us who we would want for something harmful to befoll our forests and wild like when in the end would harm our future - our childrens future - o o o It makes no sence. We live these forests and see first hand the effects on our prests and see first hand the effects on our prests and see first hand the effects on our prests

Last year b deer were aloud per person. Do you relize that bor a bamily of 5 that is 30 deers your the ones who sell the tags and make the rules borthis sport and yet you wonder why the deen gopulation might be deplected III bet it you out off lossing roads to areas no longer in we a not give out so many tags per gerson you would see arise in the deer population or an increase of fish. For pete sakes. how many pessons are in one ponsopold + pon much room is there in one's house to store all of this. We are not super markets o Before you are love reducing timber harvest there will be a loss of approximately 4,000 gobs or more. On TV we hear about the rise in the jobless, homeless and the 8,3e of Beople on weldfare & State and and here you are about to add to this. We can't believe it. here would be gut and inturn that them & the schools recieve money for our children to attend. That also would be cut. Believe it, Hoonah, AK 99829

Testemones
of Steve Hanlin
Tringet- age 33
Hoonah, Alaska
Keep And Maintain A baffer Zone between A toon SAlmon river of stream tind A way to either stop people from tother cities to hunt on the roads. Or limit there to one deer per person Stop Ary plans from 1.59ing Point Adolphus Area & Prime deer habitat Area in winter months In White stone harbor - the deer more to the perpensional like Pt Adolphus much Bay is also pretty large as for the good connections should have 33's of both Communities must agree - before We Hort deer and seal on Hower Chica cont so, Homeshores Spaashi, Et Aldahus Spaashi, Carpe Carravas Soint Sophia Port Frankrich

I have more olifficulty is worthe noods and Rambo type hunters the season Show I for by learn our our Shote Stone has been affected the most with a conting of clear out in a subsection of streets of the fareas are also extremely important the I fish spot one or one departs When you walk into make a call * a twik Comes rolling down a new pood

We are Spanske logged & most harmful to our culture - by cubo & more which supplied Coho - King - Steelhead - also * No log gens actuated fine Define points to the direct to of less some - cause There is more hunders brala must have Ist priority There are more outside hunters Juneau, the berry comes from are ats least 1/2 dozen cars 3 to 4 hunters to the the car I have had to change my hunting locations to get away from the outside home Have half to more more o . carfully thorough the woods . So I don't get shot by some . Other hunter because the roads -

make it more author to outside huntery I hunt by at the shift and some times by care every place I true to hunte I always go and walk around in the woods If it dose costo the more money because I have to go feather witch takes more bule to get there and backen. The reach do search themat first, but they eventuly get Use to them The deer move when an area is loged as dose every thing else such as the martine, bear mink. ermen, dans atter and so an. There are more deer in areas instauched by logging and old growth forest compercanopy To shetter them in the winter,

Joy to have an affect on fishing, crabbing, there have the log rafty in the way for fishing so. you can't get in to the beach whether the fish is at the way from the beach of the frame the bark. Scare them to.

But in settly use are Tlinget.

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subsistence. I moved to also in april 1985 d moved my family has and my home because of its beauty and natural resource od am sunget a logge for Whitestone an so called effects people are complaining about. due per in muskegs logged on the roads that are us than due seen in the fine as for an the list right up juntil they spawn. anyon con steampor river the thousands of fish that die after spanning. Ital proof enough jim don't font want then game take by others, Thomas

To whom it may concern:

I work as a mechanic for a large timber company in Hoonah, Alaska. I am a resident of the state and make my home in Hoonah.

Industry is hurting the habitat of the Island animals. And living here for four years I cannot see any loss of life towards the deer or bear, martin, mink, Toads and all birds caused by making roads to inaccessable areas before the Lossing industry arrived. More loss is from weather and having to hi of a bay limit on deer.

The Timber here is 65% rotten and is falling down anyway. Why not log it and make it grow back by getting the sun down to the ground.

The road system is traveled by humans + animals alike and both are glad to be able to travel easily.

Subsistance hunters + fishers can get to and from better and have less danger from bears by being able to drive instead of walk the woods.

Subsistance is in no danger from construction and Logging companies.

Have the ones against the logging industry

come to camp and someone will give them a

free tour for proof Thank you Lloyd anderson

We believe that Subsistani user, the logger all other interested partys and the people of Hoordh can work together as in the past.

We now have a road system for access to many awas that would never have been available for anyone, if not for the logging in and around Hoonah.

The general public and most all subsistance were use the mord septem for wood supply, hunting fishing, many other ceses.

Homon people having more access to many more of best feeling and hunting enear, results in a latimore presure on the svailable stocks, perhaps a shorter season and leaser bag limit may be in order.

Certainly logging has been a transmendows asset to this community, and we hope to have a continued workedle relationship with all peoples involded

Mr Mrs Rober Standwick POBOX 389 Hoonsh OK 99899

I HAVE LIVED IN ALASKA SINCE 1966 AND BEEN A LOSGER 12 YEARS. I LIKE HUNTING AND FISHING, AND IN 23 YEARS I HAVE seen The Deer Population get Bigger & STRONGER. AND The STREAMS ARE Still Full of Fish I HAVE LIVED IN LOSGING CAMPS FOR 12 YEARS AND IN All The UNITS THAT We HAVE toppe Logel The Deer secon To Be more in Numbers, There is more FOOD FOR Them TO EAT, AND WARM PLACE'S FOR THEM TO BED DOWN IN. The STREAMS ARE CLEAN AND FULL OF FISH. I CANT See HOW This IS HURTING THE DEER OR FISHING FOR SUBSISTANCE, The DEER ARE Thisker Than EVER, AND FOR OLDER People in The HOONAH BREA WITH The RUAD SESTEM FOR Them To USE, IT IS EASER FOR Them TO geT AROUND, AS FAR AS THE BAG LIMET I Trink IT SHOULD BE REDUSED # AND

Some OF The ROADS CLOSED TO TRAFIC AND AS FAR AS LOGGING IS CONCERNED IT MAKES A HEALTIER ENVEROMENT FOR THE DEER. There is A Lot More Food in Logged OF ARCA'S THAN IN NON LOGGED OF UNITS. AS A Logger This is my Lively HOOD AND I STILL WANT TO LOG AND HUNT & FISH AND I KNOW WE CAN STILL DO THIS.

YOURS TRULY

CRAIG TEMANSON

POOL BOX 289

HOONAH, AK

99829

PHONE NO. 945-3625

I believe that logging does not harm the Hunting and Fishing in this area if anything it helps it out.

Logging provides more roads for the people to travel to new and maybe even better fishing and hunting Cereus, and they won't deplete the areas they could only hunt before the logging roads.

That does haven the Hunting and fishing is those who cabuse the resorces such as poachers.

To Solve theo problem I suggest maybe closing of some roads not being used on a regular basises, Cutting the bag limit to two deer and Shortening the Secon from Get 1 to Dec 31.

The loggers and people of Hoorah need each other. We've lived together pretty well for the past eight years. I'm Sure there is a way we can do the Same for the next eight years.

Jean Thoman White stone employee.

STATEMENT CONCERNING SUBSISTENCE WES TYLER

I have lived near Hoonah at the Whitestone Logging camp for the past 7 years. I have worked for Whitestone Logging as the Logging Superintendent the entire time. During those years I have observed many things that go on concerning hunting and fishing in the Hoonah area. Hunting and fishing are two major aspects of this important issue of subsistence.

First, a few comments about subsistence fishing. We as loggers are vitally concerned with the proper management of our state's fish habitat and the use of this natural renewable resource.

We, over the years, have always worked very hard to protect the streams and rivers that support fish. We have complied with every known agency's regulations or demands regarding the protection of fish habitat. I know of no place that anyone can go to and say that the loggers here at Hoonah have decimated fish habitat resulting in a depletion of the fish supply. All the major rivers that I am aware of around this area, still support the runs of fish that normally come and go. Logging cannot be factually proved to be detrimental to fishing in part or in the whole. I have observed that if anything, the road system has increased opportunities for rural Alaskans in this area to do subsistence fishing. There has pever been a lack of fish concerning subsistence. Logging simply does not have an adverse effect on subsistence fishing.

Second, some comments concerning subsistence hunting and hunting as a whole. Before logging came to the Hoonah area there were about 10 miles of road connected to Hoonah. Now there is a vast network of roads all over the north end of the island. I have observed throughout the years here that as soon as an area is roaded it is hunted. The greater part of the time it is hunted illegally. People shoot deer right in the road or they shoot them at night with a spotlight. Be that as it may, the roads are hunted very hard. I have seen in the past where people have shot does and fawns and just drove off and left them. Anything that moves gets shot at. Now, I ask, does that have anything to do with logging? No! It has to do with people and how they are regulated in regard to hunting. Yes, the roads do open up new areas previously unavailable to hunting. It is a rare person who will hike 5 or 10 miles into the center of this part of the island just to hunt deer. Most hunters are reluctant to go more than 2000 feet from any road or beach.

It is a fact that as soon as the roads became available, more people began to use them. Because the roads are public roads anyone can use them. We have all seen how people from out of town have come in by the ferry loads. I have watched pickup loads of deer go back out of town via the ferry. Again, is this a problem related to logging or is it a people

STATEMENT CONCERNING SUBSISTENCE WES TYLER

management problem and how they are regulated with regard to hunting? If hunting around the Hoonah area road system were properly regulated then there would not be a depleted deer population. I have for several years thought that the bag limit for deer is far too high. I know that to restrict doe season to a few weeks would result in a come back of the deer population. I believe that an overall shorter season would likewise result in an increase.

Also, I believe that the Forest Service should close off many of non-mainline roads to any kind of wheeled vehicles. Certainly this would slow down the taking of many deer from cars and pickups just out for a spin to see if they can supprise an unsuspecting deer on the road.

If these management steps were taken in part or in the whole, I believe that there would be an adaquate supply of deer for those who do subsistence hunting.

Finally, I would like to say that I do not believe logging directly interfers with subsistence hunting. There are very few places where timber harvesting has occured on Forest Service land, that was adjacent to beach areas which are primarily used for subsistence hunting. Most all the timber harvested is away from beach areas far enough to provide adaquate cover for wintering deer. Habitat management can continue to be coordinated with timber harvest management. Certainly we can provide rural Alaskan residents with the continued opportunty of subsistence. This does not mean that we have to do away with the use of one of our country's greatest renewable resources--timber. We can use our timber resources and our wild game resources at the same time if they are managed properly. I remain convinced the road systems around Hoonah are a means that, properly used, will help subsistence.

I have lived in Hoonah for 8 years and I don't beleive logging in the Tongass Nat'l Forest has damaged the people's subsistance lifestyle.

By building roads into previously remote areas, we have opened up access to more area, more deer, more fish and trapping. The only reason that the deer population has decreased is poor management of our fish and game resources. Plus a very bad winter. The six deer limit is a joke. How many families do you know that don't live off the land that would eat six deer per ugar? Lets cut the bag limit down. It will give the deer a chance to recover.

Most of the local people like the access that the roads have provided. Many a Sunday I have taken a drive just to see the country. It is about the most spectacular scenery a man could ever hope to see. True, the logging does scar the land for a few months till the brush and grass come back. Once it does it provides more food and grazing for the deer then any shaded old growth forest could provide. More food means more deer. Not Less and a better subsistance.

The logging around Hoonah has helped to provide jobs for the local people and has helped the local economy a lot. The commercial fishing does not bring in enough revenue to support this community anymore. It only makes sense to me to use the renewable resource that the timber provides.

Our children are going to need jobs someday. What are they going to do to make a living? Without the fishing, which is on the decline not because of the logging. I make my living logging and do not see the harm of cutting down old and over=ripe timber.

I do not want to see logging stopped in the Tongass and most importantly around Hoonah. It would have a terrible impact on the local people.

Larry Jones

I don't feel our logging is harmful to subsistence. We open areas that would not be avaible, if not for logging roads. Some of us do sport hunting and fishing, others do not.

MY husband and I do not hunt ,but we do fish maybe once a week for a few hours. We have never had any company who came to hunt or fish and took anything home.

I think the sport fishing and hunting limit is to high and if you feel it would help the amount of game it could be lowered. This would not affect theamount you could use for subsistence, just the game usage. We support subsistence as a tradional lifestyle and also feel logging is more help than harm.

Lala Thompson Jon Thompson

Whitestone Logging, Inc.

Box 389 . Hoonah, Alaska 99829

Mr. Frank See, Sr. Chairman Hoonah IRA P.O. Box 135 Hoonah, Alaska 99829

Dear Frank,

Thank you for making available for the public record your correspondence with the Alaska Legal Service Corportation, and also for giving me the opportunity to comment on some of the points raised by Mr. Vance A. Sanders.

Mr. Sanders! basic point of contention is that logging, and especially logging by the Forest Service, is harmful to wild-life populations, and that logging will lead to an irreversible decline in the subsistence lifestyle in Rural Alaska.

Rural Alaskans in Southeast have a cash income while continuing their customary and traditional use of natural resources. Hoonah people have cars and televisions, but we also catch fish, hunt deer, gather berries, and dig clams. To puchase consumer goods, we use part of our natural resources and convert it to cash. We catch and sell fish and cut and sell logs. Unfortunately, people in the Alaska Legal Service and the city-based Sierra Club and SEACC are not comfortable with Hoonah people as loggers or longshoremen. They practically beg for the right to defend the subsistence lifestyle while actively trying to eliminate an industry that provides jobs and cash income for Hoonah people and other rural Alaskans.

These urban-based organizations are engaged in trying to manipulate small communities into economic oblivion to further their own perservationist goals. Acceptable economic activity for small villages is to sell wood carving to tourists and look. quaint.

Mr. Sanders' contention that logging is harmful to fish and wildlife populations is not substantiated by fact. Salmon escapements have increased over the last five years and it is obvious that logging has very little impact on the marine enviroment. Road building provides access for Hoonah people to hunt deer over a large area and to be able to hunt them when they are fat in the fall rather than thin on the beaches in the winter. If outside hunting starts to deplete the deer populations, then the season can be regulated by the Department of Fish and Game, so as to protect the deer population for the rural subsistence user.

Frank, it is my opinion, after reading all of the letters from the Alaska Legal Service Corportion, that these people are trying to use the Hoonah IRA as a vehicle to eliminate the logging industry as an economic force in Hoonah.

Thank you again for giving me the opportunity to comment on this material.

Sincerely

Keith Walker

Forester

Whitestone Logging, Inc.

Box 389
Hoonah, Alaska 99829

Sident Sukai Air Januar Alaska

Sukai Air Januar Air Janua

January 25, 1988

Mr. Albert Dick, President Alaska Native Brotherhood P.O. Box 352 Hoonah, Alaska 99829

Dear President Dick,

In 1982 when the Huna Totem Corporation was going through the permit process to log Corporation lands via the Long Island sort yard, the State Agencies required the Corporation to identify the possible impacts that logging and road building would have on the forest environment, and what possible actions would be needed to mitigate these impacts.

The Corporation's position at that time was that logging would have a minimal impact on the marine habitat but that mitigation measures would be necessary to protect the upland animal population.

Prior to 1982 Hoonah had 10 miles of road, 3 miles from the cannery to the airport, and 6 miles from Hoonah to the White Alice site on Hoonah Head. Deer hunting was done mostly from skiffs and along the few miles of road to the White Alice site, and trapping was done mostly on foot from skiffs. The Corporation advised the State Agencies that the animal population on North Chichagof would need to be monitored for the following reasons:

- o The road network on North Chichagof would be connected to the Alaska Marine Highway system which would make deer hunting available to the larger urban centers, Juneau in particular.
- o Road hunting would increase the hunting and trapping pressure on the animal population.
- o Population from the logging camp would increase the pressure on the deer population.

All of these concerns were aired in public hearings that were part of the permitting process that the State of Alaska required

Mr. Albert Dick
Page 2
January 25, 1988

before logging or road building could start on North Chichagof. Since these hearings in 1982, our company has built roads and logged in Suntaheen, Whitestone, Game Creek, Spasski and have linked up to the Freshwater Bay network built from Kennel Creek camp.

Now it is possible to drive over hundreds of miles of roads starting from Hoonah.

Over the years we have observed a growing number of hunters from Hoonah, the Whitestone camp and Mt. Bether, and especially from the Ferry System using the road system for hunting, fishing and trapping. We have no data to support our observations but we feel that this hunting pressure is having an adverse impact on the deer population on this island. Many of the deer being taken are towheads and fawns, which are the future crop for breeding and hunting. Much of the hunting is being done from the vehicle and much of it is done at night.

Additionally, the road network has expanded the effective range of the trapper. Trappers that were able to run lines of 100 to 150 traps from a skiff and with snowshoes are now able to maintain 300 to 400 traps from an ATV or a snowmobile. Again we do not know what the effect of this expansion is on the furbearing population, but we feel that it is probably not good.

In our opinion the ADF&G made a mistake by increasing the bag limit in 1987 from 4 deer to 6 deer, and extending the season to the end of January. We believe that this was done without any analysis of the deer population and the special problems associated with this hunting area. The deer are very important to the residents of Hoonah, much more than to the residents of the larger population centers. In order to protect the deer population we make the following recommendations:

- (1) For the Alaska Department of Fish and Game.
 - o Change the bag limit from 6 deer back to 4 deer per season.
 - O Change the hunting season. September 1st to December 31st for subsistance users, and from September 30th for the regular season, OR September 30 to January 31st for subsistance users, and September 30th to December 31st for regular users.
 - o Limit the taking of antlerless deer to one month.
 - o Remove the politics from research and secure valid data for the management of deer populations and habitat.
- (2) For the U.S. Forest Service.
 - o Pull key bridges or culverts on major tributary roads to make them impassable to all vehicle traffic, including

Mr. Albert Dick Page 3 January 25, 1988

1330

- ::: ATVs and snowmobiles, after the completion of first entry logging and reforestation work.
- o Waterbar and pull bridges after completion of logging on all single entry spur roads.
- o Identify key habitat in relation to key hunting pressure areas to reduce logging and road impact.
- o Coordinate habitat management with harvest management.

In general there is no reason why subsistance users should not have first shot at the deer in the fall. Rural residents would have all of September to harvest deer before the start of the regular season. Rural residents could get a subsistance permit in September and use it all season.

The ANB may be able to effect some beneficial management changes by the use of your considerable political influence.

Sincerely,

WHITESTONE LOGGING, INC.

Edward Stewart

President,

Keith Walker

Forester

cc: Mr. Gordon Peterson, Hoonah Advisory Committee

D.W. Collingsworth, ADF&G

Mr. Joe Chiarella, U.S. Forest Service, Hoonah Ranger District

SUBSISTENCE HEARINGS AUGUST 10, 1989 HOONAH AK

IN NOVEMBER OF 1988 THE UNITED STATES DISTRICT COURT JUDGE DENIED AN APPEAL BY ERNESTENE HANLON TO STOP ALL LOGGING AND ROADBUILDING ON NORTH CHICHAGOF ISLAND. HOWEVER THE JUDGE RECOMMENDED THAT THE FOREST SERVICE SUSPEND LOGGING AND ROADBUILDING IN CERTAIN AREAS UNTIL THE COMPLETION OF A "SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT" AND THE HOLDING OF PUBLIC HEARINGS ON SUBSISTENCE. AS A RESULT OF THIS DECISION, APPROXIMATELY 20 MILLION BOARD FEET OF TIMBER ON 9 UNITS IN THE IYOUKTUG, WUKUKLOOK AND GYPSUM DRAINAGES ARE NOT GOING TO BE LOGGED THIS YEAR. THIS REPRESENTS ONE HALF OF THE CONTRACTED VOLUME TO THE APC MILL BY WHITESTONE LOGGING COMPANY FOR 1989.

SUBSISTENCE IS A RIGHT, GRANTED BY CONGRESS TO ALL RURAL ALASKANS, TO USE RENEWABLE ROSOURCES FOR PERSONAL USE. THE STATE OF ALASKA, DEPARTMENT OF FISH AND GAME, ADMINISTERS THE ACT AND DETERMINES WHO CAN BE A SUBSISTENCE USER BY WHERE THEY LIVE. IF YOU LIVE IN HOONAH YOU CAN GET A SUBSISTENCE PERMIT, IF YOU LIVE AT WHITESTONE CAMP YOU CANNOT. IF YOU LIVE IN TENAKEE YOU CAN GET A SUBSISTENCE PERMIT TO HUNT DEER BUT NOT FOR FISH, AND IF YOU LIVE IN SITKA YOU ARE OUT OF LUCK FOR ANYTHING.

THE PEOPLE INVOLVED IN THE HANLON CASE CLAIM THAT LOGGING AND ROADBUILDING IS GOING TO DAMAGE SUBSISTENCE USE. I FEEL THAT THE OPPOSITE IS TRUE, THAT LOGGING AND ROADBUILDING HAS CREATED BETTER SUBSISTENCE OPPORTUNITIES BY OPENING UP THOUSANDS OF ACRES OF LAND IN THE INTERIOR OF OUR ISLAND TO SUBSISTENCE USE. THESE ROADS ARE BEING USED FOR HUNTING, FISHING, FIREWOOD CUTTING, BERRY PICKING, GATHERING AND HOUSE LOG CUTTING. WE CAN NOW GET OUT OF TOWN WITHOUT HAVING TO GO TO JUNEAU, AND THE ROADS WILL BE HERE LONG AFTER LOGGING IS DONE.

HOONAH PEOPLE FEEL THAT THE ROADS ARE BEING USED TOO MUCH BY OUTSIDE HUNTERS
AND THAT THIS IS GOING TO KILL OFF ALL OF THE DEER. THIS PROBLEM CAN BE
CONTROLLED BY THE FISH AND GAME BY CUTTING DOWN THE SPORT HUNTING SEASON OR
THE BAG LIMIT OR BOTH. SUBSISTENCE HUNTING AND SPORT HUNTING CAN BE SEPARATED.

THE ROAD SYSTEM IS THE BEST THING FOR THE SUBSISTENCE USER AND FOR THE CITY OF HOONAH, AND LOGGING PAYS FOR THIS SYSTEM. LETS KEEP THE ROADS OPEN.

KETTH WALKER

Whitestone Logging, Inc.

Box 389 Hoonah, Alaska 99829

Editor Sitka Sentinel Sitka, Alaska

November 26, 1988

Dear Sir:

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The decision of the District Court not to shut down logging in the Hoonah area was a victory for the timber industry. However the problem with any judicial victory in the arena of public resources is that the management of these resources becomes more inflexible and the victory becomes a public burden. The Courts decision castigated the Forest Service for not analyzing the full range of impacts of logging on subsistance resources in their 86-90 Environmental Impact Statement. Forest Service has been instructed to make long range decisions on resources that are only partly under their control. In regard to deer, the Forest Service controls the access and habitat, while the State of Alaska manages the deer population as to length of season and bag limit. recent years judicial interpretation of environmental leglislation has made resource management decisionmaking absolutly inflexable. Any changes to an approved management prescription will not be made. If 50 or 100 million board feet of timber should blow over in an area outside of the 5 year EIS planning period it would be bug food before it was harvested. Nature does not follow 5 year plans. It is not possible to factor into the plan a Mt. Saint Helens or a Columbus Day storm, yet these catastrophes happen that call for management flexibility. When there is no flexibility the public is the loser. Fires in Yellowstone were allowed to burn out of control, damaging the park and surrounding public and private property. This was a result of adhering to the policy of letting natural forces operate uncontrolled, and when firefighters were finally called in they were not allowed to use heavy equipment. Dogmatic management in action.

In our National Parks and wilderness areas, nature is allowed to function without the help or hindrance of man. This is national Some areas of our National Forests have been set aside for timber production. If an area is designated for timber production, then all decisions regarding this area should focus on the production of timber over a long period of time. The soil and water should be protected as a matter of course because they are part of the resource base, however all other uses must be considered secondary. deer habitat, subsistance use are all secondary functions. or fishing opportunities are improved as a result logging road access these should be considered as a side benefit and not the main function If the deer carrying capacity of the land is reduced by 20 percent then that is part of the price the public must pay for What the Court was considering in the Hoonah decision was to elevate a secondary function to a primary function. If logging interferes with subsistance then logging should cease. Logging won, but just.

Subsistence is a chosen lifestyle. Very few Alaskans, if any, live off the land with little or no cash resource. While Native Alaskans should have the right to pursue their traditional and customary lifestyles, to what extent should public resources be allocated to non-native subsistence users? Tenakee Springs is a white subsistence community of 123 residents. With the help of SEACC and the Sierra Club they have managed to litigate thousands of acres of public land into their own private hunting preserve. All over the world national resources, such as timberland, farmland and grazing land are getting scarce and are going to get scarcer. We are one of the few nations that have the luxury of being able to set aside huge tracts of land for Wilderness areas and National Parks. We do not have the luxury of squandering our remaining public resources to keep a few Hippies in venison. Litigation-and legislation are crippling private industrys ability to provide the raw materials, goods and services needed to keep this country functioning. We have to protect our resources but we also have to use them

Keith Walker

Whitestone Logging Co.

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NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the

1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

The USDA Forest Service will hold subsistence evaluation hearings regarding the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract. Subsistence Evaluations, including hearings, are required by Section 810, Alaska National Interest Lands Conservation Act. The purpose is to record comments by subsistence users affected by alternative operating plans disclosed in the SEIS. Hearings will focus on both the short and long term cumulative effects on subsistence resources and uses.

An open house will precede each Hearing, beginning at 2:00 p.m. People are invited to come to the open house to review information presented in the Supplement and to ask questions of the planning staff who prepared the Supplement.

Hearing Schedule:

Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
Port Alexander	July 11, 1989	7:00 p.m.	Port Alexander Community Hall
Kake	July 12, 1989	7:00 p.m.	Kake High School
Petersburg	July 13, 1989	7:00 p.m.	Stikine Forest Supervisor's Office
Wrangell	July 14, 1989	7:00 p.m.	Catholic Parish Hall
Hoonah	July 11, 1989	7:00 p.m.	City Hall
Sitka	July 10, 1989	7:00 p.m.	Centennial Hall
Angoon	July 11, 1989	7:00 p.m.	Town Hall
Tenakee Springs	July 12, 1989	7:00 p.m.	Community Hall
Pelican	July 13, 1989	7:00 p.m.	City Hall
Gustavus	July 12, 1989	7:00 p.m.	Gustavus School

Copies of the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract are available from Forest Service Offices in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah and Juneau. Copies are also located in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah, Juneau, Angoon, Hydaburg, Kake, Pelican, Thorne Bay, Haines and Skagway Public Libraries.

For further information, contact James W. Pierce, USDA Forest Service, POB 21628, Juneau, AK 99802, (907) 586-7905.

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



ANILCA SECTION 810 SUBSISTENCE HEARING APC 1981-86 and 1986-91 OPERATING PLAN DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT

PUBLIC HEARING AT KAKE, ALASKA

HEARING OFFICER: PETE TENNIS U. S. FOREST SERVICE SERVICE

Saturday, August 12, 1989

in Kake High School Auditorium Kake, Alaska



U. S. F. S. Public Hearing, ANILCA Section 810 on Subsistence

APPEARANCES:

U. S. Forest Service

Pete Tennis Petersburg Ranger District

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REPORTER'S TRANSCRIPT OF HEARING

I'll reread this preamble just so that everybody understands what's happening. Then, before I get into this formal legal thing here I'll try in my own language to describe what's happening. This is, these are subsistence hearings, specifically how your subsistence would be affected by the SEIS, the supplemental environmental impact statement for the APC long term sale. And those are the issues that we are supposed to be addressing here and testifying about. There was an open house from two o'clock to four o'clock this afternoon and at that time there was an opportunity to go over what the, all the alternatives were. And where the locations were and any other questions that folks might have had. I'm going to get into the formal opening statement now.

The hearing will come to order.

My name is Peter Tennis. I have been designated by the USDA Forest Service as the Hearing Officer for this proceeding. I would like to welcome all of you. We certainly appreciate your interest and effort to be here for this hearing today.

For the record, today is August 12th and the time is 7:32 in the evening. This hearing is being held in the Kake High School. And public notification of this hearing was made by the Wrangell Sentinel, Petersburg Pilot, KRSA, KFSK and the Sitka radio station. A copy of this notice will be included as a part of the official record.

The notice of this ANILCA Section 810 hearing is to get your views on how the alternatives proposed in the Draft SEIS for the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long Term Timber Sale may affect your subsistence use of the Tongass National Forest.

There are some rules of procedure I would like to review The hearing is scheduled to run until 10:00 this evening. If testimony runs beyond this time, I will continue until everybody that wishes to speak has had the opportunity to do so. If testimony is completed earlier, I will keep the record open until 10:00 PM regardless, to allow opportunity for any additional comments that you might have. If you have not already done so, I'd ask you to please sign in at the paper at the door and indicate if you wish to give testimony on that sheet. I'll call your names to present testimony from that sheet. encourage all persons presenting testimony to be concise and to the point. All testimony will be-- well it is supposed to be limited to a maximum of ten minutes. This is to allow all those wishing the opportunity to do so. If you wish to provide more information than is possible in the ten minutes allowed, you will be given the opportunity to do so after everyone has had the chance to present their views. With the number of people that are presenting testimony tonight I don't think that is going to be an issue, so as long as we are not impacting on somebody else it will be all right. Written testimony is also encouraged for testimony that will exceed ten minutes and a verbal summary of

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longer written material is recommended. If you should disagree with the views expressed by an individual giving testimony, please do not interrupt. All will be given the opportunity to testify.

Please use the microphone as you testify, and we've set it up so that somebody feels uncomfortable talking to the audience they can turn around and not face the audience. Whatever way you prefer the chairs and both ways and the mics are set up so that your voice will be picked up which ever side that you are on. Although there is an independent stenographer, the sound recording is important as a back up to ensure that we get the full testimony into the record.

Please remember the purpose of this ANILCA Section 810 hearing is to obtain your views on the possible effects on subsistence uses of the alternatives presented in the Draft SEIS on the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long Term Timber Sale. In the interest of expediting the hearing and accomplishing what we are here to accomplish please, please testify to the subject of subsistence use only.

Once you begin your testimony, please be prepared your statement. Breaks in testimony to check references or to obtain additional information takes time that could be used by others wishing to testify.

The record for this hearing will close at the end of testimony tonight. If you have any written testimony that you wish to have made part of the record for this hearing, it has

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gotta be presented today at this hearing for subsistence, for Section 810 of the ANILCA requirement. Any written testimony submitted after today will be considered a response to the Draft Supplement SEIS 81-86, 86-90 Operating Period. So in other words it will be included as part of the response to the SEIS but it won't be included as part of the 810 Subsistence hearing response, if it isn't read into the records tonight. And we have until August 15th to respond to the whole SEIS with whatever comments that you might have and those comments of course can be subsistence comments. Is that clear? I know that's kind of muddy trying to present that. What I mean is if you have anything to say tonight about subsistence, the best thing to do is to say it tonight, about subsistence, and not wait. record for this hearing will close at the end of testimony tonight. If you have any written testimony that you wish to have made a part of the record for this hearing, it must be presented today at the hearing, as I said. Any written testimony submitted after today's hearing will be considered, as I said, as part of that. I want to emphiaze that. The hearing today will be an informal public hearing. What I mean by informal is that witnesses are not required to be under oath when making their presentations. We are recording the hearings so that we can prepare a transcript. The transcript is important because it, along with all written submissions, will be used by the Forest Service during the preparation of the Final Environmental Impact Statement and record of decision for the Supplement to the EIS

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for the 81-86 and the 86-90 Operating Period of the APC Long Term Timber Sale Contract. The transcript of this hearing will be published as an appendix item to the Final Environmental Impact Statement. And I'll repeat that, I think that is important. The transcript of the entire hearing will be published as an appendix item to the Final Environmental Impact Statement.

As Hearing Officer, I will call recesses, adjourn and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no cross examination of witnesses. Information about APC Operating Plan and various alternatives was provided during the Open House preceding this hearing. Therefore, I cannot accept questions, except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony if that's necessary. The purpose of this hearing is to make an official record of your testimony.

If individuals have the same testimony as others, I hope the presenter will simply state that they "...stand with Presenter X or Y who testified on this or that point." That type of statement is acceptable for the record instead of repeating the previous testimony. In addition written testimony is just as acceptable as an oral presentation.

Individuals testifying will be called in the order indicated on the sign up sheet. I'll call your name and at that time if you could please come forward and if you have any written testimony I'd appreciate you giving it to me so that I sign it in

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and date it. And then if you could use the microphone 2 talked about and proceed with the testimony. There's a reminder on the table, if you could state your name when you come up to testify and spell your last name. I'd really appreciate that and 5 give your mailing address, please so that we can read that into the formal testimony. If you are referring to places that you 7 are concerned about if you could be as specific with place names 8 as possible. That could also be a big help, if the place doesn't have a name, if you could associate it with some place, 10 geographic location around it that has a place name that would 11 really of assistance also. In other words try to be as specific as possible about the location that you are concerned with. And 12 13 with that I think we will start the testimony, if I could have 14 the sheet. 15 PETE TENNIS: Thomas Jackson. 16 THOMAS JACKSON: I think I will face away from you 17 folks,....the white mans way. Now that did you say. I should 18 state my name and ... 19 PETE TENNIS: If you could state your name and spell 20 the last name. 21 THOMAS JACKSON: Oh. What's the other one? 22 PETE TENNIS: And then your box, your mailing address. 23

THOMAS JACKSON: My name is Thomas Jackson, Sr. J-A-C-

24 K-S-O-N. Box 106, Kake, Alaska 99830. Is that it? 25 PETE TENNIS: That's fine, sir.

THOMAS JACKSON: Can I go back now? The area that I am

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very much concerned about as I talked to my friend Ernie Rogers sitting over there. I think you all know that where he resides in Security, why it's up at the head there's two salt lakes. You folks know. And then we have this fall dog stream. consider that stream to be one of the best in Southeastern And that our people have gotten the fall fish from that one particular stream. It's spring water. And we are still using that stream. As I understand this is part of the head that area has already been logged out. On the right hand side facing up the stream that area hasn't been touched yet, has it?

PETE TENNIS: No.

THOMAS JACKSON: And as far as I am concerned I certainly would like to see that area be left alone. How much more money's going to be made out of that area? It's nothing compared to that stream that has been used from time immemorial by our people. I know there's some other people using that area also. And then Fish and Game I'm sure thinks about opening those areas for fall fishing, if there's anything showing. But it has been good. One year the Fish and Game threw up a fish weir up there, calming the fish up there. That really disturbed me. The fact we even had some resolutions that our delegates had taken to Alaska Native Grant Conventions. I know there is a good stand of timber there. But as I say, there's nothing compared to that creek. I certainly would like to see that place left alone. I have argued with some Forest Service men over here. Game. I had one friend he was stationed here by the Forest

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He died of heart failure in Sitka. I told him this clear cut deal is really going to do something for our creeks. He said that at that time you people have alot of water around here and you have folks have a pretty good average of rainfall. Well I said that's good and awhile. But I said the way this logging is going, is this clear cut system. I said it's just like turning out, turning a bowl upside down out in the open. When it rains water just flows right off the bottom of the bowl. I said by cutting these trees as it is, clear cutting, you're going to realize how fast our creeks are going to go up and down, up and down. One of the things that I notice and I've asked some old people, why is it we are getting less and less fish? When I was a kid there was plenty fish to be had. Seiners get all the fish they want, the traps are overloaded. One trap down at out of Keller Bay they call it a million dollar trap. They claim that trap had fished both tides, coming in and going out tides. was situated so that this tide was running that way, so it was double fishing. When the fish actually started to run they would shut all the traps down, except that one trap would be operating the whole cannery, 24 hours a day. During those years we used to have, I asked some of the old people why is it that we are getting less and less? Well, I didn't get my satisfaction out of the answers. One thing I noticed. One year we were up at Security, up at the head, my brother-in-law was dragging a gaff hook and I had a pump gun-a shot gun- that was in November. There would be fall dogs in that creek up until late in November.

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It was just a few days before Thanksgiving it was fairly cold that year, freezing, as we were getting close to the creek I saw a duck coming down from the creek. And he said shoot it and we'll have that duck stew tonight. So I shot. He ran over there with a gaff hook and he just a little bit beyond his reach so he started wading out there to gaff that duck. I was wondering what in the sam-devil was going on with him, his hand were going up in the air. he almost went under one time. When he came back up I said let me see that gaff hook. When I was looking down the creek that you could see just as clear as it could be. I said the water is spring water, I finally stuck that gaff hook down the bottom. It didn't feel like gravel at all so I kept coming up, kept coming up until I got so far out from the edge of the stream, it was solid ice there. I can't, I said "Ernest you try and feel the bottom of that creek." So he did. His hook was sliding around, I said I can't believe it for a spring water to be frozen across the bottom of the creek here. And it was fairly deep there, about as deep as this table is, if not a little bit From then on that's where I have my thoughts about this. During those years there's Frank Gordon, Morris, Archie and Albert. We used to have snow fall in this community, four feet wasn't anything of unusual. We had that type of snow on the ground here. Sometimes deeper than that. One year my dad came in from trapping. He said the snow was so deep along the beach there at low water some of those deer would jump off. can't jump back, they couldn't leap back up, unless there was

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another trail that quite a few of them came down. just blue there where the tide would go out. That's how deep snow used to be. So naturally we had good snow laying up at And we had real good drainage all the way through these creeks. And naturally when the next freeze comes on, we still have good depth of water in the creeks. That protected most of that freezing. But that one particular was a freak year that I've ever seen anything like that. But just imagine the ordinary creeks that drains from the swamps they don't have that type of insulation against freezing like spring water. naturally some of our eggs were being frozen. So our returns was getting poorer and poorer. And our snow fall is less, and less and less. I don't know how many years at one time we hardly had any snow fall. It would get cold but not enough snow to help creeks out in the summer and through the fall and the freeze the water would drop them. This Gunnick Creek here. we used to swim there, back and forth across there. In October, was that when Kake burned? September. It was Frank Gordon that was running from the cannery. I don't know if you remember it. He stopped on the bridge and hollered at us. We were swimming "Kake's on fire". So we scrambled up out of there, down there. didn't know if we could be of help at all. But now you go over there and look at Gunnick Creek, most of it is sandbars showing And even the salmon could hardly get up there. What I'm there. saying is this, that it is bad enough now that we don't have

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enough reservior or not enough snow fall and going through this

lots clear cutting it, just helping that cause out that much. So I say that this my last resort to talk about Security Bay. I think the pulp mills can survive without touching that area. As I understand and as I remember that on the right hand side facing up the creek is on the mountain side where all these trees are. So if that's clear cut you can just see what the waters going to do when it's running and heavy rain fall. There'll be no eggs.

(From the audience) There is another salmon stream on

THOMAS JACKSON, SR: Yeah, coho.

that area too about up half way up the bay.

(From the audience) No, I think it's mixed. Mostly humpies. $\dot{}$

THOMAS JACKSON, SR: But that's why I say when we haven't got this snow fall that we used to have years ago. It's not there anymore. And it's not helping the streams at all. And by putting in this clear cuts why the water flows when it rains, when it stops, it's all out again. This is what I have been observing. I better leave some for the rest of them.

PETE TENNIS: Thank you, sir.

THOMAS JACKSON, SR: Thank you.

PETE TENNIS: Morris Grant.

MORRIS GRANT: First of all I'd like to ask you people, you all Forest Service people?

PETE TENNIS: Yes sir.

MORRIS GRANT: Okay. First of all, I'd like to ask how far our testimonys, how far it's gonna go? Is it gonna to the

THE OFFICE P. O. BOX 30 ETERSBURG, AK 9983: (907) 772-4265 l head people so that they can do something about our testimonys right here tonight? Or is it just gonna, we gonna make our testimony to you and we walk out and leave it behind?

PETE TENNIS: According to

MORRIS GRANT: Where is it gonna go? Is it gonna go to the high people so that something can be done about our testimonys? I'd like an answer.

PETE TENNIS: Yeah. That's....the information that I've got that's, it's supposed to be ...

MORRIS GRANT: Who's it gonna go to?

PETE TENNIS: It's supposed be read officially into the SEIS as an appendix item. So it should go right to Juneau.

MORRIS GRANT: Is it gonna go to the legislature or who's it gonna go to?

PETE TENNIS: It will go the Regional Office in Juneau, the SEIS team, Forest Service.

MORRIS GRANT: You know I, like Tommy Jackson, you know you people, your Forest Service people are the goats of the pulp mill. The Forest Service is raping our country. There are no wildlife left in the woods. There are no deer around here anymore. They used to be so plentiful. Now since they started logging you people are selling all the timbers around our country here. So there is no wildlife. Same thing is happening to the salmon. You are cutting our timber about fifty feet away from the streams. Like Tommy Jackson said a long ago when I was a kid myself the snows was so plentiful There was alot of

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water in the streams. Now they cut so close to the Gunnick Creek- Pat Sodderberg's logging camp-- when it rains the water is muddy. Silt coming down that creek. Is that good for the hatchery or for the salmon to lay the eggs in? I would say no. That Gunnick Creek used to be so much water, the forest is what retains the water in the creeks. I would say they should not be any logging done within a half mile of any creek. Now you are proposing a road right across the head of Security Bay-- Salt Chuck- Salt Lake--and that is where the people of Kake get their subsistence fishing every year from long, many years before we were born, Tommy Jackson, Frank and Albert sitting over there. I think if they, I think if there're, they gonna try to build roads, why--tell me this. Why should they have to do it all the loggings along the creeks?

PETE TENNIS: Well, it happens, I guess that the creeks have the best timber along them. You know that happens to be the

MORRIS GRANT: Alot of timber is elsewhere, you know. Along the mountains, right here where there're logging there are no creeks up there in the mountains and still they are logging. At Security Bay is our mainstay of the people of Kake for their winter. I think if they should be any roads being built on any of those creeks is as you go up to the lake, there is two lakes up there, one of them has cohos and humpies and the rest of it is 25 all dogs. And that is what the people live on in Kake for their 26 subsistence. So if there's gonna be any road built across those

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Kake, there'll be a lawsuit. I'm gonna work on it.

You know you must think I'm just a dumb cluck talking to you. In '48 the Democratic party ran me for the legislature and I won a seat in the House of Representatives. The first man ever to win a seat in the House of Representatives in the history of Alaska. But I was sorry to say I didn't run when it became a state because I didn't serve where I could vote all over again. I didn't serve. I refused it. Because all the lawyers, now what the hell did they know about Alaska, the lawyers. They were crying about qualified legislators. What the hell did they know about Alaska. I'm a fisherman, that's the way I talk.

I was born and raised here. I'm going, I'm 75 years, I'm going on 76. So I wished up to now I was sorry I didn't run when people ask me to run. There's been alot of changes made in the State of Alaska. So I think Tommy gave you everything so like I said if the Forest Service ever starts to build any roads across those creeks there'll be some trouble. And another thing I want to tell you. Glad he called on me, Frank will speak for that, so did Tommy Jackson. My family owned Security Bay. In fact I have papers of my grandfathers. He was the chief of Security Bay. I own the place. Our paper in the house which names the chief of Security Bay. Marvin knows it, he gave it to me. My sister when she died gave it to her daughter and Marvin sent it over to me. That's why I'm talking like I am toay. If they start messing around with Security Bay there'll be some trouble. Because

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you're being the goat up there for the pulp company. I know they are the ones that are forcing all these sales. And the Forest Service I say they are raping Alaska, southeastern Alaska, cutting all these timbers. There's no deer on Kuiu Island, there's no deer on Kupreanof Island. Of course there are a few coming back now. I don't know how far I can stretch what I wanted to say. This is where I am going to end her.

PETE TENNIS: Thank you.

CLERK: Mr. Grant, could you give your name, spell your name and give your address please?

MORRIS GRANT: My name Morris Grant. M-O-R-R-I-S G-R-A-N-T. Sr.

CLERK: And your address please.

MORRIS GRANT: P. O. Box 105 and then the zip code, Kake, Alaska. I was born and raised here.

CLERK: Thank you.

PETE TENNIS: Thank you. Ernie Rogers.

ERNIE ROGERS: My name is Ernie Rogers. R-O-G-E-R-S. And my box number is Security Bay, Box 258, Kake, AK 99830. I've got a special interest in Security Bay and everybody kinda feels that I'm predjudiced. And I erratically love Security Bay. And what the Forest Service has done to us in Security Bay is close to criminal. Because we have lived there all these years, eighteen years. And we have done nothing to alter the area there except make it beautiful. And APC has come in there and they've logged with the Forest Services's permission, they have logged

THE OFFICE P 0.00× 30 TERSDURG AK 99833 (907) 772-4265 above our house, they've logged our watershed. probably have created alot of this controversy that's being heaped on us here, all of us, because I oppose that and they have to show face to do it. But on the subsistence issue there is-Security Bay is important but there's other areas too that's involved in this alternative and that's what I think everybody should take a good look at. Because if they don't rape one area, there're gonna rape another one, that's what they are telling us. I mean they're, they've got four alternatives here and this is what you folks haven't seen and it's right here in this Alaska Pulp Corporation Long Term Timber Contract book. And I think that Security Bay is the, for my personal selfish reason, is the most important to me but there's other areas that should be done on this. And I think Mike should get into it. I wish Mike was here tonight. I don't see him but I wish he was here because I think Mike should get into it because I believe he should look at these others. But on the subsistence issue that's what we are referring to mainly after my speil, but my, the subsistence issue is probably one of the major reasons for this congliberation that And Security Bay has one of the finest salmon streams, not only for subsistence but it also has one of the most-finest streams for seiners and we have a buying station out there in front of us. I built that damn buying station. I wish I hadn't but I did. And thinking that I could help people and they turned around and backfired on me. And, but there is so many things in Security Bay. I mean that is so important, not to

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log there. And one of them is we have a state marine park there. And we done battle to get that state marine park. And that's for future generations. Nobody can alter that or anything. And I happen to live right in the middle of that doggone thing. And if it bothers people I'll give the damn land back to the state and move out. But I don't think anybody is bothered with it too much. But the Forest Service seems to be mandated by Congress to pursue this, Morris said raping of the forest, and they are mandated by Congress by Don Young, Stevens and Murkowski. And I went to Washington, D.C. for three weeks and testified on this very issue. But they don't have to be, if they can mandate something, but they can be mandated something they have to do it, but they don't have to do it with such a vengance as they have done to Security Bay.

And as far as some of the issues let's go real quick here. These are, let me get these dang glasses on--never get old, but this one issue here that is very important to us is these alternatives. Logging of Security Bay would represent the largest change, now this is in recreation. And it says land status. And this alternative says no change. Well, you know damn well if you log it well why it's gonna make a change. That's impossible not to make a change when you log it. It's gonna effect the wetlands, it's gonna effect everything. And the marine environment, it says no change. Well as a state park and everything if you log all around us, what in the world have we got a state park for? And it's visual character would not be

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effected. (laughter) Well, it'd appear in a modified condition. 2 It'd be logged. And on subsistence here, it says an alternative 3 in the west Security Bay used only by Rowan Bay for food Well that's the doggonest biggest mis-representation gathering. a gentlemen back there in the back that I get along with 6 Why he says that's not a lie, it's a mis-representation well to me if they haven't done any more research on this here shouldn't issue a statement like that. 8 9 everybody knows Rowan Bay doesn't use that stream to fish with. They don't, because I've never seen a boat in eighteen years 10 11 I've seen one boat a guy by the name of Little Bear and 12 wife come up there and went back there with me and we 13 them back there and they fished a little bit. And that is the 14 onlv one I know of fishes out of Rowan Bay, because they don't 15 a boat there or nothing. All I have ever seen as far as 16 subsistence is concerned and from Rowan Bay is on the road. They 17 walk down to the salt chuck and shoot the geese from the beach, 18 And some of them have dogs, a few of them have dogs, very few-19 But they shoot the geese and the geese lands in the water. 20 everyone of you knows how fast that water goes out that creek. 21 When that salt chuck breaks out why you can't hardly take a boat 22 up there unless you got a fast motor to buck the tide. And the 23 geese go right out with the tide because they can't recover them. 24 And so when the water goes out here goes the geese. And if 25 that's used only by Rowan Bay for food gathering like that why I say that that's wrong. And so used only by Rowan Bay for food

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gathering is a very, very strong mis-representation because everyone in this. Kake here and us and there's people from other places around here that use it. And they have always used it. That's always been a stream for years and years. So that's a mis-representation as far as I'm concerned.

And in alternate number 3, that's No Name Bay, it says LFT may increase competition, in otherwise they're talking about putting a log transfer in No Name Bay. And log transfer may increase competition for resources during the temporary use of the logging camp 3 to 5 years. But further in this book it says in there that unless they make a long time deal out of that there because it's logging over there on that side of the island so they don't have to haul the logs so far. Why that would be it there too.

But then we have effects on proposed access on subsistence users --a subsistence effects analysist indicates that potential effects on subsistence users from the primary use of Kake, Point Baker and Port Protection would be minimal. Well, that's riduculous because that's where we all go to get our--I mean everybody comes there.

"And alternative two would cause the greatest impact on recreation experience. Waterfowl hunting with road construction west of Security Bay" so that's, I mean there's so many things in here I've got do it fast because I don't want to get. And here's this "alternative two- proposed harvest along the western side of Security Bay as meant for harvest 81-86, it has not been

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proposed because the opinion of the Forest Service supervisors resource value associated with this watershed, fisheries and estuary far outweight those in the southern half of east Kuiu management area, for this purpose this analysist enter into the source ares was the trade off for not entering the long term areas in No Name Bay and Seclusion Bay". What it amounts to is evidently in Hoonah and up there they had this law suit in the back of this book here, with Hoonah against APC. this lawsuit that was forced, that was what forced the Forest Service to make this im pact. Isn't that right? And so this law suit with the City of Hoonah and you guys know these people probably, against this responsible-as it says here in the front of this thing--it says "responsible officer is Mr. Barton, Michael A. Barton, responsible official. Mr. Michael A. Barton and my experience with him is that he hasn't done a damn thing me and he didn't have the gumption to even see me. He wouldn't even, he just figured we were just dirt and he wiped us under the thing. But he's the fellow that's doing this of it. And so if this is the case why it just seems funny that if they say all of this and everything, why are they even proposing it? I mean for a trade off this SEAC and the Sierra Club evidently went to Point Baker from my assumption of this here, went to Baker and held meetings and all the people in Baker said of heck we got to have this here and we got have that, and that's why they're fighting. But you guys didn't Join SEAC and you didn't join the Sierra Club or none of those people so they've used us

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as goats and they're trading Security Bay off for these other areas and that's a bunch of bull. I mean we gotta get involved so we can give them a bad time about it.

But the potential, here's one here alternative two proposed harvest along the western side, that' across the bay from us, this proposal has not been, oh yeah down here. "The potential for public controversy and concern within this alternative", that's Security Bay, "are viewed as moderate to high. With harvest proposed within the view shed of a state marine park and privately owned land combined with Security Bay's scenic nature and high fisheries values it is to be reasonable to expect some public controversy over this alternative". And here it is "Kuiu Island contains no public transportation facilities, highways, ferry docks or airports and current southeast Alaska transportation development plans do not include any such facility within the fore-seeable future. Alaska Dept. of Transportation and Public Facilities 1976. The only developed community in ANILCA's area 12 is the logging camp at Rowan Bay. Consequently timber harvest and related national forest activities are the purpose of the transportation development. Vehiclular traffic is primarily Forest Service or APC administrators use". And so the roads over there that they're saying we're getting for these valuable roads on the trade off of selling the timber for two bucks a thousand and giving them forty million bucks to build roads with is a big farce. And that stopped. We got that stopped in the legislature or in the House in Washington, D.C.

1 That's all stopped and we're hoping for more. But here it tells all of the major fisheries deal, Port Camden and fisheries project. And I'm making a fast spiel through this. To read this thing I spent days and days looking at this crazy thing and everything I see in here. About "Security Bay VCU 400 is of high visual sensitive reflecting the state marine park located on the east side of the bay, the private residence adjacent to the marine park as well as use by recreational, commercial fishing operations. The landscape associated with these areas consists of rolling terrain, with topography from 1,300 feet. The areas largely covered with hemlock". But what's the definition of subsistence? Can you tell me? I mean do you have a definition for subsistence?

PETE TENNIS: ANTLCA definition, and I could read it. it apply to anything and everything that any person in the state uses naturally to support themselves.

ERNIE ROGERS: Okay. "The commiss--cumist, customary" daggum it, what an old Alaskan lacks in ignorance he makes up in stupidity, "the customary and traditional uses of rural Alaskan residents of wild, renewal resources for diet, for direct personal and family consumption as food, shelter, fuel, clothing, tools, transportation for making and selling of handicraft articles out of notable products out of fish and wildlife resources taken from personal and family consumption for barter, for sharing of personal family consumption or for customary trade". Now that's how Rowan Bay is glorified, there's 35

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families down there, it's glorified as the only subsistence users in our area, is utterly riducolus for to be put in this here Because over 50% and I told you that there's a thousand paper. bucks right in that pocket book right there, there's a thousand bucks right there and you put your thousand dollars up there and I'll take you to Rowan Bay. I'll even pay for the daggum airplane and I'll take you to Rowan Bay and if there's nine families of that, when this survey was through, if there's nine families down there out of that 35 that's supposed to be residents down there, that's so damned important to everything. you can walk off with--I can take the thousand bucks or you take it. I mean, it doesn't make any difference to me 'cause this is the thing 90% of those people down there are transients. in this book right here it says that in your very book here, it says that their subsistence is so important to them, down there. Well they are loggers. They make big money. And they go out every winter for-to south. And I'd like to see them if they want to, I'd like to see how many of them are collecting dividend checks for crying out loud down there. I mean it would be real interesting if this thing was to get down to nitty gritty. here's this Environmental Con....oh "timber sale planning has avoided areas that would require coordination or use agreements where conflict could arise. Existing mineral claims do not conflict with any currently proposed alternative. action alternatives would significantly affect current land uses. Within analysist area 12 there are no harvest units planned near

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Units located near the State of Alaska Native selected lands. selection in Security Bay VCU 400 will be coordinated with the state as described in chapter 3". Now in chapter 3 that coordination was supposed to be some buffer zones around that Forest Service state park, I mean around the state park. Because it says right there that- in Chapter 3- and yet you allowed them to go just go right in there and log right up to the state park. Go look at the lines it's there. I mean there isn't any question about it. And so, "in (mumbled) logging in west Security Bay may impact several recreation user groups. No harvest road may occur a developed recreation facility. Contribution of near timber....state and private lands"....Now here's one thing that would be interesting to see "overall demand for southeast Alaska timber has remained relatively constant over the last six years. Demand for native timber however has declined since then as timber supplied by native landholders and native corporations almost tripled. During the first half of the 80's in response to market demand for logs harvested on private and noncorporation and other private lands has been directed at them more accessible Timber from private and better quality timber. -native corporations and other private lands can be exported as unprocessed logs and not subject to primary manufacture required by national forest timber. Further high quality unpressed logs has been in greater demand than the processed wood products from national forest timber. Timber harvest from private lands throughout southeast Alaska expect to range up to 350 million

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Now my contention is that there is no way you can give the Forest Service all of this timber to give to APC and you can And in 1955 there wasn't any problem give some to the natives. up here on environment or anything. We needed something and we got it. But now APC is going to have to share it with subsistence users, they are going to share with the native corporations because when they log their land, finish logging their land why it's a bad deal. And I've stated before to many of these people right out there. I'm against clear cuts, 100%. And I, the Forest Service at that meeting there in Washington, D.C. hammered away, they said we're not the ones that's doing all this. THe one's that's doing it are the native corporations. There are the culprits, they are ones making these big clear cuts. As you can see from Kake. And at that time I told them, I said yes. And I said I am against even those clear cluts. And I am against shipping those round logs to Japan like that. I would rather see them processed here and make labor here. But, but the natives gave a hell of a lot up to get that little dinky bit of timber and everything. Because they owned the damn land to start with. And they gave that little bit of, that's their timber, that isn't a public domain timber. That is their timber. And they can do any damn thing they want with it. If they want to pee it up against the wall that's their business. But out there in the public lands, that isn't that way. That's the public lands, they own a share of that too, everyone of them. because but, so, what they do with their land is their darn

THE OFFICE P 0.80× 30 'ETERSBURG, AK 99833 (807) 772-4265 business. Their own business not ours at all. And so why should we keep hammering away at them. It says here "if the demand for national timber would increase with harvest on other..." well as the natives run out of timber why the harvest will, the demand for logs will go up. What I mean is because then they'll have to be logging it. And it says in there "that the sawmill", the sawmill in Wrangell will go out of business if they don't have timber. Well, they closed the mill down, when did they close it down? Seeley closed it not too long....

Okay, wildlife, "as pointed out in chapter 3 the area not highly used subsistence area it is important to deer, waterfowl and fur bears for Kake; Point Baker and Port Protection. It is also prime subsistence area for logging community of Rowan Bay". everywhere in this book they're Everywhere in this book, preaching the great things for Rowan Bay, the great things for They are not saying a damn thing about the people that's lived here for years and years and years. All you are doing is glorifying this damn people that come up here two or three months out of the year to log and then go back to the States. mean that's riductous because we live here. And it's our home. And it says that if -- that we are unstable and everything. It Yeah, I can show it to you. says it right in this book. show it to you after the darn thing here. I'll find it. It says that the logging community of Rowan Bay is a stable, the logging industry is stable. Fisherman, hunters, miners and that are not stable. Well, how many kids have you raised Tommy? A hell of a

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bunch of them

But timber on private lands, it says "areas selected for conveyance include portions of VCU 400", that's the one they just got through logging above my place, "which has been selected the State of Alaska as an estetic buffer around the state But that didn't stop the forest service, they just went in there cleaned the thing out. Just because they were peed off at me because I got mad and went to Washington, D.C. and testified against them. And you think that isn't the truth you're wrong. But and then here they want to, right here it says "Security Bay--much of the area around Security Bay would provide road recreation opportunities. Well, who the hell wants a road in Security Bay? I mean, you don't have to get a road, you can come into my place to get a boat and go anywhere you want to and do what you want to. "The land can provide opportunities for road recreation and evidence of human activities would be noticable. It would change from semi-primitive to roaded". Well, what's so good about a road? I mean I never, I shouldn't be driving. Out in No Name Bay, but I'll get out of here. Port Camden, Kadake Bay I mean we should.... "timber operations east of Port Camden.....(mumbled) would result in a shift recreation opportunities along the spectrum to road modified. users seeking more primitive opportunities would be displaced to other areas where human activity has not evident". In otherwise you people, the people of Rowan Bay would have a road in there and you people that's used it for all these years,

THE OFFICE P O. BOX 30 ETERSBURG, AK 99833 (907) 772-4265 l hell with you, you get out of there. For thirty families they are telling the whole town of Kake, get out of here and go find someplace else to fish and hunt. And that's bull. for that. "The timber act is harmonized with the natural landscape would determine the degree of impact. And should the harvest operation upstream of the cabin affect the fish population at Kadake Creek use of the cabin maybe decreased". mean that's stupid. I mean this whole thing is.... "the east side of Security Bay would continue to appear highly modified", listen, one more time here, I don't know what this X is but let me....oh area of deferred road. This is in this lawsuit that, this is this lawsuit that Tenakee Springs, the one that brought this on versus Cartwright. The one that caused this thing to be drafted. Here it is "the parties agree no road or other trans....east Kuiu", oh that's east Kuiu. ... Oh, I'll get out of here. The thing about it is there's so much, we have an archaelogical site in the indian village there in Security Bay. We have the other one up in the salt chuck, you know just as you go up there's two of them there. And as far the coho creek that goes up Security Bay Creek, you know that's where the coho creek, just as you go in the salt chuck there. You guys all know it. And that road that crosses over there in the, when the coho are thick in that creek the people from Rowan Bay go out there with pickups and gig and snag and get any fish anyway they can. And where there used to be the creek used to be alive with fish, there's no fish there hardly now at all. And the fish and game

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even knows that. Rick Reid of Habitat up in Juneau there who's a hell of a good friend of mine, I went up there and told him And then the creek on up in there where you had the weir put, I'm the guy that went over there and caught that fish and game guy up there drunk on dope. And the bear hunters come out of there to my place and they said Ernie you got to go up and see that weir, the tide is high, and the fish are just going like that to get in through that weir, and it's closed and they can't get through. And so I went up there and they had that camp, remember that plywood camp off to the side there, and I went up and said hello to the cabin. And here this guy comes, "What's wrong, man, what's wrong?" And I said well hey explain this to I says why in the world aren't you out there taking care of that fish. The fish are just hitting that thing just bang, bang, bang and trying to jump over it and everything. And he says "I got a PD, and FD and UPD and KD and all that and I'm smart", he "I know when them fish want to go". I said listen maybe there's a bugger, there's a bugger in that bunch that want's to up there and you don't know about it. I said why don't you them through them. Why don't you get out and take care of I come back and this is documented too because it pot into the deal, I come back and went to Petersburg. I called up Island Air and said get me a plane. I went in there and old John Edgington was the fish and game, that's the old fish and game guy. I said John, what's wrong? God you got a god damn guy out there all doped out. I said he's doped out 100%. And I said

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let's go out there and see. I got a plane all waiting for us And he said Oh, Ernie I'm not going to take you out there. Well 3 I said tell you what, you take that damn weir out of their or I'll go up and tear the thing out. The gal Carol, the old gal. 4 said there she said "well you'll go to jail". And I said well that's all right, fine and dandy. So two hours Lum was out there with the plane and they varded that guy out of there and pulled the damn weir out, what I mean is. And they found him that way and while I was there, I have pictures of it, well here's two geese setting on the tree and old John Edgington, I 10 always told him I was going to show that picture to somebody, but old John Edgington says "hey this is, don't do this," he 12 "they shouldn't have done that" you know those geese were just 13 rotten on the hooks. And so I, they took the weir but I told 14 15 them, I says "John if you're not going to take care of the weir, 16 I'm for all of the planning or knowledge we can get from fishing, 17 I'm all for it but if you're not going to take care it, let the 18 weir be open, what escapement that we get, that we loose count of 19 and everything, we gain in escapement. So we're gaining if you leave it open. If you don't want to do it. But if you just stop 20 21 those fish like that, they don't have anyplace to go. There's nothing going to get through. And so like I say, they got the guy out of there and pulled it out of there and they moved the camp. 24 But here's something that's just real quick. Dad burn it.

you know I studied this book so much that...this was written back in 1968 to show you what's in this book here. It says "with

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about that.

statehood legislative jurisdiction over fisheries and wildlife passed to the State of Alaska and this single fact constitutes a taking of resources or a disturbance of native use and occupancy of the highest import. On the whole state authority has authorized the importance of fish and wildlife to native survival and subsistence. Accordingly in most places state law and regulations have recognized subsistent need. There however, have of regulations issued contrary to been instances native subsistence needs which have forced people to violate the law in order to survive. Again where this has occurred enforcement officers have frequently ignored the violation. Nevertheless the die has already been legislatively cast to permit the regulation of the taking of fisheries resources so as to favor commercial or recreational interests above the subsistence dependencies requirement of the native people". There were some smart people Ester Wineke was one of them. And they are the ones that wrote that. But there is so much in this there is no way in the world, you could spend days and days and days and analyze these two books. Because I done it. And it just seems like to me that the Forest Service has done a glorified job of bragging on APC and the glories of bowing over and being raped time after time and not get mad about it. And that's my testimony. Thank you very much.

ALBERT DAVIS: My name is Albert Davis. D-A-V-I-S.

PETE TENNIS: Albert Dannick. Albert Davis?

THE OFFICE P 0 BOX 30 ETERSBURG, AK 9983: (907) 772-4265 Born and raised in Kake. My post office box number is 231, Kake, Alaska 99830. I lived in Kake all my life except the four years I spent in the army during the World War II. I believe you are asking us do you agree with what we plan to put in Security Bay? Am I right?

PETE TENNIS: That is one of the questions.

ALBERT DAVIS: And I agree with Ernie Rogers but they, the question you are asking what effect does your plan and your road have on subsistence? Let's take Kake logging roads, Sodderberg's logging operation for a model. I would say it would a very poor model for the simple reason what it did to the game, namely the deer. We live on deer. We live on fish. I haven't seen a deer on this island since 1967. That was the year finished their- the road for Clear Creek logging. And what it did they tore up the, this part of the island. They took the cream of the crop, the logs, the best logs on this island was taken by Pat Sodderberg. And what he left behind- pollution. that's going to have effect on subsistence. Already some of the trees are twenty to thirty feet tall and no sign of game I blame pollution. Let's go back a little further. returning. Let's go back 1800. There was no sign of pollution. The Tlingit Indians never knew Russia was the owner of Alaska. But they never bothered the Tlingit Indians. We had it free, subsistence is our main topic. Right now, today. Subsistence and what is this road going to do to subsistence. What is the Security Bay operation going to do with subsistence. We have never been

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bothered even when we became, when America bought Alaska. We- my grandparents had all the fish and game they could live on. was plentiful. You came along. Friend of mine, Pat Molk told me it's too bad. Albert, whereever white man come, goes he leaves an awful scar and they leave. Look at your beautiful mountains. There's bare. And they are all leaving. We left all broken down equipment. Creating pollution. Our biggest argument is cutting too close to the salmon streams. What it does to our streams. The only reason why you see salmon is because of the hatchery. I understand they even blocked off McCartney pink salmon stream. Blocked it off to take the salmon and take the eggs here. I as a commercial fisherman, I am retired for the first year. I do not approve of hatchery. I don't care for it because of what the fingerlings do in the ocean. What it do on the ocean? mingles with the wild stocks. Okay, historically every fingerling comes up with a kidney disease. We'll leave it there. But this is what pollution does to our salmon, The fingerlings that man handled, in man's equipment. I know because we started this hatchery. Kake Tribal Corporation they brought three hundred thousand coho fingerlings and three hundred thousand of them kidney disease. We had to return them.

You, I saw the drawing of your plan the road on the west side of Security. I object to that large road, highway because of what it's going to do to the wild game. Namely the deer-This is what we live on. We go to Security Bay. Security Bay is the only fall chum salmon creek. We fish it commercially and we

THE OFFICE P 0 00x 30 fersburg. Ak 99833 1907) 772-4265 use it for subsistence. Our people lived on these, on the fish centuries ago. Many, many centuries ago. Historically according to Walter Soberlof the Tlingit Indians have been here 38,000 He wrote me a sketch, he said I have proof according to one anthropologist the Tlingits have been in southeast for over 3,000 years. And this village has been here for centuries. I'm going to bother going into the history of the village but these people lived on the salmon from this stream here in Security. You heard the man his family comes from Security Bay. The first speaker his family comes from Saginaw Bay. tell you why it is Saginaw Bay. The gunboat Saginaw came in there searching for Chief Tom and they shelled that indian village, Saginaw Bay came into existence. The bay without a name was named Saginaw Bay. Now these are the type of things that has come upon us. White man brought it upon us. We are crying out this evening that road and the logging operation is going to do harm to the salmon stocks. Besides the road the logging operation is going to come in there, you mark my word. no, no you're gonna answer me with that. You're going to bring in houses, you gonna have pilings driven in there, this ruins the last chum salmon commercial fishing bay. Security is the last chum salmon bay. One of the finest chum salmon stocks comes from Security Bay. Some of the eggs was taken for the hatchery. I took the high school children to Security to take the first chum salmon eggs from Security Bay. We objected to the first plan that was going to come into Security Bay. Some twenty-twenty

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five years ago. Alaska Native Brotherhood stood against it. Now I am glad you are here. In the early 1900s the indian people, the Alaska native people was telling the fish and game the trap killing the salmon. After statehood they realized the indians were right all along. Judge Arnold testified right here. We knew it was right, we knew the indians were right. to pay off one of the big indian leaders. The judge kept it low key, just let the can salmon industry go ahead with their traps. Another thing the Alaska Native Brotherhood argued about was your herring fisheries. The herring plants all along the Baranof and the outside of Washington Bay, Pillar Bay they took tons and tons tons of herring. You could walk on it was our expression the sea began to flood you could hear like a big waterfall when that herring hit the surface. And the herring fisherman when down south are there, they take it. Boat load after boat Now we are crying about the last resort, the timber is the last thing we have. And what effect it's going to have on our salmon. Security Bay, Pillar Bay, Tebenkof, Gut Bay are our subsistence area. I have, I should have brought my permit. I a permit to take sockeye from Gut Bay and Pillar Bay salt Not only were they for Rowan Bay every man in here has a permit to take sockeye from Pillar Bay salt chuck. We can't get any more deer after the Sodderberg cut all the timber, the cream I haven't seen anymore deer. We have to get across to Admiralty and Peril Straits, we go that far to hunt deer. people always lived on ventson. They always lived on a good

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grade of chum salmon and that came from Security Bay 2 I understand you're planning to build a log dump at the head of bay of Port Camden. Port Camden has two fall chum . 3 4 streams. One of them you can't even see because only the high, the highest tide will bring the fish right into the hole. water drains into the gravel and you don't see the water running down the beach like most streams. This is my objection I, not only, Security but where ever there is a salmon stream. That shouldn't be disturbed. This is going to ruin our last chum 9 We use it for commercial purposes, not only 10 salmon bay. commercial but the best grade of subsistence chum salmon comes 11 12 from Security. They're large, they're firm, the indians used to 13 tell where the salmon came from just by tasting it. This is how 14 precious it to our subsistence. Subsistence is our way of life. 15 It has always been. When the Russian people sold Alaska to American according to the secession treaty, you returned the 16 17 indians to Russia in three years. If you can't do it they laid some rules down. How they were to treat the indians. This is 18 19 why land claims settlement act came about. Secession treaty was violated. I believe that's about all I have. 20 21 PETE TENNIS: Thank you. 22 ALBERT DAVIS: Again, I objection to the large 23 operation right adjacent to Security Bay salt chuck and the stream. And the large roads you are planning. Thank you. 25 PETE TENNIS: Thank you. (question from audience) Do they have a road built at 26 THE OFFICE ETERSBURG AK 998 (907) 772-4265 38 1 Petersburg Creek? Do they have a road built there? PETE TENNIS: Not going up the creek, no. (from the audience) Why do they have a roads built Δ around streams? any other place but Petersburg. Well there isn't a road in Petersburg 5 PETE TENNIS: Creek because it is a wilderness area. It's a wilderness area so that's removed from road ability. 8 (from the audience) And they have a stream coming down through the mountains there? 10 PETE TENNIS: Yeah. 11 (from the audience) Inaudible....same thing here you know. And I believe that the logging hurts the salmon streams. 12 you cut too close to the trees. Another thing. On the 13 14 streams, the streams now a days some of the logs have drifted down to the edge of, the water stream and it is just piled up. 15 16 And some of the streams are (inaudible) because of the water 17 flowing back it makes a difference. Inaudible....we have one down here at McCartney. Inaudible..... 18 19 this person could not be heard from back of audience

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have your name please?

ARCHIE CAVANAUGH

PETE TENNIS: Arch?

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PETE TENNIS: Thank you very much.

PETE TENNIS: Could we have your name sir, so that we read that into the testimony. Would that be all right? Could I

ARCHIE CAVANAUGH: Archie Cavanaugh, C-A-V-A-N-A-U-G-H.

ARCHIE CAVANAUGH: P O Box 226, Kake, AK.

PETE TENNIS: Marvin Kadake.

MARVIN KADAKE: My name is Marvin Kadake. The last name is spelled K-A-D-A-K-E. First name is M-A-R-V-I-N. Box 193, Kake, 99830. And my phone number is 785-3404. No kidding. First of all I just want to say thank you for coming to Kake and at least give us a chance to have a public hearing on subsistence area in connection with clear cut logging. A couple of years ago Forest Service came to Kake here and I had a chance to testify. And we never had a big group as this but we did have maybe four or five people in the hearing. And I'm glad to see the testimony is being recorded and a print out and even published. And how much of our testimony is what Morris Grant stated, how much impact is our testimony going to have? My understanding in Port Protection and those areas they had big hearings. And what happens after the when the planes are leaving, the Forest Service are walking aboard the planes and one forest Service made a statement was aren't going to listen to that. We're just passing That's an actual statement. And they went ahead and logged behind there anyway. So are we sitting here for nothing? Is there any of our voice gonna be heard? Before the final logging initiates I'd like to see another meeting commence before it even starts cutting or even start building. One of our biggest objectives on subsistence is when they, before that plan came to existence we talked about how much the impact it was gonna have on our subsistence users for Kake. I'm still a young fella, I'm

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56 and I learned how to live subsistence way of life through my grandfathers and forefathers and such people as sitting here. And I'll be doing the same to my nephews and nieces and down the line. And that's how we exist by teaching each other subsistence way of life. It's so meaningful to us. Without that we won't exist. In our area you're talking about a rich country. We have herring, salmon, deer, a few deer there, and even wolves. The country where you are going to build the road there's a big wolf den there. Just above the lake, I think, Ernie Rogers And every fall I go up there they're always should know that. seem to still be there. In fact I had an encounter last year with seven of them. And we saw them and we went over by them we We just, we made a crying and they answered didn't bother them. us back. But anyway, the wolf dens are in that area too. And to me the wolf is subsistence way of life to itself too. And they generate alot of the deer harvests so if that 's-we all work together. My concern about the road's that are gonna go through that- all the proposed roads in that area there now?

PETER TENNIS: Right.

MARVIN KADAKE: And that salt chuck is very vital to this community here. We have alot of our people go up there for geese hunting, duck hunting, harvest the salmon for the smokehouse. And it's not only Kake but our people are from all over. ALot of our people that live in the lower forty eight do come up and have some up from California. I've three of my cousins here now that are doing subsistence. And regardless of

THE OFFICE P 0. DOX 30 ERSBURG, AK 99033 [907] 772-4265 where they live--Hawaii, California, Texas- they still come back up to us and take the harvest that they are used to. way of life. And I can't see any of us changing the way we live. True we got modern facilities, lights, got nice stores, got liquor store, we got all the things that white people have, TV. But to ruin our way of subsistence and then that definitely ruins We are so used to coming to Security Bay. I pick people. gum boots off there, off the point there, and I bum a crab from Ernie Rogers now and then, on my way up to the salt chuck and it's beautiful back there. I just can't see a logging division coming in there and just completely clear cutting that area. "Cause the effects of logging will eventually effect the salmon And you have heard alot of witnesses here how much the streams have been died down in the areas of clear cut. And how the temperatures changes in the salmon stream because of clear And it's affecting our fisheries up today. ago you were able to go out Keens Mill, Sunshine Creek, some of you people ought to know that. Saginaw, all big streams of cobo In fact in the whole area was prime coho fishing. And getting a hundred, two hundred cohos a day was nothing. And now how many do you get Frank? Today?

MARVIN KADAKE: How many?
FRANK GORDON: Thirty one.

MARVIN KADAKE: And that's lots now. And the average

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power troller is probably getting 30 or 40 a day. This guy is hand cranking. And that's gone, because of clear cutting. cohos aren't coming back anymore. And several years ago in Saginaw Bay where the logging company was, threw some dynamite into the streams and Just literally killed thousands of fish. Last year-September at Kadake Bay there was a bunch of us fishing at Port Camden and here comes about ten thousand of humpies all at one time coming out of the bay there, dead. And could be another massacre of dynamite evidence against them, we don't But the loggers are actually killing the fish off one way And we reported this incident to the fish and game or another. and never got any reply back. And the harvest of dungeness crab I'm used to be heavy all in that area too. And not any more. sure the Security Bay will have that effect after awhile. We'11 be lucky even we get two or three crabs. Up here in Portage several years there was no problem getting thirty crabs in the pot, and that's lots. And now you pull one up you lucky to get two or three females in the pot now. Nothing. We don't know how much the logging is doing to us but we do know it's killing us. The storing of the logs up the bay may have caused it. And we do the same thing to Security Bay, you store tons and tons of logs in the water there. Those crab in Security are gonna be gone. Sure it's gonna be gone. Our way of subsistence living is gonna be completely wiped out. Reason why alot of us talk the way we do now is because we are learning from experience from our own backyard. As Tommy mentioned as I walked in here, that you used

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to swim across the creek, he can't anymore. He can walk across probably not get your shoes wet. I walked back in the back area here for last few years now. I first noticed that about seven years ago- I did two years of walking back there for state during the hydro study back there and all the areas we checked out Gunnick Creek one whole summer in Hamilton Creek in that possible sites for hydro. And those areas that we walked through years ago had alot of running water. And you go there're gone. All you see is dry stream beds that to be streams at one time, not anymore. Recause of the And I can show you areas that we can drive to and I clear cut. can point out to you exactly where the streams used to be Because the evidence is there. Those things are going to happen in that area as what's happening to us here. And how much effect is this going to happen not only to Security Bay but all of Kuiu Island is involved. I could see all those roads coming all to Port Camden, all the way to No Name Bay, all the way to Pillar Those are prime areas for our subsistence way of living. call-cover all of Kuiu Island on our subsistence. Saginaw is involved but go all way down to Tebenkof and go all way to the south end Boulder Point. We cover Rocky Pass. ALot those areas are covered by way of living the way we harvest our food. And not only salmons can be affected but alot of the other species that we eat can be affected. And how much of our way of living are we gonna--how much of our grandchildren's gonna see it, is what I'm saying. It's coming to the point as some of

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the elders stated that they haven't seen a deer here for several And it is true. Last week is the first deer I've seen in last 10 or 15 years here in Kake. The other thing that is different from that happened to our area here is that we never had any muskrat, we have it now. We didn't have any moose before And we didn't have any wolverines but we that now. And just a month ago my brother saw a porcupine walking the Petersburg road. We didn't have that, we have that But those are little changes that happen here. And some of the moose population is up in the Goose Lake area there was five, in the Petersburg road there is probably about eight. And the Hamilton Bay area might be a round five or six in that group. And then at the south end of Rocky Pass, got a big muskeg there, about three roaming in that area. And then over at Saginaw Bay they had one moose swim across to Hallock Harbor. that was last And I hear there are a few footprints down at Tebenkof So moose are starting to inherit our part of the country which is good. But how long is it gonna stay with us and will we live long enough to see us harvest some of that? Which would be for us but I kinda doubt if we'll ever see it. What I am saying is that clear cut logging from our past experience has effected the Kake area. And I am sure we are going to see same thing in the future for all of Kuiu Island. Definitely, it definitely killed the coho streams. They are just not coming back anymore. And the alot of the salmon areas I remember when Albert Davis and I used fish, we had alot of chance to fish in

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1 | Saginaw Bay. And those times had, we loaded up. It was a good 2 day. There's a few times in the season we put in 100,000 even on a poor year, right Frank? Albert? Now you can't do that We were lucky. So how much of the clear cutting the Forest Service gonna start to realize what it's doing to the country? And us as a native, timber harvest we added to that problem and from our experience I'd like to see some of our suggestions here today take effect somehow, that we're- we can just start to realize our statements is gonna have an impact with the Forest Service. I hate to, I probably could sit another couple of hours and just keep talking about it, our subsistence way of life and what it's doing to us. But looking at your schedule out there whether ten minutes is a white man time or indian time. But definitely I'd like to say thank you to the Forest Service for giving me this opportunity to say a few words about subsistence, it's gonna definitely hurt us in that area. And I'd like to see another stage of plans where the involvement of this group here be heard, reported to the Forest Service and we get together again. I don't know who's actually paying for all this whether the Forest Service or the pulp mill who's is behind this.

(from the audience) the taxpayer, that's who.

MARVIN KADAKE: But anyway I understand I see a pulp involved too. Well, anyway regardless of who's paying for, I'd like to see more follow up. Is what I am driving at. We can talk all we want, we can sit at the meetings day after day but if you

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don't have any follow ups and to make sure what we are saying today is followed up then we are sitting here for nothing. You follow me? What I am saying is that we need to discuss some of the things that we already said as a stage one of our plan, what's our next step? How do we implement the next step? Who is going to initiate the final say so who is going to build the road, and how much of the road can be built, how much of a squack are we gonna have in it? And those are the stages I'd like to see an input in. 'Cause after listening to some of the statements given over at Port Protection and all the statements they made and that one Forest Service man made that statement, making me talk this way. 'Cause I hate to see us sit around here and chew the rap for nothing. 'Cause I feel this is so important not only to us here that's remaining but for the years we got left but for our kids that are running around outside. We have to look after them. They are the ones that's gonna end up using this land. Definitely we are not leaving them very much already.

PETE TENNIS: Thank you sir. I don't have any other names of people that wanted to testify but anybody who does just come on up, please.

We have to take care of what we have. Thank you.

FRANKLIN WILLIAMS: My name is Franklin Williams and I was born and raised here in Kake. Nearly eighteen years ago I left Kake for two major reasons. One was when the deer left the island. And the other was the restrictions that was imposed on commercial fishing. But from childhood I was taught to depend on

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THE OFFICE P O DOX 30 TERSBURG, AK 9983 (907) 772-4265 subsistence, hunting and fishing. And I believe it is self evident and it's obviously clear that what you are proposing like the gentlemen from Security Bay said. I would say it is a crime, he said it was nearly a crime. For one major reason I would say that. It is because you have two powers that you use against us. One is the constitution of democracy and the other is the Alaska Native Claim Settlement Act. In that act it's documented, its a primitive constitution that was given to us. We did not write And in it, it is written the distinguished men of all aboriginals titles to native land ownerships, hunting and fishing rights. And it is written in a document like native write. And I believe you represent a government, a nation that is conceived in to give new birth of freedom to its peoeple regardless of race, color or creed. But unfortunately this did not happen. You represent a nation that should be helping us, assisting us to secure hunting and fishing rights as the blessings of liberty--The same kind as written in fourteenth amendment of the United Stated Constitution. What you are doing here is just formality. You don't have to tell me. I know it. We can talk to blue in the face but there's no protection. constitution does not protect us. The native constitution of the United States Constitution both do not protect us. And it's a crime. Like the gentlemen said, the land here is already destroyed. 'The deer is gone, the native corporation they don't have any more timber. They were forced into it. It was not their will to log but they had no other alternative.

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Sealaska is running out. And the deer is gone and the way of life is impaired severly. I know you, this don't mean anything to you probably. And your goal here is to take full control of the land, build all kinds of roads, whatever. And I'm with these gentlemen here that opposes roads and logging. Security Bay like Morris Grant says, my dad also has some papers he depended on subsistence, traditional uses. But the land that he had, he's got papers for this based on ancestral rights. And our ancestral rights has been desecrated, violated in may ways. And what you people are doing continously is really hurting the people here and in other places. This is what I'm glad to set—this is all I want to say. Thank you.

 $\mbox{ (from the audience)} \mbox{ You said you run out of list but I} \\ \mbox{thought I signed up.}$

 $\label{eq:peterminal} \mbox{\sc PETE TENNIS:} \quad \mbox{\sc I don't think I have you sir, but come on } \mbox{\sc up. Terrific.}$

FRANK GORDON: My name if Frank Gordon. And I know that it's an easy name but it's been mispelled and if you can't spell it you have no business being in the forest. This is one time I'm glad I am just about the last in a case like this. 'Cause what I had in mind is all said and it's true by these guys that testified. But I would like to elaborate a little more on some cases. You know this, we wanted an outer drive, we wanted a boat harbor over here for years. We finally had the commissioner of roads, public roads or department of highways they come around and had a hearing like this. They were going to build it but one

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little opposition was against it. So we didn't get that boat harbor. I know federal projects decide this way. One opposition against it kills it. In this case you don't hear no opposition. That's the big water we were trying. Environmentalists come in, on that project there. The basic reason why objected, those little bit of bullheads, we caught them about that big and you see some kind of crab , say about that size, that's their habitat down the beach. They don't want it spoiled. The deer we've talking about, that's their habitat for years. Why is it now it's all legal to clean out their habitat? Now we pay, thirty dollars for this sea mammal protection outfit, some organization. They passed that darn law how many years ago? I signed for exemption but I still have to pay thirty dollars. have to give a report if we harm a sea lion or catch a whale the way they put it. Which hand troller is going to catch a whale, you think and kill it? And if I harm that I'll go to Jail. Because they consider that endangered species. I've seen on the TV, pretty near every week, endangering the protected-endangered species of wildlife, fish of all kinds. What's the matter with this deer we live on? That's endangered pretty bad the way it They mentioned haven't seen a deer, I haven't seen a deer ever since I don't remember, on this island and Kuiu Island. I been down Kuiu Island I'd say about twenty years I haven't seen a deer on this island. So we ruined their habitat. some guys but this is our habitat too and it's getting ruined. Now this hearing, you call this a hearing? We are all opposing

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The basic reason for this I guess you folks want to hear our opinion about this logging deal. Well it is ruining the country, no doubt about it. The money is there. basic reason. But this, other things that's happening, the money doesn't worth anything, what they are getting out of the logs. We could talk and sit all night and talk about this, against it. Our way of life is actually ruined but five or more than that, pretty near ten years ago I guess out at Gedney Harbor, I see a, I got up early in the morning, still dark they had a float connected to the buying station. It was something at the end of the float, gee what the heck is that? Sea lions on that float. Here it was three men and one woman, I know it was one woman, but I don't know if it was three. I asked them just for curiousity what's the purpose of them, there on the canoes. They told me they went through this overland from Port Camden into Pillar Bay of salt lake, and they were gonna go from way ahead of Tebenkof Bay clear to other side Port Beauclear. government project they told me. That's where they were thinking about building a roads. What for? Build the roads out there in the could be wilderness too. Whose going to use it? We paying a car taxes to the state, gas tax to the state. Look at our road for how many years? They can't build us a road. I don't know just, Will Rogers used to read it to you, the president and the congress. That reminds me of him. One time he entertaining, I don't remember what president, and he recognized the president though sitting up there as, "I see the president of the United

THE OFFICE P. O GOX 30 (ERSBURG AX 99B33 (907) 772-4265 States up there too relaxing, it's good. It must be a tough job to deal with the block heads in congress. That was his remarks. Now this decision was made in congress, right? To start the logging again.

PETE TENNIS: Yeah, I guess you could say.

FRANK GORDON: I have got the testimonies and I see it I see our state delegates fighting for logging. on the TV too. It's still doing the federal good but and at same time it's I think the harm it's doing is far greater doing alot of harm. than whatever they're getting out logs. What they're doing is concerns a human life. That's why I say it far greater than the I've argued the Forestry guys over the first time they gonna start logging. I guess Tom probably remembers, down at the portables we used to have for the school. They believed in clear cutting at that time and I brought out the fact that if there's no shade or anything, sun shining, the ground gets so dry, you see mud puddles all cracked up. You pour water on it they just roll right off. Won't soak in. That's what will happen. Some of these fisherman here they could verify that on the deck of a boat sunshine if they pour water on it it just rolls off, sometimes little bubbles of water still there until the wood gets That's whats happening with our creeks. Rainy days it gets a little high. One, two days dry the creek is down. That hatchery we got over there is not going to do any good if it Fish don't lay eggs in the silt. That's all we getting down in the creek now. We've been talking about Security

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Bay. It's not only from Kake, from Metlakatla clear up to Hoonah fisherman used to come over there fall time. That's how important that creek was in Security Bay. Now it's gone since put in the weir there, that just about killed that stream. don't even open it up anymore. The fall dogs that I know Now this logging bill if you cut the logs down on that right hand side going up that hill. The lake might even go dry. They should know that's what happening in history, repeats itself. That's what happened to Canada. They logged, they weren't too careful where they going to log. They killed the salmon streams. That's why Petersburg Norwegians was bitterly against logging. And that's where I got my information too. That's just what happened to Canada. Like Morris said, that's a good point there. Isn't there any other place you can get all the logs they besides around salmon streams? Sure there's alot of logs somewheres. Now this Kadakes Bay, I was on the plane too. don't know who else when we heard, but the logging proposal around Kadakes Bay. I asked the intent to log on the Kadakes Bay side, on this the salmon stream side, they said no, going to be on the other side of the mountain. Well that was all right. So our opposition ended. Nobody can deny that I don't know anybody could deny if they deny they something wrong. That's the logs that hold back the water, that keep the salmon stream running instead of going dry. I am 77 years old and I have seen there like they say, we used to go swimming in there, now the only place that's left there if I was 50 years younger, I'd jump

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across without getting wet. Thats...okay speaking of habitats. That's a habitat for salmon too, all the salmon streams are. Logging is killing it. There's no doubt about it. We should go like New Zealand. They don't allow foreigners to stay in there more than six months, out they go. Here we welcome everybody from all over the world and can't afford to take care of them. I I don't know if the State of Alaska, would be willing to, they'll ask all kinds of questions if I applied for old age assistance which I haven't. I didn't care for it. But we'll be forced to. Yeah. The problem is this subsistence deal that, years ago we lived on it, nowadays the white people are more of living on subsistence than us. They should be griping. And no telling Anchorage this. And then they depend more on subsistence up there than we do down here. And if I tell you anything, it'll be gone. Subsistence might be gone if nothing is done. We are abusing it. If you do anything I guess overdoing it, and then you call it abuse. That's what happening. I said before everything was said what I had I mind and I don't like to repeat But's it's all true testimony you folks heard. Mallard ducks. For mallard ducks and deer for hunting over here. Juneau bunch used to come down to Rocky Pass. Ketchikan bunch I see them so many times in Rocky Pass hunting deer, geese, mallard ducks, they're gone now. So what's causing it? I deeply think it is the logging that did it. Too much of it at one time. The second growth, you go take a look down the road where Pat Sodderberg cleaned up. It's so thick over there they are not

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going to grow up. They are not taking care of it. If they are going to clear cut they gotta spend money on separating the new growth. Then they can harvest it again. If they don't do it, there won't be another harvest, it will be no good for nothing. That's all, thank you.

PETE TENNIS: Thank you. Do we have anybody else that wants to testify? If we don't have anybody else I am going to call a break we are still open 10 o'clock and any further testimony and what-have-you and I'll open the hearing again.

TEMPORARY ADJOURN

PETE TENNIS: This is Subsistence Hearing, Kake High School, Kake, Alaska and subsistence for the Draft Supplemental Impact Statement for the 81-86 and 86-90 Operating Period of the APC Long Term Sale. The date is August 12th, the time is 10:07 PM. We are reconvening the subsistence hearing at this time. We have further testimony to transcribe and record. If you could state your name and address, sir.

CHARLES GREGORY: My name is Charles Gregory and my address is P O Box 616, Kake, 99830. And the reason I am here testifing to all of this logging is that I would like to see better logging management, if it has to be logged. That is the question. Can we log elsewhere? Can the pulp company log elsewhere? If they have to log let us not clear cut these subsistence grounds. Go ahead and harvest timber. That's what it's there for but treat it with high regard. Leave big buffers by your creeks, a mile, two miles, not 300 hundred feet. As you

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can see here in the local area where the natives have logged they've trashed their environment that their forefathers held so dear. Now they are in here testifying as to that mistake. I don't want to see that happen. And basially that is all I have to say. Perhaps the people of this community and other communitys around the area should have an imput as to how that should be logged if at all. I suggest that rather than clear cut, cut a hundred or two hundred acre section and leave an equal section standing. And do a checker board pattern rather than desimation of the soil as an end result of all the heavy logging. Likewise of course goes the salmon and the deer. All the animal populations suffer. Thank you.

PETE TENNIS: Did you want to get an address to write any further comments? Because, Larry if you give him that address for the SEIS comments. Okay and I don't have that. The address is also in the front page of each one of those things there, that's where I got it. Each one of the books has the address, I am pretty sure. Is there anybody else in the audience that wishes to testify? There is nobody else in the audience that wishes to testify at this time the subsistence hearings in Kake are over. The time is 10:10 PM.

HEARING CLOSED

E OFFICE O. BOX 30 BURG. AK 99833) 772-4265

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CERTIFICATE

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THE OFFICE P.O.BOX 30 ERSBURG, AK 99833 907) 772-4265 STATE OF ALASKA)

FIRST JUDICIAL DISTRICT)

I, Patricia Reid Hinde, court reporter for the First Judicial District, State of Alaska, hereby certify:

That the foregoing pages numbered 1 through 56 contain a full, true and correct transcript of proceedings had in USDA FOREST SERVICE PUBLIC HEARINGS held at Kake, Alaska, on Saturday, August 12, 1989, transcribed by me to the best of my knowledge and ability from a tape recorded by Bob Hinde, court reporter for the First Judicial District.

Dated at Petersburg, Alaska, this 13th day of September, 1989.

SIGNED AND CERTIFIED TO BY:

fatricia Reid Hende PATRICIA REID HINDE

Appendix B-5

Pelican



NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the

1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

The USDA Forest Service will hold subsistence evaluation hearings regarding the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract. Subsistence Evaluations, including hearings, are required by Section 810, Alaska National Interest Lands Conservation Act. The purpose is to record comments by subsistence users affected by alternative operating plans disclosed in the SEIS. Hearings will focus on both the short and long term cumulative effects on subsistence resources and uses.

An open house will precede each Hearing, beginning at 2:00 p.m. People are invited to come to the open house to review information presented in the Supplement and to ask questions of the planning staff who prepared the Supplement.

Hearing Schedule:

Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
Port Alexander	July 11, 1989	7:00 p.m.	Port Alexander Community Hall
Kake	July 12, 1989	7:00 p.m.	Kake High School
Petersburg	July 13, 1989	7:00 p.m.	Stikine Forest Supervisor's Office
Wrangell	July 14, 1989	7:00 p.m.	Catholic Parish Hall
Hoonah	July 11, 1989	7:00 p.m.	City Hall
Sitka	July 10, 1989	7:00 p.m.	Centennial Hall
Angoon	July 11, 1989	7:00 p.m.	Town Hall
Tenakee Springs	July 12, 1989	7:00 p.m.	Community Hall
Pelican	July 13, 1989	7:00 p.m.	City Hall
Gustavus	July 12, 1989	7:00 p.m.	Gustavus School

Copies of the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract are available from Forest Service Offices in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah and Juneau. Copies are also located in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah, Juneau, Angoon, Hydaburg, Kake, Pelican, Thorne Bay, Haines and Skagway Public Libraries.

For further information, contact James W. Pierce, USDA Forest Service,

POB 21628, Juneau, AK 99802, (907) 586-7905.

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE ALASKA REGION

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



1	UNITED STATES FOREST SERVICE
2	
3	SUBSISTENCE HEARING
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6	PELICAN, ALASKA
7	
8	August 11, 1989
9	
10	Hearing Officer
11	James Pierce, SEIS Team Leader
12	
13	Other Forest Service Personnel Present:
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15	
16	Gary Lehnhausen, Wildlife Biologist Planner
17	Joe Giarella, District Ranger
18	
19	Court Reporter Irene Shuler
20	Tiene Shulei
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PROCEEDINGS

HEARING OFFICER: Good evening. My name is James Pierce. I have been designated by the USDA Forest Service as the hearing officer for this proceeding. I would like to welcome all of you. We certainly appreciate your interest and effort to be here today for this hearing.

For the record, today is August 11, 1989, and the time is 7:04 p.m. This hearing is being held in Pelican, Alaska, at the City Hall.

 Public notification of this hearing was made by publication in Southeast Alaska newspapers, letters to local individuals and groups and, specifically, in Hoonah, through notices on community bulletin boards and public service announcements on radio and television.

 $\label{eq:Acopy} \textbf{A copy of this notice will be included as part}$ of the official record.

The purpose of this ANILCA Section 810 hearing is to get your views on how the alternatives proposed in the Draft Supplement of the Environmental Impact
Statement for the 1981-86 and 1986-90 operating periods of the Alaska Pulp Corporation's long-term timber sale

CONFIDENTIAL SECRETARIAL SERVICE IRENE SMULER
BOX 436 - DITHA ALASHA 99835

contract affect your subsistence use of the Tongass ${\tt National\ Forest.}$

There are some rules of procedure I'd like to review with you. The hearing is scheduled to run until 10 p.m. If testimony runs beyond this time, I will continue until everyone that wishes to speak has had the opportunity to do so. If testimony is completed earlier, I will keep the record open until 10 p.m. to allow opportunity for additional comments.

If you have not already done so, please sign in at the door. In addition, there are sign-in cards for those who wish to present testimony. I will call your name to present testimony.

I encourage all persons presenting testimony to be precise and to the point. All testimony will be limited to a maximum of ten minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information than is possible in the ten minutes allowed, you will be given the opportunity to do so after everyone has had the chance to present their views. Written testimony is also encouraged for testimony which will exceed ten minutes and a verbal summary of longer written materials is

recommended.

If you should disagree with the views expressed by an individual giving testimony, please do not interrupt. All will be given the opportunity to testify. Please use the microphones you see here as you testify.

Although there is an independent stenographer, the sound recording is important as backup to insure we get the full testimony into the record.

Please remember the purpose of this ANILCA
Section 810 hearing is to obtain your views on the
possible effects on subsistence uses of the alternatives
presented in the Draft Supplement of the Environmental
Impact Statement for the 1981-86 and 1986-90 operating
periods of the Alaska Pulp Corporation's long-term timber
sale contract.

In the interest of expediting the hearing, limit your testimony to the subject of subsistence use. Once you begin your testimony, please be prepared to complete your statement. Breaks in testimony to check references or to obtain additional information take time that could be used by others wishing to testify.

The record for this hearing will close at the end of testimony tonight. If you have any written

CONFIDENTIAL SECRETARIAL SERVIC IRENE SHULER 903-436 - SITAA ALASKA 99835

testimony that you wish to have made part of the record of this hearing, it just be presented today at the hearing. Any written testimony submitted after today's hearing will be considered as a response to the Draft Supplement of the Environmental Impact Statement for the 1981-86 and 1986-90 operating periods of the Alaska Pulp Corporation's long-term timber sale contract and not as a part of the ANILCA Section 810 hearing record.

The hearing today will be an informal public hearing. What I mean by "informal" is that witnesses are not required to be under oath when making their presentations.

We are recording the hearing so that we can prepare a transcript. The transcript is important because it, along with written submissions, will be used by the Forest Service during the preparation of the final environmental impact statement and record of decision for the Draft Supplement of the Environmental Impact Statement for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation's long-term timber sale contract. The transcript of this hearing will be published as an appendix item to the final environmental impact statement.

As hearing officer, I will call recess and adjourn and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no crossexamination of witnesses. Information about the Alaska Pulp Corporation operating plan statement and various alternatives was provided during the open house preceding this hearing. Therefore, I will not accept questions except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony. The purpose of this hearing is to make an official record of your testimony If individuals have the same testimony as others, I hope the presenters will simply state that they stand with presenter X or presenter Y who testified on this or that point. That type of statement is acceptable for the record instead of repeating the previous

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testimony.

 $\label{eq:continuous} \mbox{In addition, written testimony is just as} \\ \mbox{acceptable as oral presentations.}$

The order of testimony will be as follows:

Community representatives, as well as local Fish and Game
Advisory Committee members, will be asked to present
their testimony first. After they are done, interested

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CONFIDENTIAL SERVICE RENE SHULER BOX 438 - SITKA ALASKA 19635

individuals will then testify. Individuals testifying will be called in the order the sign-up cards are given to me. Following these will be state or other federal agency representatives.

I will call your name and at that time please come forward and give me any written testimony you may have, use the microphone and proceed with your testimony.

So we're ready to go. Do you have some cards,

Joe?

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24 25 MR. CHIARELLA: Yes.

 $\label{eq:hearing_def} \textbf{HEARING OFFICER:} \quad \text{The first testimony will be} \\ \\ \textbf{given by Elizabeth Clauson.}$

ELIZABETH CLAUSON

It's going to be short. At the request of a number of local people, I would like to go on record first on behalf of people in this and other communities to say that we feel this has been a very poor time set for these hearings becasue it is well known that all trollers and many other types of fishermen are out fishing now and unable to either be here or spend much time studying these plans. The fishing season grows shorter alla the time and we need to use every day

allowed

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24 25 These particular areas you are now considering would affect the subsistence use of most folks in Pelican very little, I think. But if any activity should encroach on Lisianski Inlet, we will be very concerned.

We are also concerned with the communities of Elfin Cove, Hoonah, and Tenakee, to whom these indicated areas could be very important, especially since so much of Chichagof Island has already been logged and the overall wildlife area impacted.

Thank you.

HEARING OFFICER: Thank you, Elizabeth. Is there anyone else that wishes to provide testimony? Sign up over here, if you would, please.

Our next testimony will be given by Vivian Max.

VIVIAN MAX

I'd just like to say that I'm very much in agreement with Betty Clauson. I would like to stress that the timing, I feel, was really bad. As you can see from the turnout, there aren't too many people that have the time during this busy season to attend such a meeting.

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ONFIDENTIAL SECRETARIAL SERVIC IRENE SHULER BOX 438 - SITKA, ALASKA 99835

 $I \ \, \text{just think that, in all fairness, if you} \\$ could rearrange somehow and have the meeting at another time, we would get a better representation here.

I feel the same way about the logging. If it should come to Lisianski Inlet then we would be very unhappy and it would certainly interfere with our subsistence, as subsistence users.

Thank you.

HEARING OFFICER: As there are no others immediately ready to testify, why don't we recess the meeting and the testimony until someone else does show up, the time being now approximately 7:20 p.m. We will go off the record until there are other folks ready.

RECESS

HEARING OFFICER: It now being 10:00~p.m. and there being no further testimony, the hearing is closed. END OF RECORD

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UNITED STATES OF AMERICA SS. STATE OF ALASKA 2 I, IRENE SHULER, a Notary Public and shorthand 3 reporter, of Confidential Secretarial Service, Box 438, 4 Sitka, Alaska 99835, do hereby certify as follows: 5 That the foregoing transcript of a hearing in Pelican, Alaska, on August 11, 1989, was taken by me in 7 shorthand and later transcribed by me. The transcript is 8 a true and complete record of all testimony given at said 9 hearing. 10 Dated at Sitka, Alaska, this 18th day of 11 August, 1989. 12 13 14 Irene Shuler 15 Notary Public for Alaska My commission expires 2/25/92 16 17 18 19 20 21 22 23 24 25 10

SUBSISTENCE HEARING PELICAN CITY HALL PELICAN, ALASKA for

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM (IMBER SALE

AUGUST 11, 1989

SIGN-IN SHEET

	RINT	MAILING ADDRESS	SIGNATUR		X-TO TESTIFY
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Appendix B-6

Petersburg

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For further information, contact James W. Pierce, USDA Forest Service,

POB 21628, Juneau, AK 99802, (907) 586-7905.

FOREST SERVICE ALASKA REGION

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



ANILCA SECTION 810 SUBSISTENCE HEARING

APC 1989 - 1994 OPERATING PLAN

PUBLIC HEARING IN PETERSBURG, ALASKA

HEARING OFFICER: PETER TENNIS U.S. FOREST SERVICE

Friday, August 11, 1989 7:00 p.m.

In Supervisors Office U. S. Forest Service Petersburg, Alaska

COPY

PETERSBURG BUSINESS SERVICES BOX 1364, Petersburg, Alaska 99833

1	U.S.F.S. Public Hearing, ANILCA Section 810 on Subsister	nce
2		
3	APPEARANCES:	
4	U. S. FOREST SERVICE Peter Tennis Petersburg Ranger D	District
5		
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9	Dave Kensinger	7
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REPORTER'S TRANSCRIPT OF PROCEEDINGS

BE IT KNOWN that the USDA FOREST SERVICE held subsistence evaluation hearings regarding the APC 1981, 1986, 1990 Operating Plan Draft Environmental Impact Statement as required under ANILCA Section 810, in the Supervisors Office U.S. Forest Service in Petersburg, Alaska, commencing at 7:15 p.m. on Friday, the 11th day of August, 1989.

Before I read the formal preamble, I will just talk briefly on what this is about. These are subsistence hearings falling in line with the requirements as listed in the ANILCA Legislation Section 810 actually. The sole purpose for these hearings is for subsistence and these hearings are the final time that you can put subsistence type-statements into SEIS. If you have any comments and I know we talked about this earlier this evening above supplemental impact statement or the four areas that APC as that we are doing this effort for that address is the appropriate address that's:

ATTN: James W. Pierce , SEIS Team Leader
U.S.D.A. Forest Service Federal Building
Box 21628

Juneau, Alaska 99802-1628.

August 15 is the deadline, and that is not a post mark deadline, that's received by these folks up there. So if you have comment about the document itself about the SEIS itself please get them into that address by August 15th. This hearing specifically

-1-

addresses how your subsistence would be affected by the supplemental and environmental impact statement for the Alaska Pulp Corporation long term sale. There is an Open House from 2:00 until 4:00 this afternoon. Up here to describe and talk about and answer any questions that you folks might have as to interpretation of the SEIS. I'm going to get into the formal statement now.

PETER TENNIS: My name is Peter Tennis. I've been designated by the U.S.D.A. Forest Service as the hearing officer for this proceeding. I would like to welcome everyone. We certainly appreciate your interest and effort to be with us for this for this hearing today.

And I know this is a effort for some folks. For the record, today is August 11, 1989. The time is 7:15 P.M. This hearing is being held at Petersburg. It's being held at the Forest supervisors office, U.S. Forest Service in Petersburg. Public notification of this hearing was made in the Wrangell Sentinel, the Petersburg Pilot, KRSA, KFSK radio stations, KSTK radio station and the Wrangell radio stations. A copy of the notices will be included as a part of the official record. Those are the newspaper notices.

The purpose of this ANILCA Section 810 hearing is to get your views on how the alternatives purposed and draft supplemental and environmental impact statement for the 1981, 1986, 1990 operating periods of the Alaska Pulp Corporation Long

term and timber sale. May effect your subsistence use in the Tongass National Forest.

There is some rules of procedure I would like to review with you. The hearing is scheduled to run until 10 P.M. if testimony runs beyond this time I'll continue until everyone that wishes to speak has had the opportunity to do so. If testimony is completed early I'll keep the record open until 10 P.M. to allow opportunity for additional comment.

If you have not already done so please sign in at the door and indicate if you want to give testimony on the sheet at the door. I will call your name to present testimony and I encourage all persons presenting testimony be concise and to the point all testimony will be limited to a maximum of 10 minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information that is possible in the 10 minutes allowed you will be given the opportunity to do so after everyone has had a chance to present there views.

Written testimony is also encouraged of the testimony that will exceed 10 minutes and a verbal summery of longer written material is recommended if you should disagree with the views expressed by the individual giving the testimony please don't interrupt. All will be given a opportunity to testify. Please use the microphone when you testify. Although there is an independent stenographer the sound recording is important as a backup to insure that we get the hole testimony into the record.

-3-

And I might mention the setup here be aware of the cord coming across here so you don't get a occupational problem. I have set up two chairs here and if you want to face the audience fine or if you want to face the other way fine. Which ever is more comfortable for you. The microphone will pick you up either way. And we have some Petersburg colored water there in case your throat gets dry.

Please remember the purpose of this ANILCA Section 810 hearing is to obtain your views on the possible effects on subsistence uses of the alternatives presented. And the draft supplemental environmental impact statement on a 1981-86, and 1986-1990 operating periods of Alaska Pulp Corporation long term timber sale.

In the interest of expediting the hearing and accomplishing what we are here to accomplish please limit your testimony to the subject of subsistence use. Once you begin your testimony please be prepared to complete your statement breaks in testimony to check references or to obtain additional information takes time or could be used by others wishing to testify. The record for this hearing will close at the end of testimony tonight. If you have any written testimony that you wish to have made part of the record for this hearing it must be represented today at this hearing.

Any written testimony submitted after today's hearing will be considered as a response to the draft supplemental environmental impact statement 1981-86 -- 1986-90, operating period of the APC long term timber sale. And not as a part of the ANILCA Section 810 hearing record. This is a fine point and it is essentially is answered by that address that I put up there. I could only imagine the comments that you were to write with regards to subsistence and were received at this address by the target deadline would be considered as comments and would be considered within the 810 series. But, to be considered as part of the official record of this 810 subsistence hearing it has to be tonight either written or spoken.

The hearings today will be an informal public hearing. By informal that means witnesses will not be required to be under oath when making their presentations.

We are recording the hearings so that we can prepare a transcript. The transcript is important because, it along with all written submissions, will be used by the Forest Service during the preparation of the Final Environmental Impact Statement and record of decision for the supplement to the Environmental Impact Statement for the 1981-86, 1986-90 operating periods of the APC long term timber sale contract.

The transcript of this hearing will be published as an appendix to the Final Environmental Impact Statement. Let me repeat that. The transcript of this hearing will be published as an appendix to the Final Environmental Impact Statement.

Now as hearing officer I'll call recesses, adjourned

-5-

reconvene the meeting as appropriate. And since this is an informal hearing there will be no cross examination the witnesses. Information about the Alaska Pulp Corporation operating plant, and the various alternatives was provided during the open house proceeding this hearing, therefore I can't accept questions except those concerning hearing procedures. The only questions asked by me during the hearing will to be clarify your testimony. The purpose of this hearing is to make an official, record of your testimony. If individuals have the same testimony as others I hope the presenter will simply state that they stand with presenter X or presenter Y who testified on this point or that point. That type of statement is acceptable for the record instead of repeating the previous testimony.

In addition, written testimony is just as acceptable as an oral presentation. Individuals testifying will be called in the order indicated on the sign up sheet. I will call your name and at that time please come forward and give me any written testimony that you might have, use the microphone and proceed with your testimony. Any written testimony that I receive from you I'll stamp in and page number and it will be officially entered into the record. I've made a note up on the desk, to remind the folks testifying that when you get up there first of all state your name, and spell your last name, and if you could give your mailing address also. I'd appreciate that. If you are referring to any places that you are concerned with if you could

give place names and if they do not have place names associate it with place names that you are aware of that. That would be a great help also. That makes it alot easier for the folks to identify the area that you are talking about. Okay, Sandy could you oring me that sign in list? Thanks. Okay, we're ready. I have one indication for a testifying and that's David Kensinger? PETER TENNIS: Dave, could you come up? I'd appreciate it.

DAVE KENSINGER: Yes, my name is Dave Kensinger. K-E-N-S-I-N-G-E-R, P.O. Box 502, Petersburg. First of all I would like to thank you for the opportunity of allowing us to testify at this hearing.

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One of my main complaints is, the timing of these hearings is rather inappropriate. For most subsistence users the middle of August is probably the worst time if you are truly interested in gathering so much data as possible. I think it is probably evident by the amount of turn out that there is here tonight and the number of people testifying. Perhaps a different timing a different time of the year would have been more appropriate for these hearings. I think basically we are all talking about the same thing here in the Tongass. Everybody is concerned with the entire forest but, I think the purpose of these hearings is a small amount of acreage and a acreage is not only prime logging habitat but prime subsistence habitat and it's also prime fishing habitat. Now I think the problem is that there's to many times that we start saying how many acres are in wilderness areas and

-7-

how many acres are for logging? And comparing that to the total of the Tongass, we're basically comparing a Volkswagen to a Rolls Royce. They don't compare. Everybody is interested in the same small acreage. I'm very interested in there being a viable timber industry in Southeast Alaska. It's evident though from looking at the long term plans and also from the short term plans that its going to be necessary for us to enter every major stream drainage in Southeast Alaska in this operating plan, unless it is presently and specifically protected, by wilderness designation. My main concern is by entering these stream drainages that there be given proper protection for these streams. I think too much of the planning has gone into this has something to do with average, average summers, average winters. The problem is I can't really think of what a average summer is in Southeast Alaska. I can't think of what a average winter is. It seems like they are either very hot and dry or very wet and rainy or they are very mild or they are very cold. And to much of the data is based on an average. I think more of the planning process needs to be based on the extreme years. I think we need to plan our use of this forest for those times and those years when there gonna be low water fall. When there is gonna be high temperatures or when there is gonna be unusually low temperatures. I think the viability of this forest depends upon it. I think if we are gonna be able to use this forest for subsistence use if we are gonna be able to use it for a long term for logging, if we are going to be

able to use for a long term for any uses this is very important. And specifically I would like to address that the amount of stream protection as presently provided in the current and future operating plans, does not address this need enough. There needs to be a increased stream protection. I know it's very difficult to say that a stream needs to have a 100, a 200, or a 300 foot buffer. I think though that there needs to be more understanding on the Forest Service that some of these buffers need to increase. And I think if we can increase these buffers. I think it is going to be possible to go into a large number of these drainage areas, economically log them and still maintain there viability. And by maintaining there viability as an ecosystem we are also going to be able to preserve these streams as adequate spawning habitat for salmon. We are going be able to preserve these areas, these low lying areas for adequate deer habitat. So I think we are gonna solve alot of problems by specifically protecting these streams. Thank-you.

PETER TENNIS: Thanks Dave. I don't have any other indications of people wanting to testify. Is there anybody that wants to testify? Who didn't sign? What I'm gonna do now unless there is an objection to that is break our testimony. And is there any objection to that? (No audible response.) I'm not ending the testimony I'm just breaking it so that we can get up and walk around and I will readjourn if any body wants me to. If you have something that you want to say or when somebody else

-9-

comes into the meeting. Is that acceptable to everyone? We are temporarily adjourned.

-Adjournment-

PETER TENNIS: Okay, we are back on record. This is Peter Tennis, it is still August 11, 1989. We are at Petersburg in the Supervisor's Office U.S. Forest Service, and it is presently 9:59 P.M. I am reconvening our subsistence hearing, ANILCA Section 810 hearing for the long term review or input to the APC/SEIS.

I'm going to question the audience as to there are any other desires to give testimony or statements. Is there anybody in the audience that wants to give testimony or further statements on this hearing? (No audible reply.)

I don't hear any replies to that. It is now 10 o'clock. $\label{eq:theorem} \text{The meeting is adjourned.}$

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CERTIFICATE

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STATE OF ALASKA)

(i) ss:
FIRST JUDICIAL DISTRICT)

I, Sammy Parker, Notary Public, court reporter for the First Judicial District, State of Alaska, hereby certify:

That the foregoing pages numbered 1 through 10 contain a full, true and correct transcript of proceedings of the USDA FOREST SERVICE PUBLIC HEARINGS held at Petersburg, Alaska on Friday, August 11, 1989, electronically recorded by me in the presence of the hearing officer and transcribed by me to the best of my knowledge and ability from the tape. I further certify that the original cassette tape recording of this hearing has been retained by me.

Dated at Petersburg, Alaska this 21st day of August, 1989.

SIGNED AND CERTIFIED TO BY:

Sammy Parker, Notary Public

SUBSISTENCE HEARING U.S. FOREST SERVICE SUPERVISOR'S OFFICE PETERSBURG, ALASKA for

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM TIMBER SALE

AUGUST 11, 1989

SIGN-IN SHEET

JOHN DOE PETERSBURG, AK. 99833 John Doe. David Kensingen P.O. 503 // Christian Petersburg Mone Charter	×
DAVID KENSINGED P.O.503	X
Mone, Box 503	
Christian Petershum Mona Chartier	
Rebecca Box Page Della	
BOBTKAEZ POB149 POB149	
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Mark Hummel Petersburg, AK Wash Hummel	
Box 1410 Long Februsharo Loren Croxton	
V. G. Mar Pob Ak Victor Gulhio	
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Appendix B-7

Point Baker and Port Protection

Ti by to di cu Su Su NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the

1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

The USDA Forest Service will hold subsistence evaluation hearings regarding the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract. Subsistence Evaluations, including hearings, are required by Section 810, Alaska National Interest Lands Conservation Act. The purpose is to record comments by subsistence users affected by alternative operating plans disclosed in the SEIS. Hearings will focus on both the short and long term cumulative effects on subsistence resources and uses.

An open house will precede each Hearing, beginning at 2:00 p.m. People are invited to come to the open house to review information presented in the Supplement and to ask questions of the planning staff who prepared the Supplement.

Hearing Schedule:

Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
Port Alexander	July 11, 1989	7:00 p.m.	Port Alexander Community Hall
Kake	July 12, 1989	7:00 p.m.	Kake High School
Petersburg	July 13, 1989	7:00 p.m.	Stikine Forest Supervisor's Office
Wrangell	July 14, 1989	7:00 p.m.	Catholic Parish Hall
Hoonah	July 11, 1989	7:00 p.m.	City Hall
Sitka	July 10, 1989	7:00 p.m.	Centennial Hall
Angoon	July 11, 1989	7:00 p.m.	Town Hall
Tenakee Springs	July 12, 1989	7:00 p.m.	Community Hall
Pelican	July 13, 1989	7:00 p.m.	City Hall
Gustavus	July 12, 1989	7:00 p.m.	Gustavus School

Copies of the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract are available from Forest Service Offices in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah and Juneau. Copies are also located in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah, Juneau, Angoon, Hydaburg, Kake, Pelican, Thorne Bay, Haines and Skagway Public Libraries.

For further information, contact James W. Pierce, USDA Forest Service, POB 21628, Juneau, AK 99802, (907) 586-7905.

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE ALASKA REGION

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



ANILCA SECTION 810 SUBSISTENCE HEARING

APC 1981-86 and 1986-91 OPERATING PLAN

DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT

PUBLIC HEARING IN POINT BAKER, ALASKA

HEARING OFFICER: PETE TENNIS

U. S. FOREST SERVICE

Thursday, August 10, 1989

in

The Point Baker Community Building
Point Baker, Alaska



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4	U. S. F. S. Public Hearing	, ANILCA Section	810 on Subsistence
5	APPEARANCES:		
6	U.S. Forest Service	Pete Tennis Petersburg Rang	per District
7		reterboarg name	
8		INDEX	PAGE
9	Opening Statement by Pe	te Tennis	3
10	Testimony of:		
11	Gretchen Goldstein		8, 10
12	Ernest Watson		11
13	Litzi Botello		13
14	Mike Mortell		14
15	Sam Carlson		16
16	Dave McFadden		17
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REPORTER'S TRANSCRIPT OF PROCEEDINGS

Before we do that I'd like to just briefly go over what we are trying to do. These are subsistence hearings and that's what the hearings are for, is subsistence specifically how your subsistence would be affected by the Supplemental Environment Impact Statement for the Alaska Pulp Corporation Long Term Sale which we had an open house this afternoon from two to six and we went over the things that were included in this document and tried to answer the questions that folks had and explain the four areas and what was happening and what areas were involved. For subsistence of course if you've got concerns, the concerns are going to be there and that's really the issue and that's really the thing that we'd like to find out, is what areas that you got, what things you got out there that are going to be affected by anything in these four areas. So with that in mind I will read this formal opening statement.

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PETE TENNIS: My name is Pete Tennis and I have been designated by the USDA Forest Service as the Hearing Officer for this proceeding. I would like to welcome everyone. We certainly appreciate, I certainly appreciate, your interest and your presence here.

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For the record, today is August 10, 1989 and the time is 7:20 in the evening. And the hearing is being held in the Point Community Building at Point Baker, Alaska. Public notification of this hearing was made in the Wrangell Sentinel, the Petersurg

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Pilot, over KRSA, KFSK, KSTK and I believe the Ketchikan radio station. A copy of this notice will be included as a part of the official record. And for anybody who wants to see those newspaper notifications I've got copies with me here.

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The purpose of this ANILCA Section 810 hearing is to get your view on how the alternatives proposed in the Supplemental Environmental Impact Statement for the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long Term Timber Sale may affect your subsistence use of the Tongass National Forest.

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There are some rules of procedure I would like to review with you. The hearing is scheduled to run until 10:00 PM. If testimony runs beyond that time, I'll continue until everybody that wishes to speak has had the opportunity to do so. If testimony is completed earlier, I'll keep the record open until 10:00 PM to allow opportunity for additional comments. If you have not already done so, please sign in at the door. And indicate if you wish on that sheet to give testimony. I might mention also that if you are uncomfortable with giving testimony and you have written testimony we'll log that in and indicate that on the form also. And we'd really appreciate having that so if you feel uncomfortable with that the other way is just as good and will be read into the record the same way. I'll call your name to present testimony. I encourage all persons presenting testimony to be concise and to the point. All testimony will be

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limited to the maximum of ten minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information than is possible in the ten minutes allowed, you will be given the opportunity to do so after everyone has had the chance to present their views. Written testimony is also encouraged for testimony that will exceed ten minutes and a verbal summary of longer written material is recommended. If you should disagree with the views expressed by the individual giving testimony, please do not interrupt. All will be given the opportunity to testify.

Please use the microphone as you testify. And I might mention I've set the mic up with chairs on both sides here so if you are uncomfortable testifying facing a group of people, feel free to face the other way and testify that way, which ever makes you more comfortable. Although there is an independent stenographer the sound recording is important as a backup to ensure that we get the full testimony into the record. And Bob Hinde is our stenographer and recorder for the evening, for the testimony.

Please remember the purose of this AILCA Section 810 hearing is to obtain your views on the possible effects on subsistence uses of the alternatives presented in the Draft Supplemental Environmental Impact Statement on the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long Term Timber Sale. In the interest of expediting the hearing, and more importantly accomplishing what we are here to accomplish, please

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give testimony to the subject of subsistence use. That's we are talking about, is subsistence.

Once you begin your, please be prepared to complete your statement. Breaks in testimony to check references or to obtain additional information takes time that could be used by others wising to testify. However we're, you know, don't let that stop you from testifying, we can, I don't think there is so many people here tonight that we can't take the time to do what we need to do.

The record for this hearing will close at the end of testimony tonight. If you have eny written testimony that you wish to have made part of the record for this hearing, it must be presented today at the hearing. Any written testimony submitted after today's hearing will be considered as a response to the Draft Supplemental Environmental Impact Statement on the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long Term Timber Sale and not as part of the ANILCA Section 810 hearing record. And that is not to say that if you submit a formal writeup in two days from now and it gets in before August 15th which is the deadline to respond to the long term SEIS that that information is not going to included and not going to be used in review of that document. It will be. It's just saying that it will not be included as a formal part of this particular hearing. So in other words if you have written comments please try to, and you want them to be included as part of this 810 hearing, subsistence hearing try to get them into us tonight, and

we'll be glad to help you with whatever you need to do to get them read into the hearing. The hearing today will be an informal public hearing. What I mean by informal is that witnesses are not required to be under oath when making their presentations. We are recording the hearings so that we can prepare a transcript. The transcript is important because it, along with all written submissions, will be used by the Forest Service during the preparation of the Final Environmental Impact Statement and Record of Decision for the Supplement to the Environmental Impact Statement for the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long-term Timber Sale Contract. The transcript of this hearing will be published as an appendix item to the Final Environmental Impact Statement. Now I'll repeat that again, the transcript of this hearing will be published as an appendix item to the Final Environmental Impact Statement.

Now as Hearing Officer, I will call recesses, adjourn and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no cross examination of witnesses. Information about the Alaska Pulp Corporation Operating Plan and the various alternatives was provided during the open house preceding this hearing. Therefore I can't accept questions, except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony. The purpose of this hearing is to make an official record of your testimony.

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If individuals have the same testimony as others, I hope the presenter will simply state that they "....stand with Presenter X or Presenter Y who testified on this or that point." That type of statement is acceptable for the record instead of repeating the previous testimony. In addition written testimony is just as acceptable an oral presentation.

Individuals testifying will be called in the order indicated on the sign up sheet which I'll get from Larry when I am done here. I'll call your name and at that time please come forward. Give me any written testimony that you might have and use the microphone as we talked about and proceed with your testimony. I'd ask that you please state your name and spell your name so that we get it correctly for the record. And give your mailing We really appreciate having you repeat that for the record.

· Also in your testimony if you're designating a spot that you are concerned about, if you could refer to the place name of the spot or if it doesn't have a place name, geographically locating it between two place names or something of that nature. I'd also really appreciate that so that we can specifically determine where things are. And that's all I have.

I have Gretchen Gildastein, is that correct?

(Am I first?)

PETE TENNIS: Yes, you are the only one that is marked. 25 (indiscernible comment) Oh, okay. Does anybody, who wants to testify if you could just put a mark on here and then I \dots

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(Comments from audience while passing sign up sheet around) (Shall I go first anyway?)

PETE TENNIS: If you wanted to, that'd probably be great. I'd really appreciate that. Did I get your name right? thing on?)

PETE TENNIS: Yeah, you're on.

GRETCHEN GOLDSTEIN: Here we go. My name is Gretchen Goldstein, Box 14, Point Baker, AK. And I have some testimony to submit for people who could not be here this evening.

CLERK: Question, could you spell your last name? GRETCHEN GOLDSTEIN: G-O-L-D-S-T-E-I-N. I have written testimony to submit from Jeff Sbonek, Deborah Obendorfer, Roman Kolaski, and Mary Elmahdy. I also, have written testimony of my own to submit, should I give that to you?

PETE TENNIS: Sure, yeah, please.

GRETCHEN GOLDSTEIN: These are issues, let's see there are 1, 2, 3, 4, 5 letters here that I have written to the Forest Service involving issues related to this document. And I'd like them entered into the record, please. I'm speaking as the Chair of the Sumner Strait Fish and Game Advisory Committee. to first speak against Alternative Three in this draft document. Our advisory committee is on record as opposed to a log transfer facility, logging camp, bridge, roads, airplane float and ramp, equipment float and ramp, eight acre log sort storage and a chip

THE OFFICE

machine in No Name Bay. No Name Bay is on record as one of our local subsistence use areas.

In addition, it is just three miles from Conclusion Island which is a designated subsistence deer hunting area for our two subsistence villages. Our reasons for opposing this development of No Name Bay have been given repeatedly to the U. S. Forest Service. First, in our appeal of the decision to locate a terminal transfer facility and related facilities in No Name Bay. And then in our position as interveners in the appeal of the original APC 86-90 EIS. To avoid repetition I have provided of these letters as part of this hearing record.

I also ask that the truck map showing our subsistence use of Kuiu Island be a part of this hearing record on our subsistence uses. The proposed development in No Name Bay is called short term by the Forest Service. Thirty years is not short term. Many of us will be dead before use of the area is finished. In addition it will take many more years before the area has returned to its present productivity and historic uses can be resumed. It will be more than thirty years, it will be more than short term use. Subsistence is explicitedly protected by federal law. The Forest Service is charged with upholding this law. By rejecting Alternative Three in this plan and instead using the existing Rowan Bay facility the Forest Service will be able to somewhat protect its existing subsistence uses and provide 25 for our resumption of historical uses when the logging of Kuiu is 26 completed. No valid ANILCA 810 finding of no significant impact

to subsistence ca be made if Alternative Three is chosen. Since the option of Rowan Bay exists we ask that you leave No Name Bay undeveloped. We are also concerned the accumulative and long term impacts of the total life of sale plan on fish and wildlife resources that we use for subsistence. The draft EIS states that minimal effects from all alternatives will be experienced all resources of evaluated. And that potential effects on the wildlife resources evaluated are minimal. This is, may be true for this five year plan. It cannot be true for the whole life of sale Our villages are already impacted negatively from the logging and related activities on Prince of Wales island. In order to truly determine whether the subsistence uses of our villages will be able to continue on into the future the cumulative impacts of both the KLP and the APC full contract timber harvest must be considered together. Until this is done our advisory committee supports the no action alternative for VCUs 416, 417, 418 and 419. I also have a little personal testimony should do that now? I didn't sign up twice?

PETE TENNIS: Sure. That is fine. That wasn't your testimony?

GRETCHEN GOLDSTEIN: No, I mentioned that, I was speaking on behalf, as Chair of the Sumner Strait Fish and Game Advisory Committee.

PETE TENNIS: If nobody objects to that. The main reason we done the time thing is so that everybody can have chance. That's fine, sure go ahead.

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GRETCHEN GOLDSTEIN: Okav. My name is still Gretchen Goldstein and I'm speaking for myself this time. I support the no action alternative. In view of the report given by the Dept. of Agriculture to President Bush on the destructive effects of logging on the ozone layer all clear cutting should be discontinued immediately on federal lands. And federal money spent instead on extensive reforestation projects throughout the United States. Cumulative impacts of continued depletion of the ozone layer will significantly impact the subsistence way of life.

PETE TENNIS: For the record if we could differentiate 12 that there were two testimonies there. One from a group and one from an individual. If I could get a paper clip or something where I want to keep this all separate and recorded in....

GRETCHEN GOLDSTEIN: Actually I am still holding the paper clip that was on the papers....

PETE TENNIS: I'd appreciate it, so I can keep it all in one stack. Thank you very much....Ernest Watson? (indiscernible from the audience) Sure take your time.

ERNEST WATSON: My name is Ernest Watson, and I live in Port Protection, AK. My post office box is 58. I'd like this to be possibly a personal testimony, although I am not a fisherman as such. A commercial fisherman, I'm not. But I am definitely concerned with survival.

CLERK: Could you spell your last name?

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ERNEST WATSON: Watson, W-A-T-S-O-N. I talked with

some of the people this afternoon, the folks here who have come to visit with us. And gave some of my personal feelings and how it is that I came here, a little background that helps to fill it in maybe. I had some notes before I came. And the notes I've expanded a little bit but it won't take more than that much. I wish to express my feelings as I have before in other meetings. It is how I see these points. How can any harm that occurs to our subsistence and endangers our survival be necessary? How is that? 2) How much timber in the Tongass will support the Forest Service personnel jobs for thirty years? If the forest last that long. This does not include foreign interests. multi-nationals. Shouldn't we be first? You and us too. In the interest of conservation we should think of our children, yours and mine and our grandchildren. Shouldn't we leave them something? Shouldn't we? These are the things the Forest Service by law must do before they begin to log. Isn't that so? But they have already begun. They have already begun to road No Name Bay, etc. ? has indicated they have not concentrated on area that such impact as it would in No Name Bay, such as the Rowan Bay area. Perhaps with the world's diminishing resources we should try and wait to take according to our needs not for foreign interests. Why should our forests support them at our expense, our fish and our trees and our children. What can we leave them? Should your grandchildren ever ask you--you mean you gave it away? It is my feeling that alternative three is a compromise on our part, my We have aready compromised. We're over compromised. Why

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should we have to give more?

(indiscernible voices and shuffling papers)

CLERK: Thanks very much.

PETE TENNIS: Litzi Botello?

LITZI BOTELLO: Litzi Botello. B-O-T-E-L-L-O. I am a resident of Point Baker and Protection. Back Bay. I am a member of Alaska Women in Trees, Summer Straits Advisory Committee and I fish to make--I fish to earn my money. And Kuiu Island is really important to me, particularly, because we harvest lots of things over there especially No Name Bay. It's, as it is right now, it is an anchorage for a bigger boat that can withstand a pretty If it was to be logged down to the water like they good blow. would do, it would no longer hold us. It wouldn't be a good holding bottom. We can get crab out of there. We can get kelp We can get fish out of there. We can get, there's out there. two fish streams in there that'd be just wiped out if it was logged. It would be totally useless to us here. It's the closest thing to us here at this end of the islands with what we have to kinda fall back on if anything on this shore would go back. And it's really important to me and my family to just keep things as they are. I don't want it to be logged. If Rowan Bay has a facility there I'm in favor of keeping everything on that end of the island, if it's already developed. I don't want any roads in No Name Bay. I don't want any kind of log dump there. I don't want any kind of, this is my opinion, it would ruin what is there for us as subsistence users. And as commercial

fisherman it would do a number on that also. This is like, I mean, we done this before and it's getting really old. And you guys like ask us our opinion and it would be really nice for a change if would take what we are telling you to heart for a change and actually do something that we give you. trying to sound, I'm just kind of up to here with all these things you guys ask us, you don't pay any attention....it doesn't seem to what we say and it's getting really kind of old even to sit in on any of these things. I'm sorry but that's just the way it is. We have a really difficult time to, I'm, I want to get down on the record that it is really bad timing on the Forest Service, there's practially nobody here that lives here We're. this is fishing time and this is a fishing community and we are all out fishing. By chance some of us are here because we haven't moved off to better fishing grounds. But usually there's nobody local here at this time. If the people.... I can look at five--three of us right now if we weren't here there'd be two people here that and that would be your thing for Point Baker and Port Protection. That's just about it, I'm in favor of no logging, no, nothing being done to No Name Bay. Where actually that whole side of Kuiu Island just keep things on the other end where they are already developed. Thank you.

PETE TENNIS: Mike Mortell?

MIKE MORTELL: My name is Mike Mortell. M-O-R-T-E-L L, at Box 53, Point Baker. I'd like to say that I oppose, I'd especially like to talk about No Name here and the surrounding

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And I oppose the idea of a terminal transfer site, log dump in the main anchorage in No Name Bay. I don't know the exact location there if that's important, the chosen transfer I'm opposed to. I think the area for the future has alot to offer for our community as far as subsistence. We have a deer population over there that's just now beginning to come back. It's was died off in the late '60s and is slowly starting to come back now. And it's coming back with leaps and bounds in some In the future within the four or five years we may have alot of deer over there. And it will be a really helpful thing for this community, you know. And a good place to subsist so I to say we have to look toward the future and not just past use of subsistence in this area. Alot of people like to take black bear and that in this area too. I'm opposed to a logging camp in No Name Bay because it just so happens that the DNRs chosen state land in this area about the same place where this logging camp will be. I am concerned that there will be a future land sale there and a new community spring up. And more people in that area will have a direct impact on our subsistence use. I'm in favor of the Rowan Bay Transfer site as being an alternative to take all the logs, not only the pulp logs but the saw logs to Rowan Bay. I have to say that as a member of the Sumner Strait Advisory Committee I'm behind everything that Gretchen has said there on the future impact. And also I am concerned about the salmon streams that are over there. All they seem to be mainly chum and pink streams, in the future the chum and the pink may be

our subsistence, main subsistence use, the ways things keep going here, you know. You have to think about thirty years down line and so we have to guard all those streams over back and make sure they are managed properly. I'm also a commercial fisherman and I use the area quite often for anchorage and I think this would intefere with the anchorage. It would take up most of the only anchorage in the whole area. And let's see, I just believe that this decision is coming on too quick. I really believe that people should look a little closer at what they are doing and possibly wait the senate decision. It'll be in October on the Tongass Reform Act. And I think that is just about it, except for that I really, I have to agree with Litzi , that it's really 12 poor timing on this meeting because most of the people that live 14 here are commercial fisherman and most of the commercial fisherman are out commercial fishing right now. It's kind of 15 busy time of year. Really lucky to get this big a crowd. That's it. thanks.

PETE TENNIS: Sam Carlson?

SAM CARLSON: My name is Sam Carlson. C-A-R-L-S-O-N. My residence is Point Baker, AK. My box is 57. I have lived most of my life since I was three years old, off and on, I'd have to go to school in town, come and forth. No Name Bay is a really nice spot and I don't think with the facilities they have available at Rowan Bay that it is quite necessay to put more, you know, to spend more money and what not and to ruin a really nice area. It is the first place I ever shot a deer when I was twelve

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vears old. And I bear hunt there in the fall when that whole shore from anywhere from Beauclerc on up all the way up to Three Mile Arm. I know alot of people that bear hunt in there, there's alot of sport hunters that go over there too. It would be just a shame if it was, there's lots of crab and stuff if it was filled you know, filled full of logs, it wouldn't help. It's just not necessary. And for all the reasons that Ernie Watson stated, you know, for the future of our children and what not. It would be nice to see some more conservative efforts made on behalf of, just the public and the Forest Service to try and conserve our unique eco system within the islands here. And that's basially my feelings. The log dump that they're proposing in that area would definitely have an impact on the species of fish that run up there. There's lots of pink salmon and chum salmon that run in that area, and especially in No Name Bay. I know there are there are several big cricks in there. And I can't see how it wouldn't have an impact, one or other on the wildlife and what It just seems, it wouldn't, it just doesn't seem logical with the existing facilities at Rowan Bay to have to open up a new area, one more area. And that' basically in a nutshell how I feel.

PETE TENNIS: I don't have anybody else indicating that they want to talk. Does anybody else want to give testimony. Dave or ?

PETE TENNIS: Okay, go ahead.

THE OFFICE PETERSBUAG AK 99833 (907) 772-4265

DAVE MCFADDEN: My name is David McFadden. M-c-F-A-D-D-A resident of Keene Channel south of Petersburg. And my mailing address is P O Box 668, Petersburg, AK. These are spur of the moment thoughts. Appri-po of the problem of the timing and then the publicity given this, I've not been back home since the first of June. I knew nothing of this hearing and it's totally accidental I happen to be here. I just have to say that the process is not timed very well in terms of the people that it affects and supposed to be reaching. Also in line with the timing is the, I realize that these hearings, aren't ongoing process that every new contract, every new revision requires these hearings and it's a tremendous amount of time involved the public's part anyway. First of all, subsistence is an ongoing it's not anchronism. I do not use Kuiu Island in subsistence manner now. I feel threatened however, with each new development, each new log storage facility etc., etc. And as a matter of policy I think that for our country, for our area that it's much more appropriate not to, I should say, rather to use existing areas, existing developed areas rather than make new developed areas. I know many of us the mere existance of a log dump facility pretty much removes it from consideration of it being a place you would like to go when you would spend time doing that what you would like to do. Not to mention the threats upon the various wildlife populations and everythings thats been covered here. I think these general comments regarding subsistence use in Forest Service process and the logging and the

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I think the Forest Service should provide data various things. on maybe consider the total, the total long term, the total potential effect on an area for as we said earlier, all the various potential sales coming up. This is a, you have these five year plans, another five year plan, another five year plan and you have your little map there and you show the new logging things that could go on, but you're not marking in what's been logged you know. And you are not marking in what's going to be proposed ten years, twenty years, thirty years, forty years down the line, you know. And I think that's unfair and I think it's a biased, it's a biased approach and it's unrealistic, because we all know that we're all going to be sitting at meetings next year, next year, next year continously having to defend what little areas are important to us. And they are all nibbled away at and I don't feel that it's, that this.... This process here is intimidating, where I'm sitting right now is intimidating, this is not my lifestyle, this is not what I like to do, it's not what I choose to do. I think Forest Service should take on it's own initiative and make an obvious effort to avoid new encroachments on new areas. It's obvious to me, to other people that the Forest Service likes to put in new log dump facilities. continually having to hassle that. We're continually seeing the specter of some area that right now it's pleasant to go to, it's pleasant to drop the hook, to wake up in the morning. We're presented with the specter that bam two years down the line, you know, there's going to be smoke of chainsaws, and the whole accompanying paraphenalia involved in logging and which is just a bummer. That's all. Thank you.

PETE TENNIS: There are two other names here and I'll just mention them if the folks want to come up and talk. Ernie Nakamora, did you want to? Okay, and Sue Roulston. (indiscernible response from audience) Okay. Is there anybody else that wants to give testimony?

(voice mentioned people outside)

PETE TENNIS: Excuse me. Larry could you do that? Could you ask if there is anybody out there that want's to testify? What's the word? anyone? I'm going to break the testimony there for the hearing at this time but the hearing is open until 10:00 o'clock. And if anybody's got further testimony that they want to give or somebody else they know that wants to come and give testimony the hearing will be open until 10:00 o'clock and I will reopen, reconvene the testimony at any time that somebody wants to give further testimony, or yes I'm going to accept that. Sue, I understand that you're going to give me a copy of that, you're not going to give verbal testimony? Okay, thanks. So why don't we break at this time. Thanks very much for the people that did give testimony, I really appreciate that.

BREAK IN HEARING

PETE TENNIS: I am going to formally reconvene the 26 hearing. This is Point Baker, it is August 10th and the time is

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9:58 PM. We have hearings for subsistence here for the past few hours. And it doesn't look like there's anybody else that wants to give testimony. Is there anybody else in the audience that cares to give testimony at this time? I don't hear anybody who wants to give testimony. I'm going to formally close the hearing

(END OF HEARING)

at this time.

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WRITTEN TESTIMONY ACCEPTED AT POINT BAKER

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- -3 1) R. S. Kelesko
- 4 2) Deborah Obendorfer
- 5 3) Mary A. Elmahdy
- 6 4) Earnest A. Watson
- 5) Sumner Strait F & G Advisory Committee copy letter 12/19/86

8	6)	**	**	**	**	**	**	**	8/2/87
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- 7) " " " 7/19/87
- 10 8) " " " 5/24/87
 - 9) " " 1/9/87
- 12 | 10) Sue Roulston
- 13 | 11) Litzi Botello
- 14 | 12) Jeffrey Sbonek
- 15 | 13) Cam Carlson

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CERTIFICATE

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STATE OF ALASKA

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FIRST JUDICIAL DISTRICT

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5 I. Patricia R

I, Patricia Reid Hinde, court reporter fpr the First Judicial District, State of Alaska, hereby certify:

That the foregoing pages numbered 1 through 24 contain a full, true and correct transcript of proceedings had in USDA FOREST SERVICE PUBLIC HEARINGS held at Point Baker, ALaska on Thursday, August 10, 1989, transcribed by me to the best of my knowledge and ability from a tape recorded by Bob Hinde, a court reporter for the First Judicial District, State of Alaska.

Dated at Petersburg, Alaska, this 1st day of September, 1989.

SIGNED AND CERTIFIED TO BY:

Patricia Reid Hinde

THE OFFICE
P. O. BOX 30
PETERSBURG. AK 99833
(907) 772-4265

Subsistance TESTIMONY JOSEPH SEEASTIM Box 128 Pant BAKER AKTIPE, CAR86-90. Flu Alta E - Nexes 75 WRB 9398-CRIG MYRING OPERS TOLZ #2 AUG 16 1989 ON AU HEOFER TOWANTY & TEST TY At SEC 810 ANILCA GEARINGS VIA MARINE RADIO OPERATOR, MY RIJETS WERE devied to ME by MR PETE TENNIS. when the whole state operates on telecommunicitiens where, it is un heard of fer the USFS to insist working RUN of Thick SEXSON. THESE HOADING THE DEAK and I musist They be held over Again during late Octobed when any of out. It Baker fisherwan And back from the tishing grounds. I called on my money to Speak As is my Right, while my boot and CREW WERE IN The placess of fishing, my whereble time was wasted while A fountul of USE less USES professional coffee breakers WERE doing nothing Expt Killing time. I my atkyrd. That my Rights to speak on betraff of namy others was Rufused to ME. It is a 9 to 12 hr Run to Pt Baker from where WE tish, That would take two days up and back ar solid 24 hours of best RUNNING time. WE THE MAKING OUR living during A short fishing season while these USELESS CIVIL SERVANT PARASITES (USFS) ARE 6-54 theying to lock 6-5y. As chriepzeson of The Alaska Society of AMORICAN Forestavellers, + 40 Member group, we object to This derial of our Rights, WE object to The USFS APC plans to log E. Kuiu Is had, where we harvest geese, bear, and deen ON CONCLUSION FS HAND. THE MANY IMPORTANT FISH, STREETING THERE And it's impactance to migratery water faul demithat
The whole AREA be protected As is moutionEd in H 987.
This TONGAS'S Reform Gill Scow to be bow protects as ildorness MINY AREAS in APC CONTRACT AREA. THE USFS Should Act RESPONSIBLY toward podefering These AREAS until H887 14555. WE WILL SEE YOU in COURT EVER APL SE-90- Compulability

JOAN KAUTZER ALASKA WOMEN IN TREES BOX 129 PT. BAKER, ALASKA

AUG 161989

SUBSISTANCE TESTIMONY (APC)

HECHEATION, JOAN KAUTZER, AM SUBMITTING WRITTEN
TESTIMONY ON BEHALF OF ALASKA WOMEN IN TREES
MOST OF OUR MEMBERSHIP ARE SUBSISTANCE USERS,
ALL ARE OPPOSED TO THE BLIND VISION OF
THE USES TO INCLUDE AREAS IN THIS PLAN
WHICH ARE CURRENTLY BEING CONSIDERED FOR
PERMANENT PROTECTION BY CONGRESS. THAT
IN ITSELF RENDERS—THE PLAN UNACLEPTABLE,
ALASKA WOMEN IN TREES PROTESTS THE
FACT THAT THE USES CHOSE TO CONDUCT
THESE HEARINGS IN THE HIGHT OF THE SUMMER'
SEASON FOR THE FOLLOWING REASONS:

SUMMER WORKERS. ALMOST ALWAYS THIS WURK IS

DONE AWAY FROM HOME, MANY TIMES IN REMOTE

AREAS.

ARE HARVESTED IN THE SUMMER MONTHS TAKING,

RESIDENTS TO REMOTE LOCATIONS AWAY FROM HOME.

NO ONE IS WILLING TO GIVE UP WINTER

GROCERIES TO TESTIFY NON CONSEQUENTALLY

AT A USFS HEARING.

FROM MAIL AND CONVENTIONAL PHONES FOR
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4.) THE TIME CONSTRAINTS OF SEASONAL EMPLOYMENT MAIRE. IT ABSOLUTELY NECESARY TO WORK
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A DAY OFF TO TRAVEL TO A HEARING, ECONOMICALLY
UNFEASABLE.

THESE HEARING'S TO SEE HOW MANY PEOPLE WOULDN'T TESTIFY, THEY DID A GREAT JOB. BY ELIMINATING THE BULK OF THE RURAL SUBSISTANCE USERS FROM THE HEARING PROCESS, THEY HAVE ELIMINATED MOST OF THE SITE SPACIFIC COMMENTS AND CRITISISMS FOR THIS PLAN.

PLAN IS THE PACT THAT THE USFS HAS

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DESIGNATIONS ARE NOT COMPATABLE WITH

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SUBSISTANCE IS DEPENDANT ON THE FOREST

ECD SYSTEM REMAINING IN TACT, NOT BEING

"INTENSELY MANAGED!" IF THE FOREST SERVICE

TRUELY INTENDS TO MANAGE NATIONAL FOREST

LAND FOR SUBSISTANCE USE, ALE

LAND TOR LUD TI WOULD BE THE ONLY

PROPER MANAGEMENT DESIGNATION, FOR SUBSISTANCE

AREAS AND THEIR DEPENDANT HABITAT BASE.

THIS APC 86-90 PLAN IS STILL UNACLEPTABLE. THERE IS STILL TOO MUCH CUTTING AND ROADING IN PROLIFIC WATERSHEDS.

NO JUGGLING OF NUMBERS WILL CHANGE THAT.

PT. BAKER, ALASKA
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FOR

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM TIMBER SALE

AUGUST # 1989

SIGN-IN SHEET

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ichadadicada AUG 10 RECEI. /BT PT. BAKER yo Mame Boy is a a area and should be There are few unlogged areas he Costal water of camps or damping

AUG 10 RECT Public Haring Officer: No name Bay is a subsistence use area and there should be no logging or logging related activities in no Hame Bay. Logging is a serious theat to habitat and wildlife, many species of which are endangered Mary a. Elmoboly

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Sumner Strait Fish and Game Advisory Committee Box 14 Point Baker, Ak. 99927 December 19, 1986

Mr. Robert Lynn Forest Supervisor, Stikine Area Tongass National Forest Box 309 Petersburg, A'c. 99833

Dear Mr. Lynn,

Enclosed is the Sumner Strait Fish and Game Advisory Committee (SSAC) response to the EA for a Terminal Transfer Facility in No Name Bay on Kuiu Island.

The SSAC is adamantly opposed to the construction of a TTF, an 8 acre log sorting and storage yard, a choo loading operation, an airplane float and ramp, an equipment loading/unloading ramp, and a temporary camp, directly across Sumner Strait from our fillages. We do not agree with your claim in the EA that "...effects...will be limited to No Name Bay, and most directly to the site itself in the bay," especially as you intend to be harvesting approximately 20 million board feet per year for the next ten years from the surrounding area. Also, we do not believe your claim that you can construct and operate all of the above for 25 years and have it "...remain visually subordinate to the general character of the surrounding landscape."

You say it is not a good dungeness crab area. You are wrong. You say it is not an important salmon producing area. You are wrong again. You say nine eagle nest trees circle the bay. Those nests are there because of the richness of the feed in No Name Bay. It is an important salmon feeding area. What are the eables and salmon feeding on? What other fish besides salmon will have their habitat destroyed? Are there herring? Our local herring runs have been poor for years. No productive herring areas should be destroyed, as they are so crucial to the whole food chain. You say you can build and operate this whole facility without disturbing the eagle nests. You may not disturb the nests, but you will most definately disturb the eagles who live in them. Those eagles are there to hunt and feed their young. There will be no hunting left for them with this whole TTF complex in the bay. Maybe we can put the nests in museums.

No mention is made in the EA of any other birds. This area is very rich in birds of all kinds. What effect will this facility have on them? What will result from the destruction of their habitat? Do geese use it? More and more species of geese are becoming endangered. Their use area should not be disturbed.

You say present deer populations are low on Kuiu. This is true. Nearby Conclusion Island, however, is a small but thriving deer fawning area, and is one of the few places left for local subsistence deer hunting. SSAC fought for years to get Conclusion Island removed from timber harvest plans, to protect the deer for our subsistence needs when Prince of Wales deer habitat is no longer adequate due to logging here. We also hoped that eventually surplus deer would swim to Kuiu and begin reseeding it. Once

construction of the facility with its temporary camp begins, it will be the end of the deer on Conclusion. We know the impact of a "temporary camp" on a local deer population, as we have such a camp at nearby Labouchere Bay. What deer do survive the hunting will not feel comfortable with this facility 2 or 3 miles away, and deer populations will decline. This will affect our subsistence use of the area. Our victory in protecting Conclusion Island will be an empty one. Why isn't Conclusion mentioned in the EA?

The EA does mention that Point Baker and Port Protection, the villages represented by our Advisory Committee, use south Kuiu including Mo Mame, for various hunting and gathering activities. No alternative locations are mentioned to replace most of what we will lose when No Name Bay goes. You mention lost anchorages for the fishing fleet and others, but claim anchorage will be improved, as boats can moor to an anchored standing boom. It is definately not an improvement to moor to a boom. It is very hard on a boat, and no one wants to do it. The truth is, valuable anchorages are being sacrificed to this facility.

This whole facility will be in operation for 25 years. 200 million board feet of lumber will move through it. It is inconceivable that it will not affect our communities. Yet we are not even on the list of those consulted. We want a public hearing in our community, before such a large, long term project is decided on.

At a SSAC meeting attended by Forest Servicemen Joe Chiarella, Mike Johnson and Win Green, the Committee voted unanimously, with the support of both communities, that there be no logging of south Kuiu Island, units 416, 417, 418 and 419 until TLMP is revised. Given our official position, a No Action Alternative should have been considered in the EA. If these units are deferred, there will be no need for this facility, thus saving clost to a million dollars as well as No Name Bay. Therefore the SSAC again goes on record as opposed to any harvest in the above units until the TLMP revision. If harvest does take place in these units, it is the position of the SSAC that the timber be taken to the Rowan Bay facility, as it is already constructed and the damage is done there. Under no circumstances do we support this plan for No Name or any other undeveloped bay on south Kuiu.

Last summer my six year old son and his dad took a canoe trip along the coast of south Kuiu, spending several days in beautiful No Name Bay. They call where they camped Thimble-Warbler Island, because it is so full of thimbleberries, and because the song of the hundreds of birds is so breathtakingly beautiful. When I told my son what is planned for No Name, and showed him on the map, he said "Gosh, you'd better stop them. If I could write Id write a letter myself. I'd call them bad things." His is the future you're harvesting.

Thank you for the opportunity to respond.

Sincerely,
Gretchen Goldstein
Chair

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Congressman Bob Mrazek Representative Peter Goll Senator Dick Eliason Michael Barton, USFS
Alaska DC Delegation
SEACC
BRUCE VENTO

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Summer Strait Fish and Game Advisory Committee Box 14 Point Baker, Ak. 99927 August 2, 1987

14/15

Mark Cooper Petersburg Ranger District USFS Box 1328 Petersburg, Ak. 99833

Dear Forest Service.

Here are our comments on the Kuiu Island Area Analysis Scoping document. Please add our responses to the ALP 186-90 Plan, and our response and appeal of the decision to put a Terminal Transfer Facility, Logaing Camp, bridge, airplane float etc. in No Name Bay, as part of our comments.

Our initial reaction to this document was "Oh, here's the horse that belongs to the cart that rolled past awhile back." This analysis should have been done before the '81-86 and the '86-90 ALP Plans and EIS's were completed. Our first concern therefore is: why is this being done now? Why is it being done for Kuiu after all the decisions are already made? Is the whole thing rhetorical? Our Advisory Committee, in appealing the Forest Service decision to put a logging camp, TTF and related activities in No Name Bay on Kuiu, has been told that the decision was already made back in 1981. Now we redieve an Area Analysis which asks the question "Where Gould TTF's, logging camps and other proposed facilities be located?" What kind of sham is this?

The second concern we have with this document is its broadness. Kuiu Island is a large island which had hundreds of marshes, bays, inlets and streams. Each of these has a unique and valuable ecology which require site-specific assessments to accurately determine the short and long term effects of the ALP '81-90 Planning. This present Area Anaylsis does not even consider the effects of the already-decided harvest plans on any fish except three species of salmon. Herring, black cod, rockfish, king salmon, crabs, shrimp etc. are not "indicator species." So our second question is: when will walid site-specific area analysis be done for Affleck Canal with its herring stocks, Kell Bay as a king salmon area, No Name Bay as a dungeness producer, etc."

Our communities have dealt with the Forest Service enough years to know that even though this Area Analysis is too little, too late, you will go ahead with it and claim it has met NEPA requirements, so we are forced to go ahead and comment on the issues, criteria and alternatives you present in it.

The first Issue Statement should be: What is unique about Kuiu Island, and how will its uniqueness be protected? Specific Anaylsis Questions: 1) What does Kuiu provide to the Archipelago? 2) What does Kuiu provide to the fisheries? 3) How is it used by fish and wildlife, with its abundance of wetlands? 4) How does timber harvest affect this type of fragile habitat? 5) How much timber can be taken without long-term destruction to the island? 6) What are the present human use areas, and how can they best be protected?

Next, under your Issue Statement 1, Recreation and Visual Resource

Management, Analysis Question 1 should be: What are the existing recreational and visual uses of Kuiu? 2) How will they be affected by the timber harvest and related activities?

Issue Statement 2: Fish and Wildlife Habitat Management. In this section, we strongly protest the use of only three species of salmon as indicator species for formulating management objectives for fish populations and habitat. First, E. Kuiu is a major producer of king salmon for the winter troll fishery, and is a very important economic area for commercial fishing in general. Second, Affleck Canal has one of the few healthy herring spawining areas left. Herring populations are down all ofer Southeast, and their crucial role in the food chain makes protecting them a number one concern, and one which we have communicated to the Forest Service many times. Third, many of the bays of Kuiu, including No Name, are healthy producers of crabs. These beds need protection from upland siltation as well as log back toxins. All these species need careful management.

The same is true of wildlife. There are no waterfowl in your indicator species, although Kuiu is rich with them and with all types of birds. What will be the effect of timber harvest activities on them? Question 1 should be: How much old growth timber can be taken from dependent fish and wildlife, and where should the cuts be located?

The Analysis Criteria for Issue Statement 2 should be applied on a site-specific basis, for the specific eco-system of each area of Kuiu. As written they are too broad to be applied with any memningful results for the protection of the environment.

Issue Statement 3: Effect on subsistence uses. The stated purpose of ANTLCA Title VIII is "...to provide the opportunity for rural residents engaged in a subsistence way of life to do so." So the first question asked about subsistence should be "How must we manage Kuiu so that we provide the opportunity for those engaged in a subsistence way of life to continue to do so? This is not the same as determining the specific subsistence use of each resource, and leaving just enough of that resource to meet "subsistence resource production" needs, as you call them. Areas used for subsistence by rural residents should be protected by area, not on a resource by resource basis, ie. 10 crabs here, a patch of macrocystis kelp there, 50 ablone in another spot. For example, to build a TTF, logging camp, bridge, roads, airplane float and ramp, equipment float and ramp, 8 acre log sort and a chip machine in No Mame Bay, which is on record as being one of our subsistence use areas, and which is just 3 miles from our Conclusion Island subsistence deer hunting area, is not giving adequate management protection to our local subsistence uses. Whole areas of use myst be protected. Until TLMP is revised to reflect this, no action should be taken on Kuiu Island. The major Analysis Criterion for protecting subsistence uses should be 1) Input of regal residents using the area for subsistence, as per ANTLCA Title VIII.

Issue Statement 4: Roads, ITT's, etc.. Since all the Specific Analysis Questions you ask here have already been answered in the existing '81-90 planning documents for Kuiu, we would like to know why they are being asked again in this document? Are they rhetorical? Question 3, where would ITT's, camps, etc. be located?, has already been answered. Why wasn't this Scoping Area Analysis document done before the decisions were made? We would appreciate a written explanation of this very confusing

pretense that nothing is yet decided. We would also add a Question 7: at what point does the destruction of Kuiu Island outweigh the benefits of timber harvest in costs to the taxpayers?. And, under Analysis Criteria, threemore criteria to use are: 7) The degree to which Forest Roads, TTF's, log camps etc. violate the needs of present forest users, human and non-human; 80 The real effect of opening unroaded areas to an extensive road system, as for example Prince of Wales Island; and 9) The effect all of this activity will have on the Tebenkof Wilderness, which it surrounds?.

Issue Statement 5: 100 year management. Under Analysis Questions we add Question 7) How much timber volume must be left to protect the priority of subsistence use of the resources on into the future, as mandated in ANILCA Title VIII?

Next we come to four management alternatives, which apparently are somehow related to the above set of Issues, Analysis Questions, etc.. This point is very unclear. Are you ready to select an alternative based on the questions you simultaneously offer us for review?

Under the Management Objectives common to all 4 alternatives, number 1) Increase fish production, is an impossibility; evidence of the contrary effect of very extensive clearcut logging, as planned for Kuiu, exists with both ADF&G and National Marine Fisheries. You are not going to take 3/4 of the trees out of the forest and increase fish production. You may increase fish production in a few streams if you rehabilitate them, but to make it sound like you will increase rather than decrease total fish production from Kuiu is ignoring all evidence to the contrary.

Management Objectives which should be added to your list are:
5) Provide the opportunity for those engaged in a subsistence way of life to continue to do so and 6) Fully protect the present users of the island: fish, wildlife and human.

Of the five alternatives offered, the No Action Alternative, alternative 5, is the one that the Sumner Strait Advisory Committee is already on record as supporting. We continue to ask that all timber harvest be deferred until TLMP is revised. Of the other alternatives, alternative 4 at least works toward multiple use of the forest. Alternative 1 is in violation of ANILCA, as it makes timber harvest rather than subsistence the priority forest use. Also, to take additional timber from Kuiu to make up for losges in other areas would require a full, separate EIS.

Those are our concerns. We look forward to recieving the answers to our questions, especially about why this is being done after the operating plans and the EIS's, and also what the alternatives are about, since the Plans are already fact?

Sincerely, Children Galdeten

Gretchen Goldstein

Chair

cc.
Rep. Peter Goll
Rob Bosworth, ADF&G
Michael Barton, USFS

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Sumner Strait Fish and Game Advisory Committee
PO Box 14
Point Baker, Ak. 99927
July 19, 1987

Mr. Dale Robertson, Chief US Forest Service PO Box 2417 Washington, D. C. 20013

Dear Chief Robertson,

Before I state my business, I would like to congratulate you on your new position. I hope you enjoy your job and take good care of our Forests and all that they hold.

I am chair of our local Advisory Committee, part of the system set up in the Alaska National Interest Land Conservation Act (ANILCA), Title VIII, to watchdog and report on resource uses which conflict with our subsistence village way of life. Because our two villages are sandwiched between the two largest timber harvest operations in southeast Alaska, APC and LPK, we have continuous dealings with all levels of the US Forest Service. This is one of them.

The Sumner Strait Fish and Game Advisory Committee respectfully requests Intervenor Status in the appeal of the 1986-90 Operating Period for the Alaska Pulp Corporation Long-Term Sale Area Final Environmental Impact Statement (APC 1986-90 FEIS) and the Record of Decision, filed by the Southeast Alaska Conservation Council (SEACC).

We have immediate and vital concerns with this Appeal. 178 MMBF of timber will be removed from the island ditectly across from our subsistence villages under the 1986-90 Plan. Our Advisory Committee is on record with the USFS in our response to the 1986-90 APC BEIS, and again in our response to the Supplementary EIS, as being opposed to any timber harvest and related activities in this area which will have a detrimental effect on our villages. At a meeting attended by Forest Service representatives to present the Supplemental EIS to us, our Advistory Committee passed a resolution that all logging activity be deferred in VCU'S 416, 417, 418 until TLMP is revised, to allow for reclassification to LUD I or II. This request was not granted.

Part of the 1986-90 Plan involves building a TTF, logging camp, airplane float and ramp, equipment float and ramp, bridge and log sort and storage facility in No Name Bay, a bay presently important to our villages for subsistence uses, recreation and commercial fishing, and located only three miles from a designated subsistence deer hunting area. Our Advisory Committee is in the process of appealing the decision to develop No Name Bay, and I am including a copy of the appeal for the record, as the reasons given for desiring Intervenor Status on the 1986-90 APC FEIS include the reasons for appealing the No Name Bay TTF complex.

The Advisory Committee decided it would be enough to appeal the No Name TTF without appealing the entire 1986-90 Plan. It now appears, however, that the two cannot be separated. As part of his recommendation to refuse our request for a stay of work pending decision on our No Name appeal, the Forest Supervisor argues that we did not appeal the entire 1986-90 Plan. We would like to rectify our error as much as possible by Intervening in the SEACC Appeal.

The cumulative impact of the proposed 1986-90 APC Operating Plan for East Kuiu Island together with the existing and continuing LPK timber harvest on Prince of Wales Island will have a significant, long-term, irreversible impact on our subsistence way of life, in direct opposition to the meaning and intent of ANILCA Title VIII. We are already on record as being opposed to all such activities. We therefore now request Intervenor Status in the SEACC Appeal of the 1986-90 APC FEIS and the Record of Decision.

. Thank you for your time and help.

Sincerely.

Gretchen Goldstein

Chair

enc.
cc.
Representative Peter Goll
Robert Lynn, USFS
Norm Howse, USFS
Ron Thuma, USFW
Rob Bosworth, ADF&G
SEACC

Sumner Strait Fish and Game Advisory Committee P.O.Box 14

Point Baker, Ak. 99927 May 24, 1987

HABITAT RECEIVED

Mr. Robert Lynn
Forest Supervisor
P.O. Box 309
Petersburg, Ak. 99833

HIR U.S. IST REGLUR I JÜNEAU

Dear Mr. Lynn,

The Sumner Strait Fish and Game Advisory Committee hereby notifies you of our appeal, under 36CFR211.18, of the Environmental Assessment and Finding of No Significant Impact for the Proposed TTF and Camp location for Timber Harvest Scheduled from East Kuiu Island signed by Morris Huffman, dated 4/8/87, postmarked 4/15/87 and recieved by SSFACAC on 4/25/87, and the Decision Notice and Finding of No Significant Impact and Appendix based on this EA, dated 4/15/87, signed by Robert Lynn, postmarked 4/15/87 and recieved by us on 4/25/87. We respectfully request a review of them. We ask that the decision be changed to the No Action Alternative, and that the existing Rowan Bay facilities be used instead of building new ones in No Name Bay, or any presently untouched bay on East Kuiu Island. We also request a stay of the actions until the appeal process is completed. Our Statement of Reasons, and amplification of them, follow below.

- 1. The EA and ROD fail to comply with the letter and the intent of ANILCA with regard to subsistence uses.
- 2. The EA and ROD fail to account for the cumulative impact of this action in relation to all the timber being taken from our area under Forest Service Management.
- 3. The EA and ROD fail to give a complete and accurate accounting of costs.
- 4. The EA and ROD fail to document general assertions that commercial fisheries resources will not suffer from the proposed actions.
- 5. The EA is a major Federal action that should be analyzed in a site-specific EIS.

Here is why we state the above.

1. The EA and Rod fail to evaluate the effects this decision will have on local subsistence way of life. They do not address adequately the possibility of continuing to use Rowan Bay. The NO Action Alternative was not even considered in the Draft EA. The final EA does not give it much consideration. The EA and ROD determine that the new facilities are necessary consistent with sound management principles for the utilization of public lands. Sound land management means more than the cost and efficiency of timber harvest, the two

factors on which this decision is "heavily based."

The EA and ROD call the camp and TTF temporary, and say that competition for our subsistence resources will not be long term. Six months is temporary. Thirty years is not temporary. Many of us will be dead before the area is once again usable. The FA says the effect of the Camp and TTF will reduce the quality of the outdoor subsistence experience more than it will reduce actual available resources. Prove it. Document it. We know from experience that the deer on Conclusion Island will be hunted until our subsistence use is significantly impagted. We have seen how the loggers hunt from the nearby Lab Bay logging camp, and heard the same stories from other villages. We worked for years, and finally got the Forest Service to remove Conclustan Island from logging plans, in order to protect our subsistence hunting there. With 40 loggers camped 3 miles away for the next 10 years, there is no hope that the deer population on Conclusion will survive, let alone that they might start repopulating Kuiu. There are no deer on Kuiu, so there is not, as the EA claims, other locations on Kuiu for us to use. When the Conclusion herd is gone, that is the end of our subsistence deer in that area.

No studies have been done on the effects of logging and related activities on subsistence resources or villages. There is no evidence documenting the status and trends of these resources since the two 50 year contracts began. We know that life here will never again be like it was before the trees were killed. The cumulative impact of Federal logging is already significant locally, and has been continually reported as such by the Advisory Committee, which was set up by ANILCA to moniter such local effects of State and Federal land use. The Advisory Committee is on record as opposing any timber harvest and related activities in units 416,417,418, and 419 on East Kuiu. We are on record as being opposed to a TTF and logging camp in No Name Bay. In addition, all the letters, phone calls, visits and meeting ' input from local residents which you recieved were in favor of using Rowan Bay and leaving No Name alone. ANILCA sec 901(5) gives rural residents with personal knowledge of local conditions the authority to have a meaningful role in managing local subsistence uses. Sec. 805(a) gives such authority to the Advisory Committee. Sec. 802(3) directs Federal land managing agencies to cooperate with local Advisory Committees. The Forest Service Decision and TA fail to do so. apped this decision and ask that the No Action Alternative be chosen and that our subsistence uses of No Name Bay and Conclusion Island be protected.

2. Cumulative Impacts. The EA and ROD make no attempt to assess the cumulative impact of the proposed development of No Name Bay in relation to all the other timber harvest and related activites in our area. They read as though what happens in No Name will happen in an otherwise undisturbed habitat. In fact the impacts of the camp and TTF on our villages are in addition to the impacts of cutting down 3/4 of the trees on East Kuiu over the next thirty years. 479 MMBF of trees will be cut down around this proposed facility, leaving only 146.4 MMBF standing. In addition, our villages watch millions of board feet

Sumner Strait Fish and Game Advisory Committee P.O.Box 14

Point Baker, Ak. 99927 May 24, 1987

HABITAT

Mr. Robert Lynn
Forest Supervisor
P.O. Box 309
Petersburg, Ak. 99833

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-3-

be taken annually from the area surrounding us on Prince of Wales Island, which have already impacted our subsistence deer hunting.

We are sandwiched between the two largest timber harvest operations in Southeast, LPK on Prince of Wales and APC on Kuiu. Before a valid ANILCA sec 810 Finding of No Significant Impact can be made, the impact of this action in addition to all other timber harvest and related activities (roads, camps, log hauling, etc.) on our villages must be assessed. The 81-86 ALP FEIS does not do this. The 86-90 APC EIS does not do this. TLMP does not do this. Neither do the EA and ROD. That is why we request a full EIS be done. A valid assessment of No Impact can be made only in the context of the whole picture in our area. We appeal in advance any Forest Service claim that that is outside the scope of this document, since that is the whole point of the document. When all the Forest Service "No Significant Impacts are added together in our area, the total impact will be significant. We ask that the problem not be compounded by such a development in No Name or any other East Kuiu bay.

3. Fisheries Resources. There is no documentation of the claim that there will be little effect on fisheries from this development of No Name Bay. Lack of information does not mean that no or few effects will occur, as the EA implies.

Records show that 39,000 pounds of Dungeness crab a year come out of No Name. Bark accumulations and the resulting ammonia and sulfides will adversely affect crab larvae, juvenile rearing and crab reproductive potential. It will also kill off other of ant and animal organisms. It is unknown how long it takes an area to recover, but National Marine Fisheries cites areas which have little signs of life 25 years after use of the area has stopped. This may be true of No Name, since the currents are weak. That means that in our generation it will be ruined for crabbing. More than 3.3 acres will be affected, as the weak currents will wash the bark about into a larger area. To state that this loss of habitat is worth 2 crabs, or \$5.00 to the fisherman, is specious and insulting. This is the kind of information on which this Decision was based.

The data-base for the analysis of the effect of this development on salmon and herring is equally inadequate. There is very little data available, yet the EA states that you "expect" the impact to be "small, if any." Such undocumented assertions are meaningless without facts to substantiate them. There are five catalogued fish streams into No Name. It is a salmon rearing and feeding area. There are herring in the Bay. King salmon fishing goes on there in the winter. An undisturbed coast along East Kuiu is important to Southeast Alaskan fishermen, local and otherwise. To offer sport fishing along log rafts as evidence that salmon are not displaced by log rafting activities is unacceptable as a fact on which to base this decision.

4. Cost Accounting. We reject the TA and ROD cost analysis on which the decision for the proposed project is based, for two reasons. The first is a continued questioning of the cost breakdown which shows building at No Name \$3,900,000 cheaper than using the existing Rowan Bay facilities. We are not sure how that figure was arrived at. Using the Forest Service facts and figures we have put together, we see the following costs:

Cost to Build and Wse No Name 10 years TTF(inc. log sort, bridge, roadlink) \$963,000 Camp pad, maintenence yard, generator 229,000 Camp buildings 86,400 Camp maintenence 10 years 346,230 Continued operation of Rowan Bay 879,700 Rowan Bay 10 year mananence 177.414 27,000 Public float (lost anchorage) \$2,708,744.

This figure alone exceeds by \$228,744 the log haul cost to Rowan Bay of \$2,480,000 for the first ten years. Since after the first ten years No Name won't be used for 10 years, it will be twenty years before any possible sawings will begin to be experienced. And the above cost list is not complete. No cost is given for the following items scheduled as part of this project:

Equioment float	\$?
Equipment ramp		?
Airolane float		?
Airplane ramp		? .
Airplane road link		1
Forest Service Administration site		?
School (possibly) 10 years	8	25,000
	\$? Total

(A school may be needed because 40 men may not want to live 10 years without their families.) If this as yet undetermined total is subtracted from the remaining costs which make it cheaper to build in No Name, that figure will be further reduced.

This brings us to the second reason we reject the cost analysis which shows No Name to be cheaper. In our Draft EA response, the Advisory Committee requested that a monetary value be assigned to resource losses and that this sum be added to the eosts of developing 'No Name. The Appendix to the Decision Notice is apparently an attempt to do this by rating the advantage importance of each factor considered in making the Decision, and giving it an importance value of from 1 to 100. The charts start with the biased assumption that harvesting timber in the cheapest way is the most important factor and is valued at 100. Not impacting Point Baker/Port Protections' subsistence, commercial and recreational use of No Name rates 20. Not impacting the fish resources, the anchorage, the wildlife and the visuals together total only 36 points, (which is the same number of points the cost of building the TTF gets, with a dollar value of \$963,000.)

Operational Efficiency is considered a "Great" advantage and gets 100 points. No New Impacts on aquatic habitat is also considered a "Great" advantage, but rates only 10 points. Except for monetary savings and operational efficiency, nothing rates more than a 20 point value on either of the "Do We Need A..." charts. Of course such an arbitrary system results in "The preferred alternative having the highest number of points. If all the factors with "Great" advantage got 100 points like poperational effeciency does, then the totals on the "Do We Need a TTFI" chart would be 207 for No Name and 377 for Rowan Bay.

Still, if you give a monetary value to the value points of these factors, using the 1 point \$27,000 example for valuing the lost anchorage, you get a total of \$963,000 resource loss value from the "Do We Need a TTF?" chart, and an \$813,000 value for Impact to Point Baker/Port Protection plus Quality of outdoor experience on Kuiu. If you subtract this sum **Port of \$1,776,000 from the cost savings which remain, we do not think much will remain. The Forest Service Charts vastly undervalue the worth over time of Forest resources and uses other that timber harvest. Until all the costs are accurately evaluated and listed and added to the cost of developing No Name Bay, the decision to use No Name, which is "based Heavily" on a cost saving of \$3,900,000, is based on faulty, incomplete cost figures, and we appeal it.

For all of the above reasons we ask that a full EIS be done.

You have heard the opinions of a large part of both our villages, and they have all asked that Rowan Bay be used. The local Fish and Game Advisory committee has protested the action and now in forced to appeal it. Once again we respectfully regulate that the No Action Alternative be chosen, and the Rowan Bay facilities be used for the timber harvest on East Kuiu.

Thank you for your time.

Sincerely, Galdolen

Gretchen Goldstein

Chair

Representative Peter Goll
Semator Richard Eliason
National Marine Fisheries
US Army Corps of Engineers
Ron Thuma, USFW
Rob Bosworth, ADFVG Subsistence Division
Norm Howse, USFS
ENA
OGC.

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Ur. Robert Lynn
Forest Supervisor, Stikine Are
Tongass National Forest
Box 309
Petersburg, Ak. 99833

Dear Mr. Lynn,

Yesterday Three Forest Servicemen came to Point Baker to talk to us about the plans for No Nume Pay. We would like to thank everyone for this, although apparently they should have come here back in 1975 when the decision was made. I was unable to get to Buker due to weather, but I talked on the phone at length with Mr. The and Mr. Chiarella. Their answers to my questions load to further questions about the need for what is planned in No Name Bay.

According to them, the decision to build a new facility less that 15 miles from an existing one is purely economic. They said that it will cost approximately \$5 million more to use the existing Terminal Transfer Facility and logging camp at Rowan Bay.

We would like to see a breakdown of your figures. First, we would like to see a cost breakdown of why it will cost an extra \$5 million to haul the loggers and the logs a few extra miles to Rowan Bay on a road that is already planned for construction no matter where the TTF and camp are located. Socond, we would like to see the cost estimates which will allow you to install a TTF, an 8 acre log sort and storage yard, a chip loading operation, a logging camp with its water, sewer etc. requirements, an equipment loading and unloading ramp, an airplane float and ramp, an equipment float, and a bridge from Kuiu to "Fantasy" Island, for \$800,000. We know how much it costs to build such projects out here, as we have dealt with funding for community projects. The "temporary" logging camp next door to us in Labouchere Bay has a State-provided school in it. What facilities will the NoName "temporary" camp require? At what cost, and to whom?

Third, we would like to see a follar value assigned to what will be lost due to the construction of the facilities you plan. How much money will be lost to commercial salmon fishermen? Crab fishermen? What is the value of the herring habitat loss? The destroyed unchorages? These are measurable, real financial considerations and, despite the claims of your EA, these values do exist.

Less easy to place a dollar value on, but still of high economic value, is the worth of the undestroyed habitat in No Yame and the surrounding area to the fish and wildlife populations not commercially harvested: ducks, geese, bears, eacles and the thousands of other

birds who use the area, shrimp, etc.. These creatures do not use money, but if they did they would probably want quite a bit for the destruction of their use areas. A value should be blaced on the loss of our subsistance deer hunting or Conclusion Island, which will result from hunting from the longing camp. If you do not believe this will happen, ask any community, including ours, which has a logging camp in its area. The loss of south Kuiu as a recreation area for our villages and other boaters should also be computed monetarily. All of these items should have a dollar value assigned to them.

Once you have listed all the costs of building what is planned, and have estimated the true money value of the resources being sacrificed in Mo Name Bay, these costs should be added together and subtracted from the estimated \$5 million extra it will cost to use the Rowan Bay facility. We believe you will come out with a negative amount.

The decision to build in No Name was made back in 1979. We knew nothing about it. We do not accept the statement in the EA that "...Topography and the location of the timber harvest units on Kuiu Island require that a TTF be constructed in No Name Bay." It is only a difference of about 15 miles from the cutting units to Re the existing Rowan Bay facility, and a road is being planned over the topography anyway.

The Forest Service refuses to acknowledge that the ANTLCA sec 705a allowable cut level of 4.5 billion board feet per decade is too large if we are to maintain healthy multiple use of the forest. Yet our subsistence villages, already affected by the intense harvest level on Prince of Wales Island, are faced with huge timber cuts on Kuiu, over the protests of our Advisory Committee and our two communities. Our request cannot be honored because logging has been deferred in Lizianski Inlet and the Kadashan drainage at the request of others and, to use the famous Forest Service cuote, "The timber has to be taken from somewhere."

You are going to take 200 million board feet out of south Kuiu. If you must harvest the area over our protests, at least give us a break on the TTF etc. in No Name Bay. There really is no reason you cannot use Rowan Bay. If there actually are any extra costs to using Rowan Bay once all the costs of building in No Name are subtracted, use some of the \$40,000,000 plus Anilca provides, to make up the extra cost.

The Summer Strait Advisory Committee requests that this letter be added to our December 19, 1936 response to the EA. We look forward to seeing your budget analysis. Thanks for your help.

Sincerely, Salts Constitution of Stretchen Goldstein

Chair

cc. US Congressman Bob Mrazek
US Congressman Morris Udall US Congressman Pruce Vento Alaska DC delegation Ak. Rep. Peter Goll 4k. Sen. Dick Eliason Michael Barton, USFS 35400

I like to start my testimony Stating that I supposed the

Tongass Timber Rotoin Act.

I teel the prosent Management is Not doing an adequate job of management. Many people living and using the Tongass as a source of subsistance use area are very dissapointed and concerned about our NATURAL resources.

I would like to state that I understand the logging of forest is playing a vory important part in changes in the weather patterns, this effect commonly known as the order. that affec species. " breen house affect. I feel we CAN take this common knowledge and look at our furest one of the largest National forest in the N. American Conintent. The wild life and Natural Plant covers Need their shade trees. The buffor zones addited all I'm seasible 12 & 12 beauti

SuekoulsTon Box#53(PL.Baker) Pt.BakeAk 99927

at least 100' as requested in Wash DC

by many commishing orginizations or important
The 100' is not enough considering clow downs you enit say this street

Subsistance use of the mentioned

land is very important to the members

of our community, We have time

and time again told our Forest Solvice

representives that the Teben Koff

Bay Wilderness should be extended

all the way as across the land to

the Summer Straits. Referring to VCU

416, 417, 418 and 403. I request this

land be designated Road less."

The proposed LTF "Logging Transfor facility" for Nome Bay is definatly a facility I would like to comment on. This of coise is not the first time, the facility is proposed to extend towards the anchorage wouse. The tugs Leaving the Buy would pass through the summer gillnet fleet causing direct effects on their season. The boy is very remote and pristing and con supply glot of needed

Subsistance area,
The deer population has boon increasing in the mention ed areas and I would like to allow these doer to have old growth habitat to populate in.

Tesupport the Tongas Timber Ratorn Act"
be cause a sour contract was given to
long ago to be full filled. The subsistance
Needs of the people who live in the
Tongass National Forest need to be
acknowledged and more areas Need to
remain loadless.

[Har Estate] 20 Ex 900 17 14 16 1 2007 7 August 9,1989 I TWO MAKE COME CONTRACTOR Alarka North In was Tanner, or America, orinolasi o I fondo marca this meet is . Stiral radio very booties - 1100, my or a like I has never a here. We are mostly a Fishing common dy and primar on it is are out. trying to make a ling. Get in touch with the community and the world be right next time I'm totally against and lugging in the isometime Ne use that side of the I clavel lists to havuest licip ish Lear, Levices, and move. As a commercial fisher my high is very important. Its a beautiful bay and we would like to keep things like they are. If Roman Bay's average in the area of Roman by a surface a logging can be keep things there. Leep yours there is there we would have carrysthere. Keep NO Name Cap nt of any development. Styi toteller

AUG 10 REC'D PT BAKEL 1/1

CAM CARLSON 10 Box 73 PH BriKER FIK, 196

district the state of the state Congress can't sically he to propose Sulvertainer, huntering, per of all of the wave aloo the wave frace blandy and text a celebrar are an extremely care area this area improrts a wide Janety of wildlife, many isselents lieve depen on this animals & selfood that are howested

in No Name Bayt existing near. anca I would like to Exopero the importance of No NAME Bay and Knin Island. No name & Port Eenelusion are also excellent anchorages. The potential for Jourson & Recreation in this area, & feel would greatly outnigh the short term probet of logging this area, it used as subsistance, Ju money maker not to mertion always having a hich subsistance area.

Thronk you

AUG 10 RECTO PT. BAKER

U.S. Forest Service

writing testimony in lieu of oral testimony at the public hearing today at Point Baker, atakes. I am a resident of Post Protection alaska and trave been so 12:-13 years and live very much a subsistance lefestyle, probably more so than anyend in this vicinity. First I would like to sperify reasons that logging and noodbuilding has been hamped to subsistance here in this and and then exectly why logging, wordbuilding and a log dump in 5. E. Knim: Ustand would be harmfull to subsistance.

The One effect logging has is destruction of brabilet. Destruction of odd growth forest is extremely detrimented to dear holated and subseque Destruction of ald grant removes the very esential winter cones ones for dear forest. It replaces int with an area fen de years to which books dear populations, brosting they to the point if over perputation which leads to unhealth clear populations due to rapid spread of checases and parasta infestations. Then the

to a dense conference surdenting which is totally unsupportant of been populations no browse, no cours in treamy winters, 200-systems to support a reality dear head population. Judge areas need to Onether strong harmfelfed legging and read It wasked increase in hunting pressure due to the sare of access from outcide vias due to roads. There are affects felt treve in the North and of Prince of Wells Island. also the logging and andronodon stream habitat. I could take you to me specific stream just a compte I miles from Point Baker, alder Creek/ Flicker Creek. This creek is a punk selmon produces and This stream her heen logged night to its banks. There is no canopy left oner this stream and we cell know the effects of warmer water tempertures due to the removal of campy has an atream fish production, it is clearly hampell. The There are entremely few wilderness mean and LUD It oneas in the North Prince of Notes left which area - Jaros leadily chimes wildlife populations. South Kuin Island is a prime constidate and shot is still relatively with a natural with rele 7 bankey W. Idamiss and the Rock Pass LUP I anea, preservation of 509 \$ 508 \$ 507 mond in a readless state would provide

a contiguous, colesine seo mystem wilcilips babilal area essential to maintance of healthy duesse wildlife population, which is excepted to subsistance Mestyle. a log dump facility in this used, beging & reading world be destructione of harmful to the maintainance men an ecosystem & wildly habitally repulations. There are few med potentiall over left, and now in the area could south King and The Collder Helbrecht area on Prime of Walls Island. There areas meed to repraint novelles, and untryged. Kuin beland alicerty has a comp at Ronan Buy Why spoed it out with a new facility at No Name Pay. Keep it contentrated at Foram Bay also Feeky Pacs. S'outh Kinis, & Tebenkof are prime notifoul habitet areas. There areas ets important to maintain ship whole aria as a complete eco-system, like I already said, the is little apportunity left to to anywhere. There range benefits for the futures of all , not just start term plundes for right non. Swearly,

Jeffrey Stronet

Appendix B-8

Port Alexander

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in Su NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the 1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

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Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
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For further information, contact James W. Pierce, USDA Forest Service,

POB 21628, Juneau, AK 99802, (907) 586-7905.

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



ANILCA SECTION 810 SUBSISTENCE HEARING

APC 1981-86 and 1986-91 OPERATING PLAN

DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT

PUBLIC HEARING IN PORT ALEXANDNER, ALASKA

HEARING OFFICER: DICK ESTELLE

U. S. FOREST SERVICE

Friay, August 11, 1989

in

PORT ALEXANDER COMMUNITY HALL
PORT ALEXANDER, ALASKA

THE OFFICE
P.O. BOX 30
TERSBURG, AK 99833



THE OFFICE
P. O. BOX 30
PETERSBURG. AK 99833
(907) 772-4265



REPORTER'S TRANSCRIPT OF HEARING

Okay. I'd like to get started with the hearing if we are ready. Are some of those folks coming back in? I guess they are not coming. Before I start the main part of the hearing here I'd like to thank you for showing up. I know it's a pretty day and everybody is busy doing other things. So I appreciate your showing up. I'd like to introduce some of the folks that are here. Forest Service folks from Petersburg. This is Mike Mike is an economist and a land manaagement planning specialist. He works in the Petersburg office. He is primarily going to be in charge of this long term sale project on Kuiu Larry Roberts is the other fellow that was taking your He is an archaeologist and working prmarily with subsistence kinds of issues. Our recorder is Bob Hinde from Petersburg. My name is Dick Estelle. I have a prepared statement that I am required to read so I'll read that and then I'd like to ask those of you who have indicated on the sign in sheet that you'd like to make a testimony to do so and I'll call you in the order that you signed in.

This hearing will now come to order.

My name is Dick Estelle. I have been designated by the USDA Forest Service as the Hearing Officer for this proceeding. I would like to welcome all of you. We certainly appreciate your interest and effort to be here for this hearing today.

For the record, today is August 11, and the time is $7:52\ PM$. This hearing held in Port Alexander. Public notification of this

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hearing was made by KCAW Radio in Sitka, KRSA Radio in Petersburg. There were posters posted around town at the post office, buying scow and the community hall and down at the store. And there was broadcast over the marine radio this afternoon. Documentation of these notices will be included as a part of the official record.

The purpose of this ANILCA Section 810 hearing is to get your views on how the alternatives proposed in the Draft Supplemental Environmental Impact Statement for the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long Term Timber Sale may affect your subsistence use of the Tongass National Forest.

There are some rules of procedure I would like to review with you. The hearing is scheduled to run until 10:00 PM. If testimony runs beyond this time, I'll continue until everyone that wishes to speak has the opportunity to do so. If testimony is completed earlier, I will keep the record open until 10:00 PM to allow opportunity for additional comments. If you have not already done so, please sign in at the door and indicate o the sign-in sheet if you wish to present testimony. If you have written testimony I'd like you to submit that at the time that you present your oral testimony or at any time during the proceedings. I'll call your name to present testimony. I encourage all persons presenting testimony to be concise and to the point. Unless we get more people wanting to testify tonight than we already have there will be no time restrictions on the

1 testimony. If alot of other people show up I may impose a 10 minute time limit in order to allow everyone to testify. If you '3 do wish to provide more information than is possible in the 10 4 minutes allowed, you will be given the opportunity to do so after everyone has had a chance to present their views. Written testimony is, as I said, also encouraged. If you disagree 7 with the views expressed by the individual giving testimony. please do not interrupt. Everyone will be given the opportunity 9 to testify.

Please use the microphone as you testify, here at the table. 11 The sound recording is important to ensure that we get the full testimony in the record.

Please remember the purpose of this ANILCA Section 810 hearing is to obtain your views on the possible effects on subsistence uses of the alternatives presented in the Draft Supplemental Environmental Impact Statement on the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long Term Timber Sale. In the interest of expediting the hearing, please limit your testimony to the subject of subsistence use.

The record for this hearing will close at the end of 21 testimony tonight. If you have any written testimony that you wish to have made part of the record for this hearing, it must be 23 presented today at the hearing. Any written testimony submitted 24 after today's hearing will be considered as a response to the Draft Supplemental Environmental Impact Statement on the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long

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1 Term Timber Sale and not as part of the ANILCA Section 810 hearing record. The hearing today will be an informal public hearing. What I mean by informal is that witnesses are not required to be under oath when making their presentations. We 5 are recording the hearing so that we can prepare a transcript. The transcript is important because it, along with all written submissions, will be used by the Forst Service during the preparation of the Final Environmental Impact Statement and Record of Decision for the Supplement to the Environmental Impact 10 Statement for the 1981-86 and 1986-90 Operating Periods of the Alaska Pulp Corporation Long-term Timber Sale Contract. The transcript of this hearing will be published as an appendix item to the Final Environmental Impact Statement.

Now as the Hearing Officer, I will call recesses, adjourn and reconvene the meeting as appropriate. Since this is an there will be no cross examination of informal hearing, witnesses. Information about the Alaska Pulp Corporation Operating Plan and the various alternatives was provided during an Open House preceding this hearing. Therefore, I cannot accept questions, except those concering hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony. The purpose of this hearing is to make an official record of your testimony.

If individuals have the same testimony as others, I hope the 25 presenter will simply state that they "....stand with Presenter X 26 or Presenter Y who testified on this or that point." That type

of statement is acceptable for the record instead of repeating the previous testimony. In addition written testimony is just as acceptable as an oral presentation.

Individuals testifying will be called in the order the signup, as they signed up on the sign-in sheet. I will call your name. At that time, please come forward, give me any written testimony you may have, use the microphone at this one table and proceed with your testimony. When you do so, please give us your name, spell your last name please, give us your residence and your address so that it gets on the tape.

The first testimony wll be given James Hendricks.

 $\mbox{JAMES} \quad \mbox{HENDRICKS:} \quad \mbox{I.have decided not to testify due to} \\ \mbox{lack of information on the ?} \quad \mbox{project.} \\$

DICK ESTELLE: Okay.

JAMES HENDRICKS: (indiscernible due to distance from mic)

 $\mbox{DICK ESTELLE:} \quad \mbox{Okay.} \quad \mbox{The next person is Everette} \\ \mbox{Youngberg.} \quad \mbox{}$

EVERETTE YOUNGBERG: My name is Everette Youngberg.
Y-O-U-N-G-B-E-R-G. I am normally known as Sonny. I reside in
Tebenkof Bay, in the wilderness area. My address is 1268,
Petersburug, AK., where I lived for about six years. And I have
seen the results of this logging, what it has done to
subsistence. As to the fishery, as to sport fishery, as to
commercial fishery--I am a commercial fisherman, a troller. So I
have my own little personal axe to grind. Living where I do in

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Tebenkof I am somewhat protected in the sense that it will not be logged which is the only saving grace. However we do use other areas that are tentively going to be logged. And I have seen results. Having lived in Petersburg I have driven out the highway. I have seen the results of the strip logging. I have seen the dead streams. I have seen the logs laying in the creek. Not that the loggers cut the logs and left them in the creek but they do leave their strip of timber which the wind then comes along and blows down. I have seen the results of several harbors here, again I am grinding my own axe, but let's face it guys this is basially boat country. And I have seen what happens to some of these harbors after they have been stripped. They are no longer utilized for fisherman because they are just a blow hole, they are no good any more. I have seen the results of the silteration on the streams where the salmon cannot get up any longer. The trout get washed out, the eggs get lost on the You end up with barren water. I utilize Tebenkof. don't have an axe to grind right there personally, because so far that hasn't been touched. And apparently won't be because it is now a wilderness area. But places such as Malmesbury which is another one that I use which, maybe I am over extending myself This is not in this 1990, up to 1990 proposal. But as I have been told it will extend to that. I have seen what it has done to the upper end of Kuiu Island. Hallock Harbor used to be a fine harbor, until it was stripped, clear cut. I have seen what happened in Malmesbury when selective cutting was utilized.

had no quality with that I was there I figured it. I was concerned when I was told they were going to selective cut in the bay. They did such a fine job. I don't know about the quality of the lumber they took out. it's not my concern, I'm not a logger. I only know the job they did. There was two or three little skid marks in the beach, there was no erosion. There was no washed out ground. If you are a bear hunter, you don't go into cut over areas looking for bear. You go into timber. If 9 you are a deer hunter, you go into the timber, you don't go into the cutover, stached areas. If you are a sport fisherman you 10 don't go up through a cut over area to a salmon stream. If you are looking for clams, you don't go to the bottom of one of these washed out steams that has been full of siltation. So based on 14 that, I yes indeed agree that we will not have this slash cut over areas that I have seen in the past. I understand the plan is that eventually it will be all of Kuiu Island will be cut. don't think that anything I say here is going to change much but 17 I can at least voice my opinion. I have seen it, I don't like it. Being a commercial fisherman I harvest my living from the 19 20 I am a subsistence user. We eat clams, we eat crabs, we use the deer, we use the meat from the bears that we kill. All the different critters that we utilize, all of which will be gone if it is slashed over, particularly the watersheds. And that is 24 my main concern because of the salmon troller. My own little 25 personal axe to grind. But I can't help it that's the way she lays. I guess that is about all I got to say. 26

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DICK ESTELLE: Can I ask you a question? EVERETT YOUNGBERG: You certainly can.

DICK ESTELLE: Oo you have any specific comments about the specific proposals? any comments on...

EVERETT YOUNGERG: Well, most of what I see here on your charts we are dealing with the north end. And let's face it guys that is already history. If you have flown over the north end of Kuiu Island it's one massive raped plain. There's really not that much up there to talk about. It's already over and We get to talking about the lower end, we get down into Table Bay and Malmesbury on the west side, the east side, excuse 12 me, of Kuiu Island, No Name Bay, Alvin down in that country, I've hunted down there, I've fished down there, I've seen the country, I know what it looks like now. I'll cry when my kids see it twenty years from now.... Any more questions?

DICK ESTELLE: Thank you very much.

EVERETT YOUNGBERG: Thank you.

DICK ESTELLE: Okay that is the only people who indicated a desire to testify. Is there anyone else who would like to say anything?

(from the audience) The only thing that needed to be said at this time is I think your meeting is really bad timing. It is just before a closure. I think it is very poor timing.

DICK ESTELLE: Would you like to

25 (from the audience) Everybody that is concerned is 26 out, they wanted me to bring a VHF to the meeting so that they

could all anchored up and talk to you about it.

DICK ESTELLE: Okav.

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(from the audience) So I think that the meeting really does have much of a turn out due to the fact

DICK ESTELLE: Excuse me, would you like to get this on tape?

(from the audience) indiscernible....if it's on tape fine, if it isn't tough.

DICK ESTELLE: Not having anyone else wising to testify at this time I'm going to recess the hearing. As stated before hearings will be held open until 10:00 o'clock if someone else wishes to testify they can do so at that time. So at this time the hearing is suspended...recessed.

HEARING RECESSED

DICK ESTELLE: Okay, the time is 9:30 PM and we are reconvening the hearing. Gerry Merrigan is going to make presentation.

GERRY MERRIGAN: My name is Gerry Merrigan. M-E-R-R-I-G-A-N. Box 1065, Petersburg, AK 99833. I'm a commercial fisherman, a troller. And in Port ALexander I fish out of here Kuiu and proposed supplement, the only area I really tend to use and more winter fising is over by Port Beauclerc And I think the proposed units running down below the Threemile Arm, Port

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Camden area is bordering on the backside of Tebenkof Wilderness area is an intrusion. It also looks like it crosses right through the Tebenkof Portage hiking trail, the canoe trail the Forest Service paid to put in. And it seems like the intrusion is Kuiu is a start of a bad trend of an area that like more heavily used than north Kuiu. North Kuiu is not really used that much by myself in subsistence because it pretty heavily roaded. And what's the point? The south Kuiu is fairly much intact with this point and that one unit running down from the Portage area there or the one, not unit but several units seem back right in Tebenkof Wilderness area and it seems like on the slate down the road we're going to looking a Malmesbury. Table Bay and everything else which are all the winter anchorages. And the summer pretty much summer livihood for most of the trollers in this lower Chatham area. It seems like the northern area is a given, on Kuiu. The only other area I have ever been in there to duck hunt is Kadake Bay. And that seems like it real important for Kake. I'm sure you will hear that from those people over there. general I just think it's odd at this point to be adding supplements to a five year plan that is as big as the New York phone book at this point. Expecting people to have full comprehension of it, well it getting attention in Congress at this point anyway. It seems kind of redundant in adding to a burden. But since they are making the effort to come around and solicit comments I just thought I'd stop in and give my nickels 26 worth. Thank you.

DICK ESTELLE: Thank you. Welcome folks. You are welcome to give testimony on the question here if you like. 3 you want to spend some time talking about it informally first we 4 can recess and talk about it. And then if you choose to testify why that would be fine. I think we will recess again for a few minutes at this point in time is 9:40 PM.

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HEARING RECESSED

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DICK ESTELLE: Okay, are we on Bob?

CLERK: Yes we are on.

DICK ESTELLE: Okay the hearing is back open again. And let's see, I'm not sure what your name is. Why don't you go

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PIPER K. MERTLE: My name if Piper K. Mertle. And my last name is M-E-R-T-L-E. And I reside at Tract B, Port Alexander and the mailing address is P O BOX 8094, Port Alexander, AK 99836. And I would like to say that I am against the logging on Kuiu Island and I just believe there should be, should not be additional logging and clear cutting in the area. And as relative to subsistence goes I imagine that it the potential for people in this area to use it, it's the potential, 24 personally I haven't used that area a great deal. But I'm against the logging and I would like to see less logging 26 happening. It just seems that it is, what I see is done in an

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irresponsible manner. And that's all.

DICK ESTELLE: Okay, thank you. Anybody else want to $^{\circ}3$ speak? Okay, then thank you very much. I think at this time I'm going to close the hearing I don't see anybody else coming in. 5 So it's 10:01 PM and the hearing is closed.

HEARING CLOSED

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CERTIFICATE 1 2 STATE OF ALASKA ss: FIRST JUDICIAL DISTRICT . 3 4 I, Patricia Reid Hinde, court reporter for the First 5 6 Judicial District, State of Alaska, hereby certify: That the foregoing pages numbered 1 through 13 contain a 7 full, true and correct transcript of proceedings had in USDA 8 FOREST SERVICE PUBLIC HEARINGS held at Port ALexander, ALaska, on 9 10 Friday, August 11, 1989, transcribed by to the best of my 11 knowledge and ability from a tape recorded by Bob Hinde, a court reporter for the First Judicial District, State of Alaska. 12 Dated at Petersburg, ALaska this 1st day of September, 13 1989. 14 15 SIGNED AND CERTIFIED TO BY: 16 17 18 Patricia Reid Hinde 19 20 21 22 23 24

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Appendix B-9

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NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the
1981-86 and 1986-90 Operating Periods

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Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

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FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



SITKA, ALASKA

USDA FOREST SERVICE Tongass N.F., Chatham Area 204 Siginaka Way Sitka, AK 99835

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BEFORE JOHN SHERROD, HEARING OFFICER

SUBSISTENCE HEARING

IN THE MATTER OF:

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT FOR THE 1981-1986 AND 1986-1990 OPERATING PERIODS OF THE ALASKA PULP CORPORATION LONG-TERM TIMBER SALE

Held August 12, 1989 7:00 - 10:00 p.m. Verstovia School, Sitka, Alaska

ATTENDEES

15	DIANNA ANDERSON GORDON ANDERSON	113 Parris Drive, Sitka, AK 99835 CA SEIS Representative
16	NICK BECKER LISA BUSH	Box 1684, Sitka, AK 99835 Raven Radio
17	EDWARD BUYARSKI RICHARD CARL	142A Wolff Drive, Sitka, AK 99835 Court Reporter
18	SUE (?) CHRISTNER HELEN CLOUGH	District Representative
19	MARK JACOBS, JR. DAISY JONES	Box 625, Sitka, AK 901 Lincoln Street, Sitka, AK 99835
20	PETE J. KARAS MARVIN C. KINBERG, JR.	230 (?) Kugwanton
21		415 Arrowhead Street, Sitka, AK 99835 RO SEIS Representative
22	DENTON PEARSON MILLER T. ROSS	406-C Marine Street, Sitka, AK 99835 Box 2484, Sitka, AK 99835
23	JIM RUSSELL DOUG STOCKDALE	P.O. Box 2913, Sitka, AK 99835
24	ALLEN SYKORA DICK ZABORSKE	Box 799, Sitka, AK 99835
25	VERA ZABORSKE	P.O. Box 631, Sitka, AK 99835

ORDER OF PRESENTATION OF TESTIMONY

PRESENTER	PAGE	FURTHER TESTIMONY
MARVIN C. KINBERG, JR.	7	27
MARK JACOBS, JR.	8	29
DAISY JONES	10	32
ANN L. LOWE	16	
PETE J. KARAS	24	



HEARING OFFICER SHERROD: The meeting will come to order. Good evening. My name is John Sherrod, and I've been designated by the USDA Forest Service as the Hearing Officer for this proceeding. I'd like to welcome all of you and certainly appreciate your interest and effort to be here for this hearing today.

For the record, today is August 12, 1989, and the time is 7:15 p.m. This hearing is being held at Sitka, Alaska, at the Verstovia School. Public notification of this hearing was made by a publication in Southeast Alaska newspapers, letters to local individuals and groups, and specifically, in Sitka, through public service announcements on radio and television. A copy of this notice will be included as a part of the official record.

The purpose of this ANILCA Section 810 hearing is to get your views on how the alternatives proposed in the Draft Supplement to the Environmental Impact Statements for the 1981-86 and the 1986-90 Operating Periods for the Alaska Pulp Corporation Long-Term Timber Sale Contract may affect your subsistence use of the Tongass National Forest.

There are some rules of procedure I would like to review with you. The hearing is scheduled to run until 10:00 p.m. If testimony runs beyond this time, I will continue until

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everyone that wishes to speak has had the opportunity to do so. If testimony is completed earlier, I will keep the record open until 10:00 p.m. to allow opportunity for additional comments. If you have not already done so, please sign in at the door. In addition, there are sign-in sheets for those who wish to present testimony.

I'll call your name to present testimony and encourage all persons presenting testimony to be concise and to the point. All testimony will be limited to a maximum of ten minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information than is possible in the ten minutes allowed, you will be given the opportunity to do so after everyone has had the chance to present their views. Written testimony is also encouraged for testimony that will exceed ten minutes, and a verbal summary of longer written material is recommended.

If you should disagree with the views expressed by the individual giving testimony, please do not interrupt. All will be given the opportunity to testify. Please use the microphone as you testify. The recording is important to get the full testimony into the record.

Please remember the purpose of this ANILCA Section 810 hearing is to obtain your views on the possible effects on subsistence uses of the alternatives presented in the Draft Supplement to the Environmental Impact Statement for the

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1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-Term Timber Sale Contract.

In the interest of expediting the hearing, please limit your testimony to the subject of subsistence use. Once you begin your testimony, please be prepared to complete your statement. Breaks in testimony to check references or to obtain additional information take time that could be used by others wishing to testify.

The record for this hearing will close at the end of testimony tonight. If you have any written testimony that you wish to make -- made part of the record for this hearing, it must be presented tonight at the hearing. Any written testimony submitted after tonight's hearing will be considered as a response to the Draft Supplement to the Environmental Impact Statements for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-Term Timber Sale Contract and not as part of the ANILCA Section 810 hearing record.

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The hearing today will be an informal public hearing. What I mean by informal is that witnesses are not required to be under oath when making their presentations. We are recording the hearing so that we can prepare a transcript. The transcript is important because it, along with all written submissions, will be used by the Forest Service during the preparation of the final Environmental Impact Statement and record of decision for the Supplement to the Environmental

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Impact Statement for 1981-86 and '86-90 Operating Periods for the Alaska Pulp Corporation Long-Term Timber Sale Contract. The transcript of this hearing will be published as an appendix item to the final EIS.

As Hearing Officer, I will call recesses, adjourn, and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no cross-examination of witnesses. Information about the APC operating plan and the various alternatives was provided during an Open House preceding this hearing; therefore, I will not accept questions except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony.

The purpose of this hearing is to make an official record of your testimony. If individuals have the same testimony as others, I hope the presenter will simply state that they stand with Presenter X or Presenter Y who testified on this or that point. That type of statement is acceptable for the record instead of repeating the previous testimony. In addition, written testimony is just as acceptable as an oral presentation.

The order of testimony will be as follows: Community representatives as well as local Fish and Game Advisory

Committee members will be asked to present their testimony first. After they are done, interested individuals will then

testify. Individuals testifying will be called in the order of sign-up names are given to me. Following them will be State and other federal agency representatives. I will call your name and at that time, please come forward, give me any written testimony you may have, use the microphone, and proceed with your testimony. The first testimony tonight will be presented by a Marvin Kinberg. Herbert? MR. KINBERG: You may -- Kinberg is..... HEARING OFFICER SHERROD: Kinberg. MR. KINBERG: You effectively -- excluding any testimony that I may have to give you. I haven't had a chance to go through your catalog there. I just found out about this meeting about a half an hour ago. I've put an X on prepared to testify to the fact that I do use this country for subsistence. HEARING OFFICER SHERROD: Would you.... MR. KINBERG: Through the years..... HEARING OFFICER SHERROD: Marvin, would you like to come up and say those into the mike so we can record it? That'd be fine. MR. KINBERG: I don't think I have..... HEARING OFFICER SHERROD: You don't need a long testimony.... MR. KINBERG:any alternatives. I don't know what your alternatives are.

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HEARING OFFICER SHERROD: Would you like to make your comments, though.....

MR. KINBERG: Certainly.

HEARING OFFICER SHERROD:so -- for the record, into the mike, please?

MR. KINBERG: Yes. Thank you. Would you like me to identify myself?

HEARING OFFICER SHERROD: We've got you in the.....
MR. KINBERG: Okav.

HEARING OFFICER SHERROD: It went in here.

 $\mbox{MR. KINBERG:} \quad \mbox{I will do so anyway.}$

PUBLIC TESTIMONY OF MARVIN C. KINBERG, JR.

My name is Marvin C. Kinberg, Jr. I was born in Petersburg; I was raised in Sitka. I spent the -- basically, the best part of almost 60 years living in this country. I've used the land for subsistence, personally used -- everybody has a different name for it. When I grew up in Alaska, we relied a lot on resource. Members of my family still do; many of my friends still do. A good number of the members of my family do not have the opportunity to testify tonight because they're still trying to make a living at fishing and have another day -- I wish this thing'd been held next Monday when -- during the closure, but that didn't happen.

 $\label{eq:continuous} I'm \mbox{ --- basically, I feel I'm excluded from giving any} $$in$-depth testimony on the alternatives because I didn't hear$

about this meeting until about half an hour before it was supposed to start. Certainly was not aware of the scope of the information necessary to study. So I feel, basically, I can't be effective. I put my name down there because I didn't realize when I entered here exactly what the narrowness of testimony would require.

I do feel that a lot of your -- I have -- would have something to say were this a decision-making process other than testifying on the decisions that are already made. Thank you.

HEARING OFFICER SHERROD: Thank you, Marvin. Next person to present testimony is a Mark Jacobs.

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PUBLIC TESTIMONY OF MARK JACOBS, JR.

Thank you, Mr. Chairman. My name is Mark Jacobs, Jr., 66 years old, born and raised in Sitka. So for many years, I have watched the subsistence. Every summer we went to Chatham, Sitkoh Bay. We used the sockeye runs heavily. And I noticed in your report that there's going to be consideration of utilizing Kook Lake, and I believe that's in Basket Bay, and we call that Kuk (ph).

I have testified previously to the Fish and Game and also with the Forest Service on subsistence. It seems to be a never-ending process. As long as we have subsistence laws on the books, there's going to be hearings, hearings, hearings, all the time. It seems like they just can't leave it alone. I believe the 1978 law, State of Alaska, is probably the most

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compatible fish and game regulations that we can live with. It considers all Alaskans, those that have the true Alaskan spirit, to utilize the resources and not waste it.

In my testimony previously on sockeye creeks, you know that all sockeyes -- sockeye creeks have a lake. And that's the reason I mentioned Kook Lake. In my previous testimony on Chatham, Sitkoh Lake, I opposed the logging around the lake. The removal of all growth would raise the temperature of the lake. I was told that the higher the temperature would enhance the growth of sockeye salmon. The creek itself, the Sitkoh sockeye creek, used to have nice, clean gravel bottom. After the logging was finished, or even during the logging operation, the needles and sawdust and bark and rotten vegetation that was entering the lake and into the creek caused the form of algae in that creek to where you couldn't hardly stand. We used -- we never used to depend on the trail. When we went for sockeyes, we used the creek.

So I believe my testimony as far as the destruction or hindering the sockeye runs around the lakes is a bad thing. I think every sockeye lake should be defended and protected from over-utilization. If Kook Lake goes through the same process as Sitkoh Lake, I think the same thing is going to happen. When I was told that the higher temperature of the water would enhance the sockeye and would increase the run, this didn't happen. In fact, there were more restrictions placed on us in

using Sitkoh Lake. In fact, they're trying to eliminate Sitka from using Chatham. When I say Chatham, I mean Sitkoh Bay.

I'm a heavy user of subsistence. I am retired. I live on a fixed income. I don't waste my fish, and I don't leave it overnight. I get busy on it and work on it. I think I'm an expert in old subsistence ways. I've been taught and brought up that way. The food I prepare is something that I cannot do without. Even if I can afford the best steaks you can offer me, I still have to have my Native food.

Thank you.

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24 25 HEARING OFFICER SHERROD: Thank you, Marv. We appreciate your testimony. Daisy Jones?

 $\label{eq:MS.JONES: I don't -- if I even know how to use } \\$ this. Where do you talk, into here?

 $\label{eq:hearing_officer_sherrod:} \mbox{ Hearing Officer Sherrod: } \mbox{ That's okay. Just talk;} \\ \mbox{it'll pick you up.}$

PUBLIC TESTIMONY OF DAISY JONES

Well, thank you for calling on me, Mr. Chairman. I'm about -- I'm going to be 78, and that's a long time. I can remember way back when all this were swamp where we used to pick berries from. A lot has changed in Sitka, and a lot of things have changed. The young people nowadays don't have the privilege we had a long time ago. We -- as I remembered, we used everything, and our Native people, they even used to use the bark to eat the -- of certain trees. It's just a sweet

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taste to that. And we used the trees to put branches in the water to catch herring eggs. There was a season for everything a long time ago.

The first one is the fish egg season. They put it away to -- they either salted or dried. And then the -- that halibut, people used to go out to camp to put up dried halibut, and then they -- the next one is to put up sockeye halibut, half dried and canned. Now we have the freezers. And the next one, dog salmon, and all these late, late fishing kind of. They -- a long days ago, I remember we used to put up as much as 300 dried fish. No freezer them days. And they all dried their stuff. They used wood from the forest to dry our stuff. And the berries that came along, the blueberries, salmon berries, and cranberries. We just used everything in Alaska.

And the early pioneers that came up that for look -seeking gold, they ate like we did. And deer season now that's
upon us, like now, people dried some and then they cook it and
dry it and put it into a seal grease to preserve it in
five-gallon cans. And it was very delicious when you sliced
them up in wintertime and it was cooked. And they had the
scray (ph) berries put in the large containers, and the young
people ate heartily. They were healthy. And nowadays, it
seems like everybody either had heart trouble. Maybe they
don't eat enough fish.

They say that fish oil is good for our bodies, and

just about everything. They weave baskets out of the roots of the trees and made totem poles to sell to the tourists, the deer hide they save to make moccasins to sell to the tourists and also the hair seal, they render the -- they used to render the seal oil from that. Now my children don't even know how to use the seal oil. They don't have developed the taste for it really. But we used the gun booths (sic) in the camps on the beach, the abalones, and the devil fish, and the sea urchins, and the -- I don't think a person would go hungry if they got lost in the woods, them old-timers.

And they even used the devil club for medicines, and they always say nowadays it's good for what ails you, even cancer. The Yakutat people says it's a good cancer medicine. You don't have to boil it, just put it in a water that farka (ph). Take the sharp parts out and put it in a bottle and take a half a cup everyday or every other day. You won't get any cancer they said. Fish oil is good, that help our people.

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And we even used to exchange them for hair and hooligan oil from Klukwan, and they used to exchange hair and eggs for their high bush cranberries from over there and their soap berries. They -- and the seaweed we pick down here, they don't have it up there. They -- so we used to exchange for that. And people used to use it altogether. We have relatives in Angoon, and it being a small Alaska, we have cousins and so forth. So we just exchange.

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And then our children are married into Caucasians too, and it seems like everything, Philippinos, and there're just all kinds of people here, and they're all Americans like us, and we do use it altogether the same -- they use it the same ways that we do, and it seems like they develop tastes for it too, and all this.

Oh, I went to the store the other time, a few weeks ago, and try -- I got hungry for crabs. Eight dollars was just too much for me. I lost appetite. And when I tried it, it taste awful. It didn't taste like the fresh crab that I dragged out of the water. We always just used to get just enough for to satisfy us. We never overdo or overload our freezer and then throw it away. We know just how much we need.

And nowadays, the young people don't have even the jobs. The young people now, they closing the season on trolling. All the Seattle boats, the big trollers, they fill the quota when the little guys that is just a hand troller didn't hardly make anything. And gas is so much. And another thing is if we go out once to get halibut, might as well get enough 'cause gas costs too much. You run out all the time and you might as well buy from the store. Things are so hard for our young ones, and they're our future. And they don't even have enough money for education. Long days in my time, we used to work 16 hours a day in the cannery, top, when it's really going full blast, but now it's pretty hard.

You don't see anybody working 16 hours a day, I think. And our young ones are having a hard time. And sometimes when they're broke, they go out and take some out of season. Maybe it's halibut, maybe it's deer. But they don't have money. Rather than steal, they might have stolen a closed season thing, game. Then they take them to jail and they make them feel like criminals. And I never know that kind of day when we had Depression. I didn't know we were poor. We had so much Alaskan food put away, and we didn't feel guilty. We slept peacefully. We didn't feel like criminals. But these young ones, I'm talking for them. I don't care if it's a white boy or Philippino boy or -- but it makes them feel guilty if they don't have enough money to buy things.

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24 25 Rent cost's so high you can't even build a cost now. I heard my old people say, 'We worked all summer in the cannery. We saved, and we bought lumber and then we built it ourself.' And I -- nowadays I don't know what's the matter with the people. Mrs. old-time Sanders, Mrs. Sanders was saying these. But now you have to have permit, a permit for this. You got to build it right, and the land is so high you can't buy any land. I just feel sorry for my greatgrandchildren.

I think we tried to get down to -- this -- I thought this land suit would help us, but all kinds of litigations and this and that. You've got to have lawyer. There's young

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people -- my grandson can't even buy a car insurance. They run up from \$1,000, \$800 for car. How young people going to make anything? How they going to live? So they get disgusted, and sometimes they try to forget it and drink, and it backfire on them. And I feel sorry. All I can do is just pray for all our people. I don't care who it is. Everyday I try to pray about our future, American, and I don't know just how else to wish for our Americans.

And I see all kinds of people, they say they were going to help out Europe people and the South people and all these people. Here our own people needs the slots too. I don't wish for young people to be born if we're going to have a hard time like that. I wish for the good old days. I thought I had a hard time, but I can see we had lots of jobs. Even the old people sat home, took care of babies, and the teenagers. We don't have that kind of jobs. The seasonal job is going to end in two weeks maybe.

And of course, the pulp mill, we're doing all right. They say some logs are good. It helps the small little fish. They eat something out of that bark. But, of course, if there's too much sawdust and other things that they might take the dirt into -- keep it from running into the water, might endanger. I can see a few, but not to make it too much bark in there and too much mud maybe that will hurt. But I like the way those hatcheries are trying to make the fish come back this

year. I heard the seiners are doing good this year. The last year it was bad, but I don't know how next year will be.

And I don't know how -- what else to add. But the good old days were sure good. We had the traps them days. And then the -- but this time, it's worse with all our foreign fleets coming in here and taking all the fish, Japan way out there, Koreans way out there. They catch it before it ever -- before our fishermens get to it. Sometimes you can't blame our own people too much. It's Russian people out there. They might catch it before our people get it.

So this is all I got to add to it. Maybe not much. I thank you for adding a little bit to it, to this fishery thing. Thank you.

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PUBLIC TESTIMONY OF ANN LOWE

My name is Ann Lowe, and I'm not going to tell my age like the rest of them. What I'm here representing is a broad group. I'm also a member of the Fish and -- Sitka Fish and Game Advisory Committee. We've been embroiled in the subsistence issues statewide for quite awhile. We're very interested in all the resources and all the different people who are interested in getting them.

I have here a book which I compiled from testimony from Sitkans on subsistence use, and I'd like to give you

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copies of this testimony telling where they fish and how they do it, and it'll probably be of some aid. I feel like I must speak to the issues. You have told us -- mentioned this this afternoon, but this is a bad time of the year to be holding hearings, and most people in the public perceive it as an effort not to be heard. This is the time of year when Alaskans gather and prepare for winter. This is the time of the year when people have -- take advantage of the summer, are gone here, are gone there. You're right in the middle -- well, I should say towards the end of a fishing season. A lot of our people are gone.

We have a culture camp that's going on right now at Dog Point, and those folks aren't able to be here to testify. So it's -- I would encourage the Forest Service, if they really do want to hear what people have to say, to schedule their hearings in October or November when folks are home and kind of forced to be homebound because of the weather and so forth so that they could come and talk and not be afraid of what you might hear from the public.

I want to speak to the different alternatives that I saw this afternoon on a chart, and I wished you'd left those charts up because they certainly would help people with their testimony. It's hard to remember this unit and that unit without a map to look at. And I know you're afraid it might influence us in some way, but it certainly would be more help.

I'm looking at Alternative 7, and it's on page 90, VCU 245, False Island and Plain View, and this particular VCU that I'm looking at has to do, my main concern for Sitka and those of us that are involved in this, is the Sitkoh Lake, Sitkoh Creek drainage, and the drainage in the back of Sitkoh Bay, which is not identified on our map. The Sitkoh Creek drainage is a very important sockeye resource for us.

At the recent joint -- at the recent Fish Board meetings in Petersburg and Juneau, after a hard-fought battle, Sitka was given subsistence rights on sockeye; however, we have joint jurisdiction with Angoon in the Sitkoh Bay area. They have priority, been already prioritized, and they have priority over us, and that if that the resource is in trouble, then Angoon will get to harvest Sitkoh -- sockeye there first, and then if there's anything left, Sitkan residents can come down and harvest. This year was a happy year for us. They were going to not have much of a harvest there, but luckily, there was a big sockeye run in Basket Bay. Most of the Angoonians went there because they -- there was more quota that they could catch, and they could do a better job of it than out of Sitkoh Creek.

Sitkoh Lake has been previous logged around part of it. The lake has a recreation cabin as well as a Forest Service work cabin on it. The side facing southeast has been logged up above on the hillside. There has been some recent

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slides -- and I say recent, within five-, six-year periods -that have come down off the hillside. And the interesting
thing about this is, as in anyplace in this forest, with our
small over-burden that we have, is it has that loam in it, and
that loam has a tendency to float on the surface of water. And
what's happened is, the last time I was in there to look at
this system, which was in the spring of this year, last year I
was in there in the late fall when there wasn't -- a lot of
bears and no fish, and they were very hungry. It's not just us
that want to subsist; it's some of them bear over there. I
don't want them subsisting off of me. So I'd like to have this
fish runs kept healthy, for their sake as well as mine.

This loam had floated back -- had washed down and had come -- there were some -- the sockeye spawn in these areas back in these gravel areas, or shallow areas, where some of this loam has come into, especially where the creek areas run out and build up a gravel area, and that loam has covered some of their spawning areas. So I have a feeling that this will probably -- and I'm no fish expert, but just from listening to my peers and people who have a lot of knowledge about this and being involved with the Fish and Game -- I have a feeling that this is going to show -- be bad results from us because as we lose spawning ground, we're going to lose fish.

In several of your alternatives -- I think you have seven alternatives -- the one that is the most favorable to me,

if it was to be done -- we'd just as soon you didn't go in there, but if it was to be done -- would be this VCU 245

Alternative 7. This alternative keeps you from logging right on the creek, this Sitkoh Creek. Most other of your alternatives have some kind of unit down in the creek area itself. This creek is a -- as Marcus said, has had a lot of green growth in it, or algae or whatever that stuff is called, and it's gotten harder and harder to walk in that creek area. And I'm almost certain it is due to added nutrients which have come from runoff and that kind of thing.

Also, I'm very concerned with the back of Sitkoh Bay. I've notice that crab are not afraid of log dumps. In other words, I've seen, when I've dived around, I've seen lots of little babies down there. That doesn't seem the problem, but it seems to be their missing arms, and they've got black spots on them, and got weird little things going on with them. So I don't know what that does to them when they get older, but I have a feeling it makes the older ones I'm finding like that come from those locations, and I'm sure it probably has something to do with the bark.

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From experience here in Sitka, watching the mill dump bark in a place temporarily to be held and the stuff that runs off, the stuff that runs off has suffocated the fish in the creeks, killed them, it has caused some kind of algae bloom that's sort of pinkish and then has a green surface to it, and

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we witnessed that right here. So I have a feeling that's possibly what causes maybe cancers or whatever those spots are on the crabs, and so we're concerned about that.

The particular creeks in the back are humpie creeks. These are very important feeding creeks for the bears around that area, and there are a lot of them. They're also a good place for getting your humpies, and it seems to me that they were -- from conditions not quite known but maybe some bad winters and maybe some high seas interceptions and things, this year they've done a little better, but last year it was terrible and which is why we had a lot of hungry bears running around. There just weren't fish there to dine off of, and they were looking for deer.

I see that there's a lot of units that run down that creek bed, or along that creek bed, that goes up there, and that's a pretty good system. That system is also a flyway for geese and ducks starting in September that sit out in the tide flats, king crab, fishing in there. I don't like to give away secrets that people don't care for me to tell about, but all of this is at risk with the logging efforts.

The deer population is another very important population. The Sitkoh Lake drainage is a wintering range. The deer winter around the upper part of this lake where there's still some big timber, and it's true, you'll find them on the hillsides after a good logging, and there's lots of

brush there, but that's not where they like to hang out when we get a good, hard winter. Matter of fact, they can't hang out there. They have to go -- and I've noticed that the timber now, after 15, 20 years, areas that have been logged is -- the trees are so thick nobody gets through them, including deer. They don't like those kind of areas, and even the thinning doesn't help it for -- and I'm not sure that's the answer along the way. Anyway, I've seen thinned areas now in this area at Sitkoh and False Island itself that now the next growth of trees have come up under it, and it needs to be thinned again, and it's just going to be another big mess, and it's going to take a long, long time before these things get back to where they are producing again.

I think the Forest Service's logging practices have not taken into account that it's going to take longer for growth to come back. It'll never be old growth again, but it'll always be some kind of growth. And that when I first got to Alaska years ago, it was supposed to be 70-year rotation. I think you're up to 120-year rotation now. Maybe some areas are slower, some are worse. Maybe down south in Prince of Wales maybe you will get by with 100-year rotation or 120, but I think as you go further north, it -- conditions change. And I just -- it's hard to be specific about all the units in this Sitkoh Lake area, but this whole area is very important drainage.

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We have beavers starting to come back. When the logging company moved in and started logging this area, they decimated the beaver that were there. Presently now we have beaver around the back side towards Florence Bay, back towards Basket Bay, that have started to come back. They've gotten on the road systems and dammed some of them up. That means they're starting to build back up and get -- reclaim some of their areas that they had been killed out -- off of. A matter of fact, they had come back enough that somebody put a proposal into the Fish and Game to allow beaver trapping on Chichagof Island, which was absolutely ludicrous, but nevertheless, we're starting to see that build up again, and we'd like to see it continue.

All of these species that were very prevalent and noticeable are impacted in one way or another by different techniques in logging, and I think, you know, you're ready to go back in here and get some of this timber, but I just would like to reiterate again that we'd like to protect the Sitkoh Lake/Sitkoh Creek area. It's a very important subsistence source for deer and for sockeye for Sitkans. We do not have -- at this point in time -- we'll see what the court does -- we are not been (sic) recognized for humpies, chums, king crab, or any shellfish. However, these are real important areas in the Sitkoh Bay, and I believe, if I've listened to the record correctly, that a long time ago, Sitka was given use of Sitkoh

Bay, and the Board has decided that Angoon gets priority, but I believe that's not a correct determination at this point in time. We'll let the court settle that too.

Presently, Sitkans can go to Sitkoh Bay and harvest 10 sockeye with subsistence drift net, and a person with a sports license can go to Sitkoh Bay and -- and this is for his family, 10 for his family -- can harvest six a day per person by snagging them. So if you took your family of five, you could get 30 fish that day. But if you go subsistence, you can only get 10. I think there's a disparity here somewhere.

Presently, Sitka has been forced to spread out because of the declining resources. We go down to Neka Bay, which is something that hadn't been used very heavily before.

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Redoubt Bay is another real important area to us.

We're also only allowed 10 a day per family for subsistence in

Redoubt. So this being one of our more important areas and one

of the last areas that's fairly close to Sitka, we really want

to reiterate that it's an important subsistence area, and we'd

like to have it protected. And I'm not going to discuss the

other ones 'cause you haven't got your charts, and I'm not real

sure where I'm at with these maps all spread apart.

HEARING OFFICER SHERROD: Thank you, Ann. Pete Karas?

PUBLIC TESTIMONY OF PETE KARAS

Name is Pete Karas. I've lived in Sitka ever since 1947. My wife is Native, so she enjoys their Native food; it's

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her Native culture. I can remember going into Chatham since 1955. My father-in-law was a seiner. We worked in Chatham. We traveled all over with the same fleet. I can remember Chatham or Sitkoh Bay as a beautiful bay with lots of timber, and when you go into there now, it just makes you -- gives you kind of a sick feeling to see what's gone on. I'm not against logging, but I am against clear-cutting. I think there should be more strip logging or more areas left for any old growth. Once you take the old growth, you never replace it.

I'm not -- I don't know if I could call myself a sportsman. I do a lot of hunting; I do a lot of fishing. But if -- I'm more of a subsistence person. If I was to hunt to kill a game animal, it's for the table, it's not for sport. If I was for sport hunting, I'd be out there with a camera, expensive camera, taking a lot of pictures and letting an animal go on his merry way. The same way with fishing. If I would be more into hooking/releasing, but when I catch a fish, it's for the table. And subsistence is a commodity that you can't put a price on, you can't go in the grocery store and buy it. It's not processed the way the Native people like it, not only Native people, even white people. I'm a Caucasian; I've got accustomed to the Native foods. I enjoy the Native foods.

I can remember my mother-in-law putting up sockeye and other types of subsistence, halibut, dried halibut, game -- deer, venison, they'd put up. And we in Sitka have used Sitka

Bay as much if not more than Angoon people. I believe the reason that Sitka got left out and got the short end is because there wasn't enough Sitka people that came forward to testify during the time that they should have been testifying. There's very few people here tonight that use game and subsistence that are not here. They've -- we are the only ones here that's representing them, and I think that's kind of sad.

I totally agree with Mark Jacobs and Ann Lowe, and I don't have much more to say, but I -- it's just my personal feelings that -- and I think we're entitled to subsistence, and it shouldn't be taken away from us. I think it's vital for us to protect our national (sic) salmon streams. We protect our hatcheries, and why not protect our national -- natural streams that the fish come into? We have more bear confrontations with hunters because of a lack of salmon in the streams.

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I don't know if I could add any more, but that's my personal feelings. I thank you for giving me this opportunity. Thank you.

HEARING OFFICER SHERROD: We appreciate your testimony, Pete. Thank you. Is there anyone else present that would like to testify at this time?

(No response)

HEARING OFFICER SHERROD: Marvin?

MR. KINBERG: Well, it appears that you've allowed a broader scope than it seemed to indicate. I would like.....

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HEARING OFFICER SHERROD: Would you like.....

MR. KINBERG:to testify.

HEARING OFFICER SHERROD: Certainly. That was to be my next question, Would anyone like to come up who has already testified?

MR. KINBERG: Thank you.

FURTHER PUBLIC TESTIMONY OF MARVIN C. KINBERG, JR.

I had understood that the scope was to deal strictly with the logging proposals that have been placed forward, and I had not had a chance to review them. But since we are talking about subsistence, almost any Alaskan that's lived here for any length of time and came here to enjoy the character of Alaska, and particularly Southeast, utilizes the resources. Now, you got lots of titles you can hang on: Personal use, sport hunting, subsistence, or anything, but it's the utilization of resources. And that includes the crabs, abalones, Daisy stated them. We all know what they are. Everything that's out here; we use all of it. And it has nothing to do with race or age or philosophies.

But we left out one thing in this discussion, and it's just the woods themselves. I've spent a lifetime, my mother and father have, my sisters, my brothers, my friends, spent a lifetime wandering around these woods, and I do not oppose logging. I've worked at the pulp mill; I have friends in the logging industry; I have family in the logging industry. I'm

not opposed to logging. I do feel that the Forest Service has, in many cases, let us down because they have not controlled the character of logging. They've let every decent valley that I've ever hunted or enjoyed be destroyed.

We lived on Krusof (ph), my family, for almost 10 years battling the Forest Service for a foothold and finally lost, and then they logged it. The character of Krusof (ph) is destroyed. There's still interest over there. There's still a nice place to go. There's great beaches. But the forests are gone. The fish streams aren't what they used to be. The crabs that used to inhabit the surf on the outside of Krusof (ph) and Mud Bay are no longer around. This may be from a number of things, pressures, I don't know what they are. I do know that logging has changed the character tremendously of every decent place that I've ever enjoyed in the woods in Alaska.

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I feel that clear-cutting has been the problem. I think sleck (ph) would have been a far better way to go, and I do believe that we have innumerable scrappy hillsides that would probably be better off logged, but they're not really what you would consider economical. So we -- what we're losing is the great character of Southeastern Alaska because we're taking only the very finest. And I personally have objections to this. I don't think we're protecting our resources in any form. Thank you.

HEARING OFFICER SHERROD: Thank you, Marvin. Is there

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anyone who has not yet testified heretofore who would like to testify at this time?

(No response)

 $\label{eq:hearing_officer_sherrod} \mbox{HEARING OFFICER SHERROD:} \quad \mbox{Is there anyone who would} \\ \mbox{like to add to their original remarks?}$

FURTHER PUBLIC TESTIMONY OF MARK JACOBS, JR.

Mark Jacobs, Jr., again. I failed to mention that I'm the -- presently the President of the Alaska Native Brotherhood for Sitka, also President of the Tlingit and Haida, and I have many, many years of testifying on subsistence and many, many years, probably over 30, maybe 40, years of Indian leadership. I have never laid down on my job. I think this is the first testimony that I've ever given without presenting a written testimony.

But I would like to say something about the time that you had this schedule for like was mentioned previously. I think it's very poor timing when a lot of the fishermen are out and a lot of people are probably out making a living right now. And it reminded me that because of my position as President of Alaska Native Brotherhood, I could speak in their behalf. The ANB has came up -- has come up with a position paper. And so many people think that the subsistence law is Native law; it is not. It is for all Alaskans, true Alaskan spirit. It's too bad they didn't leave the 1978 law alone. I still say it's the most compatible and entitles all Alaskans to

harvest.

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24 25 It seems to be getting worse all the time because of the international interest in our resources. It seems to me like if we don't utilize it, they have a right to take it. It's getting so where they began to run down our system of preservation. They've done away with our fight -- our unions. I don't want to get off the subject on this, but I know the trend is something on the international level that's going to impact us very severely. We felt it before.

I think the Native people was first impacted most severely by the Forest Service, and it's historical. When you began to burn down our smoke houses, and when we began to protest, the bureaucrats were telling us it was a blight, unlivable, delapidated, and appears to be abandoned. But I want you to know that an Indian smoke house is one that is full of air. The purpose of smoking fish and meat in an Indian smoke house is complete dehydration along with the smoke. This is a method that will preserve it.

The University of Alaska tells you now dried fish, smoked fish, doesn't necessarily protect it from botulism. But I want you to know that completely dehydrated fish will last all winter. There are different methods of fish that will keep. Sockeye is one of the first fish that will not keep very long because of its oily condition. The next one up the line that'll last a little bit longer is coho. They have a little

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more oil, and they'll keep longer than sockeye. The fish that'll keep indefinitely is humpies and dog salmon. Dog salmon is bone dry.

A little known fact is the Indian River is never utilized for smoked fish. I have wondered about this from the time I was a young boy why Indian River fish was never smoked. And I began to inquire about it, the -- I was told that it has a tendency to mold. Maybe some biologist or some scientific person can't find an answer to the reason why the fish from Indian River will tend to mold faster than other creeks.

There are some things that are known by our Native people because of living so close to nature that we begin to observe some of these things, and we can practically tell out in the ocean where the fish is headed. You don't have to tag them. We can tell Chilkat fish; we can tell Neka fish. Easy to tell. We can tell Chatham 'cause we just know the characteristics of those different kinds of sockeyes. I want to let you know that probably without being a scientific people, our Native people living close to the nature -- close to nature has learned some things that is part of their life, not scientific, and I wouldn't call it primitive.

I want to thank you.

HEARING OFFICER SHERROD: Thank you, Mark. Are there any other folks who would like to testify at this time?

(No response)

HEARING OFFICER SHERROD: Daisy?

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MS. JONES: Well, maybe only to.....

HEARING OFFICER SHERROD: Daisy, could we have a -- just a break a moment to rewind our tape recorder? Thank you.

(Pause)
HEARING OFFICER SHERROD: Okay, Daisy. Thank you.

FURTHER PUBLIC TESTIMONY BY DAISY JONES

Well, my name was Daisy Jones, and I just wanted to add a few things more to the one I talked about.

In a way, if we didn't use the logs or something, what I -- I laughed. I said that one thing we can do is without toilet paper. And Russians don't have that; you have to take your own over there. Another thing is a newspaper. One of our friends, Calvin, was a newspaper man or something, so Herman says, 'Well, what you going to do without the paper if you own a newspaper?' So we do need a few things, but we also have to help our loggers maybe to listen to us like that strip logging, whatever, they suggest. That we're with them too but to use it wisely because in the long run, their family might need fish too.

And another thing is we're all married into Angoon people. Some of our children are over there, our uncles, children, and I was married to an Angoon man, a Daysheton (ph). Our children are Daysheton (ph) children. And I told Angoon people we used everything together a long time ago, and

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I don't think we should eat this alone. Even the Lord says share what you have with somebody, then there'll be more plenty someplace.

And I don't like the idea -- my father used -- my father fished Chatham quite a bit, Charlie Daniels. His name was Toonuk (ph), and they kiksute (sic) lived in Chatham too from way back, and we were a part of Chatham. And I don't like when Angoon says they own it altogether and we're out of it. It isn't so. And a long time ago we weren't divided until this land suit came about and then people began to say, 'This is mine. This is mine.' And this is like a pie. I think they should all work together and share together, and they'll be more blessed that way.

And we worked in Chatham most of my life too. We worked in a cannery and got most of our food from there. But I think that most of my people are not here from A and B (sic), and a lot of the old people already died, and my young ones are all mixed up. And even their history, they don't know it much. It's not their written language sometimes. But we all live together from Haines and Hoonah and Yakutat, Ketchikan. We all have relatives all over this place, and I think we all should share together.

Of course, we should talk about this Koreans and Japan trying to take our fish away. Sometimes they tow them away with all the fish in the hatchery in their boats. Our hatchery

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fish would be found in there, their boats. But I haven't not much of A and B and the sisterhood here tonight. I used to hear Frank Williams talk too, and -- but they're all out fishing or hunting.

But this is the feeling when I used to hear them at the meeting. I know it bothers them. And I have -- I'm thankful to hear most of the speech and opinions of the other people here tonight. Thank you very much.

HEARING OFFICER SHERROD: Thank you for your comments, Daisy. Is there anyone else who has not testified tonight who would like to do so at this time?

(No response)

HEARING OFFICER SHERROD: This hearing will not adjourn before 10:00 o'clock tonight. We'll be here to take yours or anybody else's testimony until that time. Until that time, we would like to have a recess here until you or someone else comes in and lets us know they have something to say for us. There's coffee back there, cookies. Help yourselves to the documents over here that are for you to take. We will reconvene at any time that someone has some more testimony to give or someone comes in with some testimony to give.

So we stand in recess now.

(Off record)

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(No further testimony was offered, and the meeting adjourned at 10:00 o'clock p.m.)

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CERTIFICATE

 $\,$ I hereby certify that the foregoing is a correct transcript from the record of proceedings in the above-entitled matter.

Cindy S. Carl, CCR

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SUBSISTENCE HEARING
ANGOON TOWN HALL SITICA, AK
ANGOON, ALASKA VERSTOVIA SCHOOL

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM TIMBER SALE

> AUGUST 11, 1989 SIGN-IN SHEET

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SUBSISTENCE HEARING VERSTOVIA SCHOOL SITKA, ALASKA for

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM TIMBER SALE

AUGUST 12, 1989

SIGN-IN SHEET

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From: Alton I Cropley

1702 Hallbut Point Road (Sitka, Alaska 99835 (907) 747-8558 008 7/7/47

February 19, 1989

To:

State Board of Fisheries Juneau, Alaska

It is my understanding that the State Board of Fisheries may denied me, a Sitka resident my **Customary** and **Traditional** use of iocai *Salmon.* I would like to take issue with this question in hopes of sheding some light on this topic.

i was unaware that something as Traditional as my life style would ever be questioned, then to learn that this right may be removed from me is almost beyond belief.

in the very simplest terms of Traditional seafood use, it has always been an essential part of my diet and life style. This is so much part of my life that I simply grew up with it. I never considered, learning how, as somthing that was tought, but rather it was just that, a way of life, a life style, Tradition. My family's use dates back not only the known generations but spans many centries and into Legends.

My Grandmother (Kaatshitiaa) (TaKdeintaan) moved to Sitka in 1939 from Hoonah. My Mother (Shkik) had moved to Sitka a year before In 1938. My Father (Kogwanton) moved from Juneau In the same year. I (Ah'nee) was the third born in the family. The first born had died before my birth at a summer fish camp In the Sitka area. I was born in Juneau as my Mother and Father were on the fishing grounds when my time came and they were closer to Juneau than any other town. I have always made Sitka my home as I find it very desturbing to move from this area and to change the life style I was born with. Even as I write this, my family and I are planing to go out to the waters of this area and add more seafood to our tables.

Today my wife and I have three children of our own. Chris, the oldest was born in 1977, Tyler was born in 1979, and the youngest, Megan, was born in 1985. If there Great-grandparents were alive today i'm sure there greatest concerns would be the loss of the lifestyle, that had served them so well, these children would never know. I might add that this letter is writen in behalf of my children's generation and there Great-grandparent's generation, as neither of these generations have the ability to respond to the lost of this life style.

As a youngster all sea food was an important part of my diet. Salmon surly is one of the most important of all sea food. The Salmon that returns to the streams has always been processed for use during the long winters, until spring would fill the bays with new salmon for our tables. This source of food was shared by all as it is today. The question of sharing has come to light, this was not something that had to be told to the people of this area as it was again a way of life or better yet the manner of servival, a Traditional use. To this day Salmon is an important part of our diet that is always shared by all. Trade and barter is a word that has been introduced by others that did not understand the true meaning of life in the Sitka area.

Sending of the Salmon to other parts of Southeastern Alaska was done before the arrival of any of the Western World and yet I am asked to justify my useage of the same, by someone that must not understand the lifestyle of this area.

Our family has processed Salmon in many different ways, to numerous to list. Certainly Salmon was dried, smoked, salted and today, canned. The different manners of harvesting these foods is also to numerous to list. In the simplest terms the people of this area have always used what ever means are most appropriate at the time. The people of this area, as any area of this world have always taken on and used new technologies that time provides. This is certainly the Tradition of any People and certainly the Tradition of our families.

I Have always traveled to the outlaying areas to harvest the food provided by the sea. To travel 100 or more miles from Sitka is not uncommon.

It has been said that one can study the culture of a People but you can never really know that culture unless you live that culture. You are now asking me to explain only one small part of my life style, culture or as you put it, Traditional and Cusomary use of the food provided by the sea. Before long you will be asking me to justify one more of the Traditional and Customary parts of my life style.

in closing I would like to tell you about a little more of this family's history. My Father served in the United States Army during World War ii, to protect the life style he had known. During the Vietnam War i served in the United States Army to protect the life style I have known. Today I see there is still another front.

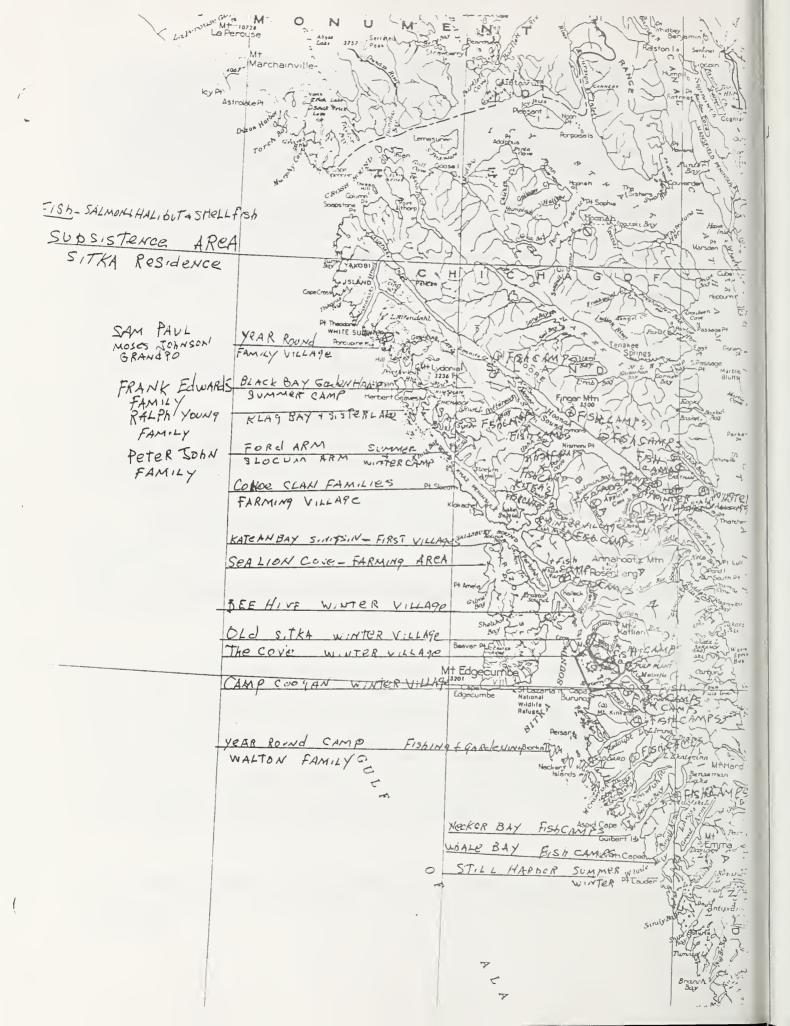
i would also like to thank the many people that have taken the time to help educate me to the loss of life style that I thought would never be questioned, by people that refer to me as, they and not we.

Please take the time in considering your decision and help me maintain the Traditional and Customary use of these sea foods to the life style that has been enjoyed buy me and the many generations of the past and the many generations yet to come. If I sound a little bitter it is only because I am bitter that I must justify my life style and the life style that I hope will be there for my children and the generations that will follow.

Thank you for your time and consideration in this, a very important part of my life.

Regards,

Alton I. Cropley



Elizabeth Blubaugh 618 Monastery St. Sitka, Ak. 99835

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To The Subsistance use Committee;

This is a short summery of who I am, and the way I live in the area of Sitka.

I am an Alaska Native and it is my nature to be a gatherer, Taught to me by my parents and grandparents, and the community as a whole. GATHERING-SHAREING-STOREING or as you may, PRESERVING the resources available in their season.

GATHERING, to make sure we had enough food during the winter. SHAREING the excess, to those who are not able-bodied. STOREING fish as, frozen, drying or perserved in oil. Pressure canning, crab, clams and shrimp. My way of canning has a definete voice about your grocery store item called Nalley's, and the like. VENISON and SEAL are sausaged, dried, frozen and preserved in oil.

This habitude of living is so ingrained that I liken it to an animal such as a cow. The farmer does not offer "Daisy" a bale of fish or roast duck. "DAISY", eats only the food she is accustomed to. Her health depends on it. So it is with my way of eating, It s good for my soul. To see others in my comunity doing the same way of existing gives me a feeling of onenss and acceptance. It is a sense of well being.

Please help me and my family in keeping with this tradition.

DON "T TELL THE TOURIST IN OUR BRCCHUREthat we live exactly the way he does. HE WON'T COME UP!

Engineer Flucture

To Board of Fisheries

I have lived in Southeast Alaska since 1979 and have subsistance fished off and on over that time period.

The fish I catch are that I may have and it bothers me that I may have to go without that opportunity.

To eliminate this food source will have a negative impact on my family and I strongly encourage continued use.

of this resource for subsistance purposes.

Thunk you

GP Overturf PO Box 3025 Sitka, Ak 99835.

PS - Please let me know the statistical results of any comments received concerning this issue. Thank you.

Many Sidkan tamilies have been utilizing subsistence resources for many generations, like my family and I. We depend on these resources year round and utilize each quailable harves related to different periods of the year We have been utilizing these resources for many years and my father taught me the nessesary SKills, as his talker taught him. We have been harvesding a wide variety of resource every year, mostly fish, deer, shrimp, Clams, abolone and crab. To preserve the resources proper for Storage, we freeze, can and smoke our food. Most of the time our Besource are Kept cool until ready to eat, usualle we seek resources frequently enough. but not always. We harvest these resources by hand whether it be digging for Clams or hunding for deer. Just like Subsister users in Sitka like my self, we have to travel many miles to seek out each resource that is preferred.

To Whom II May Concern:

Sike other Setter Somilier, our Jamils has harvested the ratural resource of southeast Alaska sence are forefather called the land lone.

In order to provide substance for my family I begind on a year round process of horvesting resources to next these needs.

with the increme in pressure from other interest greater distances must be traveled in order to proude the recessory resources. Without there resources of her , find, without of shellful most distre finities would be in a world of last.

taturely some homete are very production which allows in to care, endre, or present the cepture uses At time when other hands members are low on supplier we share, intel they are restocked themselves.

Hat you B. Multe

My family and I have been utilizing these resources as far back as my father and his can remember. We do not seek these resources to trade or barter with other Sitkans, we simply use them to live , to feed our families like we have been doing for many generations row!

I feel that these or any changes
to Subsistance rights to each individua
of Sitka is wrong. Unlike many others towns throughout Southeast, Sitk's has the most abondance and variety of resources avaible for Sitkens. We do not take an overly abondance of resources from our land, we just use enough to live Confortable. Sincerly Gary Benle

. .

TO: The Alaska Fish and Game Board

FROM: George D. Max

Sitka Resident

I have been a resident of Sitka for thirty-nine years and have used fish and game resources over those years. I do not understand why Sitka's people, natives and others, are losing their subsistence rights. Also, I am concerned that our right to barter our fish and game with other villages is being taken away. This has been part of our native culture and economics for generations. An example of this would be fish eggs for hooligan oil.

My extended family and myself have used deer, seal, salmon, herring, herring eggs, shellfish, crab, halibut, rockfish and seagull eggs since I can remember as part of our food supply. Hunting and other food-gathering techniques have been handed down from generation to generation. The way in which this is done and how successful we are at doing this have been a great source of pride and self-reliance. Catching, preparing and sharing subsistence food with elders is a tremendous way of bonding us together as a community. The sharing of one's catch is highly valued.

I do not believe that Sitka should be penalized for having a more diversified economic base than other villages. Our people are able to be less dependent on subsistence and more able to balance out subsistence food gathering with more modern jobs. However, there are still enough members of our community who are dependent on the subsistence life style to warrant maintaining Sitka's subsistence status. I think a blanket ban of Sitka from subsistence is unfair.

Sitka is one of the oldest villages in Alaska and a fine city has grown up around it. I believe the Fish and Game Board should reconsider its view on eliminating Sitka from subsistent status.

Sincerely,

George D. Max

rage 1 (Morris OHO) M.O. Brown (Browne) - 82 years old wife The (Quick) (Born du Ktn) - 68 years old Came 1938 Sitker (phonialing) 4 Is direct desendent of Chief Yaa guan Coreatest Chief among
Record of the first Solvationist in Ak.]

Children: 3 shopted 2

Grand-children - several (8) natives in S.E. - Klenget) Fish - humpies We havest Mostly lish we could get from beach & The first year we were marked all We shad was rich and humpies. Rice "humpy for breakfast, hunch rue Salted humpy and for something different une haste salt lish & sie Gridine the dua clams were thompson harbor is now. Couple of years later we got on our feet, and I done a for of hunting! alle lived of the beach most all our lives - clams, le never lished abalone - but we learned 19 use sea cumbers. We aslested drom the beach when the tide went out. Lalways cleaned them before to

Page 2 to dry fish - They split them and they have hard as a nock lile lised to by some from them for sock. We havested our fish in summer and we also canned Commercial Leskerman used to bring us halibert. One time we packed a 60 16 halibert home in an halibut - it was delecious. You can make wonderful Salad with Canned halibet. Creamed-white sauce over The halibest is wonderful. Only temp we got coho is when someone gives it to us. I was always going our in The creeks and snagging them (pinks, humpies). Me were owen crab's somotimes but I never sisked them. - We have herring eggs all The Leme. Now of can't harvest Them orymore but a rely on others giving them to us. the Salt our herring eggs down also. It used to, put bramkes, out for herring eggs. We had a nature, friend who had Two old dead snigs had claimed beeg ix he used to claims up there to have The herring eggs to dry on The blanches

(the eggs were on grass & Kelp hair). I used to snad herring and smelt. Iller satted them down! We pickled herring - I got pickled herring in my defrigerator right now. lingcod. I have prezer fold of selted, fresher it, then pickle it -Salmon in Starnigvan, and Sandy Cove. Tony son Bugg took me out There last year. That's The only way of can go out now is if Any son Buys takes me out. After Thompson Horbor was built up we started harvesting our clams in Ulga Straits and Dry Hass. Sometime when a go out with someone ase all Split The resource - because they Surnish The boat and all bery The deep it sown dough batter and fry it like that - you've got a dish!

Page 3

N. NAME IS Monty Johns And I Am Rather Disturbed To near Toat I may lose my Right To The use of the Ocean Resources Available to me in the SitkA AREA. I'd Family has been using These Subsistence Regulaces in the Sitla AREA for going on Three generations NOW.

Each vear we smake, can, + Freeze Fish, clams, Sarimp Crito + Sometimes Abaleure. This is Something My Father started duing when we moved here + He Trught my bruther + Myself As we grew up the ARE Teaching our nephew New As he grows up.
EVERY YEAR WE TAKE OUR hocks + lines And catch salmen, Halibut, Redanapper And lingcod, dig chams, set cash pots once in Awhile Shainp pots. I Also dive for Abolene Sometimes. Our family Has been doing this for A long Time now And it's hard to believe Someone is going to tell me I Con't continue This paratice.

My that + Upela and one other Family Friend.

The ocean is there Fill of food to be used and it helps out To save on the food bill. To Stop our use of it would be Taking Food out of our mouths. It's wiring To step The Subsistance Use in The SitkA AREA because A lot of people here depend on it As there MAJOR FOOD SouRce.

> TAARK YOU, Monty & John 2609 H.P.R. Sitkin, AlinsKA 99835 747-8797

Our family has been hunting and fishing in and around Sitker for going on 3 generations now. My father & I; along with my brothers & sisters, have hunted and fished for our family together since I was a young teen. as my own family has grown, so have our needs. My young son now accompanies me. (As do my wife & daughter also)

we kely heavily on these Resources year Round, Rarely buying meat or fish from the market. we take advantage of whats available each season for harvest & occor.

season for harvest & preservation. We have traditionally backers

we have traditionally harvested venison, salmen, halibut, other bottomfish, crab, shrimp, abalone, and clams (all kinds).

In addition, we also use firewood, and kelp. we usually travel by skiff and lor hiking on foot to different locations as needed. we go as far south as whale Bay, west on Kruzoff, north to khaz Penninsula and last to Chatham.

We use hook & line, and sometimes nets (for fishing, hands, rakes + shoulds for clams skiff & low tides for hand picking abalone, (No scuba gear-just skinned knees & knuckles) CRab Rings & pots for crab & shrimp.

For storage & preservation our methods include; smoking/drying/ jerking, canning,

freezing and pickling.

we regularly share our catches amound our family and close freinds, as they do

we highly depend on these Resources as part of our lives here in Sitka, and do not want to see them jeopardized in any way.

Sincerely,

Michael & Becky He Po Box 1270 Sitka AK 99835(

747 8055

State Board of Fisheries, FeB. 13,192.

FOR three generations my
family has been harvesting not

only herring, halibit, Salman and Shell fish but we've been harvesting plants and other Resources as well. (Berries, dear, Dear, Furbearers, frewood, etc. The methods for harvest vary with the species and time of year we gether crab, clams, and abalone on minus tides and fire wood on extreme high tides. We use vets for Salmon, Smelt and hereing. we also use hocks and hand Lives for halibut and ROCK FISH.

The area we use the next is from whale boy to the South, to Chatham stealts to the worth. To put up our meats, fish, berres, etc. we try to use them fresh as much as possible. In order to use Them through the year we can

Them, freeze them, dry them and snoke

my parents taught me and I taught my Children now to harrest, preserve and respect the valuable Resources that surrounds us, There are nots of older people that live in sitka that are wable to harriest the Resources Like they use to. On occasion I have shared my har-est with them as well as

family nembers and they have done the same with me.

my family Relies on a wide variety of these Resources to get us from one year to the west.

Don Byrd 2701 H.P.R. 51+Ka, AK 29835 747-8652 Ion Byrl

my name is Sam Hartley P.O. Box 63 Sittea When I was growing up in Setter my parents

my two brothers of myself ate rederages

halibert, coho kings & humpies. I still

harvest these foods for myself & give a lot

to elders around town. Luce a beach seine sometimes other times a rod Freel & when I grew up I was to just grah Salmon out of the othern or gaph or spear the I was to fish in Kalenin Bay Nahussina Kathan & Chalhen & Readout. Lately I have fished at Sitko, also.

Lean my fish, freeze it, sickle it,

dry it; smoke it, a even make gerhis.

I trade fish, if someone wants tog within

Sitko area. my family has harvested these resources since they came here lifty years ago. I learn how, to fish from them and from the nation families next door, They treated me like a duse gumboots, octopus, clams, brother abalones, cocklos, rayor clams, all species of occupish, 5 caweed thereing eggs.

Samuel H Hurthy JR

Hestimony willen by Roby Luttifield witnessed by: Edith T. Swan

February 8, 1989 Personal Testimony My personal feelings about putting restrictions on herrings, shellfish and halibit for subsistence use by the people of Sitke is that it is not right and shouldn't be done, For instance, limiting abolone from 50 to 20 per person would not ever make one meal for a family To my recollection, families in Dethe how never abused the privilege of taking abolone in excess. In fach, most families are brising year round working and it is hard to find the right tide & know the places to get abalone plus expenses to get them. I believe it is not pubsistence users who would deplete the abolone supply but it would be the companies who attempts the taking of Them for

My name is Harrier Muyusato Beliel and I had lived in Sitker for 16 years & raised seven children, I am from outheast alacher, Wrungell, alaska and my entire family, generation back had traditionally ilsed fish, deerment, shelfish and habitet from the time I was a small give, I like other and natures, was a small give, I like other and matines, was a small give.

commercial use

food and it is necessary and a part of my hertiage and way af life. Halibit salmon and other types of shirt has high food value to everyne. We depended greatly on food from the sea and the land, Ihis a intengible, cultural identify that all nature people have, our link to our proved pash, our link to the land and sea and it should not be taken from us, The food value cannot be measured in dollars and cents. Our subsistence rights to hun and fish has been a special right and has not been extinguished by ANSCA original act nor the new 1991 amendments. In fact, the new 1991 amendments states we still have + always will have those right as nature alaskens and as alaska's first people of the land Infach, my brother Chestre J. Migassto, who Ilies in Sitha over 30 years & has warked as a corpenter and pard all his tasks to support this community, supplemented his food supply with of the deer mand, fish clams and target his four sons to hunt & fish. It goes periode in lien able to pass these shield on & his sons and know that part of subsettince living is our connection to our grandpirents

Mane. Edith T. Swan Box 60425 My family was raised in Stodiak, alaska in villages way back in 1800. Children who still depend and shell fresh, they beather from whenever the Conget it hardsted by using beach seine, gill not, hook& line, We fished Rivers, Karlock lake, Harluk River Litnikafignet also fished many, Speridon Bocker, Wyak, Larsen and Several other areas. my Children fished when they were in John Carly rears. and the medy. The like all foods and different. Edith T. Swan.

In the early 1940'p, fish was plentiful and there weren't regulations, fisherman fished most of the summer. In my recollection, there was no misuse/abuse of the fisheries. In the creek at 15/aworks + Sithe, there was lots of fish. It is not the publishere users who are deplity own resources. In my apinion, it is the foreign fisherman coming in and taking if not and also, allowing too many outside people the right to the Jishing permits.

In all clear conscience, I believe no more regulations should be made to make it harder for alaskan residents to have the privilege of subsistence, The exight to take habbit, shellfish or hering, after all, Sithe residents are the taxpapers and should be utmost in your minds before you take their rights away as busistence users.

Sitke still should be classified as a rural community and not wrban because it is a way of life to subject and has been a definite cultural identity for our nature people as well as our Sithe residents of the community love outdoor actuation such as fishing & hunting

If you did a survey of the people who luis in Sieke, you would probably find

That they feel strongly on the issue of subsistence use. this what nakes alasker unique and apart from the lower 48 is the beauty of the freedom to hunt and fish and subsist on our hering, shellfish and halebit and solmon. Why take the pride my replews and brother ful in cheing able to traditionally be pub pistence users and utilize our natural resources from time immonoreal We are talking about a way oflipe. The next generation and generation after that should and have the right to be subsistence users. a little research would show that it isn't the subsistance users who have (the foreign commercial fishing people who have taken from alaska waters, I strongly object to any proposal that the State Fish and Game makes to take away our rights as subsistince users for palmon, halibit, sheefish and herring. I believe the State. Tish and Game Board has a fuducary duty to protect our subsistance rights, not take them away. And I believe we need at natures to serve on these Thousand.

These people know from experience about the cycles of production with the solmon, habitet, shellfish and herring. It is years of experience and knowing what we are dealing with Please consider very confully decision that could be detrimental to Sith residents and our future generations to come. Thank you for the opportunity to testify on this wital issue. Sincerely, Harring Belia C & Seven Cheldren. Glorge Mareno Okoler Mijasato & r & family of 6 Children Philip Moreno Rachel Parker Olin M. Sem Vanner F. Family of 2 Children Diane Light Myasato 9 Michael Fatie Futur minder of scheman anthony Moreno Vaulette Delgods Deane Morero Lynthe Sick Fatie Mujarato_... .. _ .. _ ...

0 1 L 7 E E

E: / = :

Dun for 1 tab year and rescurate of Scotteess wheels wiles at the contract ine riget, de tre deer dridh bri bri i nadr<mark>teite it inse heeding .</mark> Inv. til teeri and term valu pacho. Our farilo nea mad a a<mark>wdatatanda lifeat</mark>ola ete lintalit n weatemn screams on the coloration to the Sithell we feel onet is our rinth and bur ladaby for our becamberts.

- ಇಕ ಇಕ್ಕ ಇಕ್ರಣದಲ್ಲಿ ತರ್ಗಳ ಸಂತರ್ಧ ಅದರ ಅವಧರರದ ಕರಕರು ನಟ್ಟಿಕ ಹೆಕ್ಕಾ ಮಹಕರು ಸಂತರ್ಧ ಸಂಕರ್ಮ clare, ords solvne, quòter Fineword, and tambliq<mark>ed 14,000 b</mark>ostofast th le tem into including in include a la solet including the Seeb

Twe do into in an aree aderiting an kinad Bay in the Amorth extending Bay to the Govern The herrote that we was to dether and chasense were have de de lovicem Aspelv an the receie of Stoke, we driv camere, tem, Ansere, a c rende tipum koda ike da e sayatu but Bare ta <mark>da thia sa taen the</mark> itak neeli t otelo stilites i tilita.

we also danham clarin and heros for hea and bick termies.

We share foto back and forth with family to Western 4 aske decenting equandence for leck-of) of the epecies.

Phyllo More

747-3613

Customary & Traditional Dubsistance Use by the John Littlefeld Family of Sotks. Criteria one: length, history of use April 16, 1857. He married martha white family was originally from the Hoona Taxain live in Dilan. They had flux children whose descentilline in Ditha today. The oldest boy was John H. Ditthfield Je., bon Nov. 11, 1896 at kiele He married Annie Peters, a kaagwaantaan Lady with strong Sitka family ties. Ann family weed Dog't Point for a fish camp six months out of the year, and when city I John applied for a native allotment + same year John died and within a loyer.

period that properly was whitled at his
government agency's until Annie was Coll
with only 5 acres. She willed the profit he worked the hardest at food gathering to spent the most time at Dag Paint with his family. Edward marked Mariles Carlo from Rampart and one of their to John H. Sittlyfeld III continues the substi-lifestyle of gathering & preserving food for his family and community. A adopted into I uknax ádi (coho) class

Cuteria # 1 (Continued)

Our extended family (upto 3 decousins) number 92.

Counting 3 de cousids & inlaws its another 100.

might be related to half of Southeast by the time
you count all the "shirt-tail" relatives. We is a

family and clan ties in every village as well as

trading commetments for subsistance foods.

Trying to break South east into individual

usage units when traditionally we are one

Criteria #2 Slasons Our family harvestes these foods throughout the year: gumboo gum boots cockles sea (,. halibut alder for Smokens In January & February & March: deer, clams swelt herring, I the west. crop of Reaweld April & may & Jime July, August & Deptember:

July, August & Deptember:

July July August & Deptember: develclub, beries, yarrow twisted stalk, grey current crabapples, summer some grouse, ptarmigan, line, cod, halibut, dog palmy. Dinbs, kings, redonger. Dea cucumbers, Dea unch. October, November & December: wild rice, budson Praise.

Criteria #3 meano & methods Our family uses these methods regularly: trolling lures beach seine circle hooks long-line sets small gill net rod & reel we use these occasionally: jig hooks throof gorges Spears & lures dipnets metal I hooks gas can bougs our ancestors have weld: V-hooks, bottom hooks stomach bladder bongs @ Proposition 18 openings. Often we retain a whole openings for our winter food. It is very distribute to our extended family, of keep peal rowhide rope

(riteria # 3 (continued) Halibut would be used subsistance food by many people, except you have to be rich enough to pay for communial licenses & buy a boat that can compete with other commercial boats open of halibut was classified as a subsistance food I people allowed to use customary & traditional means of harvest, of think it would take a lot of pressure off the commercial impact on the stocks, by allowing people to make a small set when its needed, not 6 mos. ahead of him Traditionally, on a nice day, a young man would go out & make a small set (under 50 hooks), well. either + roll or return to chores on the beach to wait for the gas can or tippen-float to leader bobbing. As soon as the float signaled action a bry of his wrole would go pull in the line of immediately take care of it.

Criteria # 4 Geographic Areas These are some of the areas used by John as a child with his males, and as an adult teaching his own children: Ushga Bay -Rodman Bay -King Crab King crab, seal Sitka Sound abalone, slawers Dukoi dulet cohos d'chums Druz Pass coho Nakwesina -Katlian cohos pinks reviews Philipino coul on Chichikal - coho Les's anchorage. Sochegi Lake Ahna Sithoh Boy Basket Bay Goddard coho Redoubt -Sochene Aleutoma Chums 3 entrance Bay -Kick dogs out of Atricin Necker Bay Sochene Biorba Abalone Pieser del. Rocks birds eggs Delver Bay sockeye, dogs undran River Dwan Jake Creek whale Boy Cobo hunting Crawfish Shlet

Griteria # 5 handling, preparing, prise: (We take care of our Dubsistance harvest quickley, with no waste or spoilage. Unused parts of the fish are given to the sea so that it can return to our nets next years We eat deer meat, stomach, beaut, & Lieux we use the skin for making rawhide, the hore for decorations, the bones for soup, I the fortto flavor dry fish. We use seal meat, skin, liver, heart & score the intestine, as well as the fat to make oil. We use oil to preserve smoked deer meat of being Its used as a high energy flavoring on dryed or smoked fish, as a seasoning in soups of liver disher We also use bear tallow for preseriation when its available. We dry habbut, ling cool, & seawed in tice sur or dehydrator, or freeze it freshor smoked We smoke dry cockles 4 preserve them in oil. Clams are steamed or hozen fresh. Karely we havest rayor clams for a meal shaaw, yein, & nees' are delicarys served 5-66. a year. Gunzaa we all enjoy & can't get enough of. Our children are Haught the nutricional & survival value of unusus? sources such as china caps, pop seaweed sla wrehins, fish skin deer blood, certain mustices inner bank of the jackpine.
We use crab poto when time allows us to watch them, but recently our last pot walked awar. (
This curcomstance limits our harvesting.

Criteria #5 (continued)

herring rake, dip net, gill net, & nod & reel. We eat herring fyed & pickled. It is preserved by salt is used for balting. Most of the herring will beheries (we take subsistance food from this called). "sport" fishing by my children & some is used in subsistance winter troping for mink, marten wearls, winter troping for mink, marten wearls, wind is most sold but usually "t arget" rockfish by meat for eating fresh, and we have used as line-bait & gurrey bait.

Criteria #6 Passing on knowledge

They husband John, grew up on the water or or the dock. Hunting of fishing was what he have for. He learned from his dad of wheles at appear instriction to me. He has passed on this tradition of knowledge and respect to our three co. We share our property knowledge of stills with of an extended family. If an a parent or grant of these children who don't have the advantages of these children joins our subsistence project of these children special talent or knowledge. The last 5 years our subsistence camp has banned as teaching center to make the advance camp has banned.

The Sika Nature Education Program imphasizes in a souting and rature foods appreciation. The children gots the 1914 the rest of the day. This enack is usually provided by the (continued) Critera #6 knowledge to more than 80 children (1) you can see + hat in sitka the subsistance even when it might be cheaper for the individual family to go to a grocery stoce, Criteria # 7 Distribution & Exchange Our family has shared or trooled just about everything we harvest at one time or another. I would like to take this opportunity to acknow to be particularly generous. I. In Duncan- gaax W- herring eggs on hem to it Earl Williams - valooleit - cockles. ANB float fishermen - yaaw - fresh herring Mark facolis - gunxaa - abalone Nancy Littlelo Saak - horligan Ray Nielsen - shaach - smelt and ribber: Carl Kerr -, x'eix Ka s'áaw - bing crah Nelson Frank - laak ask - black slawed John dittifeld - gaal - clams
Ray Nielson - dolly varden
Jake Peters - chaat! L'éeshi - dried hatifu Sitha Sound Seafood - ish Keen - black cod Sitka Native Ed. Pron. - +son novi halfdued salar

Board of Fisheries

Juneau, Alaska

Ladies & Gentlemen;

My name is Valorie Nelson, I am 34 years old, a lifelong resident of Sitka, as are the rest of my family. My maternal grandparents came to Alaska many years ago as fisherman, and both of my parents were born and raised in Southeast Alaska. My seven brothers and sisters as well as myself have come to rely on the foods that we can obtain through subsistance use, as this has been an integral part of our food source. From the time we were small children we have been taught by both parents and grand-parents how to procure, process and consume many different species of game, fish, shellfish and plant life.

I have relied on subsistance food sources from the time I was a small child and my parents were hard pressed to feed a bunch of "rug rats" without obtaining extra sustenance from the resources close at hand. I have continued to rely on these methods and means in raising my children.

As far as seasonality, there is no one particular season that my subsistance activities are limited to. Summer months do seem to be the most productive as we have sockeye, silvers (coho), and a higher percentage of catch on our king salmon.

Means and methods that I use to catch fish range from trolling (sport fishing), jigging, mooching, dip netting andbeach seining. As for bait, I use whatever works best at the time, anything from herring, to flies, spoons or whatever, as well as a lot of praying and sometime a little cursing or vice-versa.

Geographic areas that I use range from Crawfish Inlet to Tenakee Inlet, until I can obtain a more reliable boat.

Means that I employ in handling, preparing and preserving are: first giving the fish or game to my husband to handle as far as cleaning, then he sometimes helps in the preparation which ranges from but is not limited to the following methods, pickling, smoking, drying, canning, freezing and vacuum sealing.

My children are being taught the methods and means of procuring and preserving that have been passed on to me by my ancestors and I feel that this makes them more able to rely upon themselves and to provide for themselves as they mature.

I do trade and share my fish when I can afford to - ie: salmon for blackcod, crab for goat or whatever we might have on hand. I also share fish with my husband's family who live in the state of Washington.

Sitka has a diverse range of resources that I use and rely upon - smelt, herring, bottomfish, coho, king, sockeye, halibut, shrimp, crab, clams, abalone, mussels and scallops as well as various other sea life.

In closing, I would like to say that I am hard pressed to believe that you people with very little notification to the public seem to be able to remove food from my family's mouths and tables. I do not agree with the methods and tactics you are employing to accomplish this and I wish that I had the time and resources to discuss this with you. Unfortunately I must remain in Sitka and work to stay off of welfare.

Sincerely,

Salvie & Selson

Valorie L. Nelson

Box 1356

Sitka, Alaska 99835

Satate of Alaska Board of Fisheries Juneau, Alaska 99835

February 17, 1989

Dear Sirs:

I respectfully implore you to grant Sitka area residents subsistence status for salmon as in the past and also ask that you recind your decision that deleted our subsistence status for rockfish, halibut, herring and shellfish.

I am a lifelong Sitkan. My mother's side of our family has resided in Sitka continuously since prior to the 1840's. My great grandparents Nicolas Schmakoff and Anastasia Simeonoff were married here in 1846. My grandmother, Annie Schmakoff Hanlon, was born here in 1860. My mother, Margaret Hanlon Osbakken, was born here in 1900 and still resides here. My Norwegian father, John Osbakken, arrived here in the early 1930's and I was born here in 1936. I raised five children, three of which remain in Sitka. I have four granchildren all living in Sitka. My family has been continuously using the above mentioned resources throughout our residency in this area. Each year we harvest and preserve these species for our dinner table.

Since I am a hand troller, a portion of my salmon and rockfish catch is retained for our own use. In closed seasons we use sport rods to catch salmon, halibut and rockfish. Often we harvest sockeye using dip nets or gaffs in the West Chichagoff area. Crab are harvested using a long pole with a small hoop at the end, a ring net, or a traditional crab pot like the commercial fishermen. We pry abalone and gumboots from the rocks at low tides. Clams and cockles are obtained with shovels. For herring we use either gill nets or jigs. We also gather herring eggs with hemlock branches.

Our traditional area for gathering these resources is from Cape Aspid to Klag Bay, including Salisbury Sound and Peril Straights.

My dad always had three kegs of salted fish on hand; one each of Salmon , Herring, and grey cod. We used these for boiling and also for pickling. I still salt salmon and herring for these uses. We also smoke salmon and jar both smoked and fresh salmon. Freezing is now our primary method of preserving these various species.

My family has been harvesting these resources for as long as I can remember. As a juvenile I went with my uncle, William Hanlon, to harvest crab at Port Krestof. This annual task was much looked forward to by my brother and I. We used a pole with a hoop at the end to collect the crab from the bottom and often cooked them

right on the beach over an open fire. My uncle also took us out often to fish for red snapper and grey cod using a cotton hand line. These handlines were also used to troll for king salmon and halibut. In the late 1940's my dad rigged our skiff for my brother and I to hand troll for salmon. Most of the fish that we caught was brought home to eat. It always gave us a feeling of pride to help with the family needs. Later I began to use sport rods employing the same baiting techniques that my father showed me. My children have harvested all of these species with me using these same techniques and now I am showing my grandchildren how to live from the sea.

I share the sea food that I gather with my late brother's family, with my mother, with my daughter's family and with friends that are unable to get out to harvest their own either because of age, infirmities, or lack of a boat. We also send herring eggs to my wife's family in Yakutat. In return they send us dried fish and moose meat.

We rely on a wide variety of species for our family use. I remember an occassion several years ago when my boss from Denver enjoyed a meal of abalone at our home. When he asked if we harvest much of our own food, I was able to list eleven different kinds of wild meat and fish that we had on hand at the time.

I would like to see these subsistence resources remain as such for future generations of my family to use just as our family has done for the past 150 years or more in the Sitka area. If I can offer any testimony that might make it easier for you to render such a decision, please feel free to contact me.

Sincerely

Willis Osbakken

1719 SMC

Sitka, Ak. 99835

907 747 3901

STATE BOARD OF FISHERIES,

MY NAME IS ROBERT BEER.

I WAS BORN + RAISED IN SITKA AND I AM

VERY DISTURBED ABOUT WHAT IS HAPPENING TO

MY SUBSISTENCE RIGHTS.

MY FAMILY HAS BEEN USEING THE LAND AND THE OCEAN AND SUPPLY FOR 3 GENERATIONS AND I HAVE KIDS THAT HELP WITH OUR SUBSISTENCE FISH IN G AND HUNTING AND WOOD GATHERING.

EVERY YEAR WE PUT UP CASES OF SOCKEY, WE USE A BEACH SEINE, MY FAMILY GETS TO GETHER, MY DAD, MY BROTHER, MY SON, AND MYSELF GO TO NECKER BAY AND KLAGBAY FOR OUR FISH.

EVERY YEAR WE SET BRANCHES FOR HERRIHGE EGGS. AFTER WE GET OUR EGGS, WE TRADE SOME FOR HOWGAH GREASE FROM OUR RELATIVES IN METLAKATIA.

EVERY YEAR WE ALSO PICK ABALONE AND FREEZE IT.

EVERY YEAR WE PUT UP DEEK. (FREEZE IT)

WE USE THE WATERS AROUND SITIA, FROM WHALE BAY TO SITES GAY AND ITS BEACHES AND LAND TO SUPPLIMENT OUR FOOD SUPPLY,

I HAVE Y GROWING KIDS, I WIFE, I GAT IND I DOG.

MY FOOD BILL FOR I MOUNTH IS 900 MOD BUILS!!!

I HAVE H GOOD JOB, BUT I STILL NELD MY

SUBSISTENCE FISHING AS WELL AS HOUTING AND

WOOD GATHERING, BESIDES THAT, ITS BEEN THE

TRADITION FOR OUR FAINLY FOR HUNDREDS OF

YEARS TO USE OUR WHTERS AND LANDS FOR FOOD.

I THINK YOU CAM REGULATE SUBSISTENCE USE

TO PROTECT THE FOOD SUPPLY WITHOUT TAKING MY

RIGHTS AWAY.

THANK YOU BE

HELP IS NEEDED TO INSURE THAT YOUR SUBSISTENCE RIGHTS ARE NOT TAKEN AWAY!!!!

In Juneau, beginning on February 22, 1989, the State Board of Fisheries will be considering whether Sitkans have a Customary and Traditional fishery for salmon. The Board may also reconsider its decision of 2 weeks ago which denied Sitka a Customary and Traditional use of the local rockfish, halibut, herring and shelifish resource. Your help is needed.

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NAME -	e, the undersigned, would like to keep our S ADDRESS / PHONE	#
Lita Adbetter	Box 2822 Sitka	747-3456
Damuy Whiten	Box 1315 "	747-5530
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	Bot 2316 Sicha	747-3490
Pulaul Spy	Box 1455 J. + Ka	747-5530
Lelly Krosun		
su ness	326 LINCOLN St. Sitka	747-6440
James Jenny	#2 OCEANSIDE Tra. C+ SitKA	747-8605
A	714 lake Ostreet	747 - 5465
Valture Jerry	100 B Walfir DR. Sitte	747-3382
They Markin	BOX 204 SITKA	747-8636
Les Martin	221 5174	747-3220
Lan Bellows	3600 HAR 11 S. +KA	747-6729
and warland		747-5465
Marsha Jenny	BUX 2261	747-5465
hot Cassely	BOX 452 SITKA	
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Elvin C. Lundell	231. KATLIZNSt 2-25	NONE
ista Ellen Hanery	By 2765 Lither	747-6389
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Nick A. Soddard	719 Siestad	747-5679
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231 KATUAN ST M-23 STRAMK 747 6916 Com like 747-5646 Sitken AK Edward & Seam 235 Cakeview DR althory Konoskie 207 BRADY 747-8343 SITKA AK. 708 B LAKE ST SITKA AK Dume Sediate 7-8469 5. tka Ak 7 - 3873 Puk Lawson 11 Lyn El cusion / shin Sither 7-6-329 Earl Desen 710 Eolen St. Ester [and John 104 Hours Warman & Bor 3145 Stiller 7-8223 May them. 491 Monastry 5,1Ka 7-8983 1:- nk Brown Bx 1819 4087 12-2 7.8017 Sitke SiTHU in said white Kon Medletien 201-61 431 KATILIAN 1-20 SITKA 7-3718 This Hoffenta 7-57019 17035 MC 5/1/1 2th & Strain 3,086 7-6349 5: +KA 75 Don't Heifrel Box 283 5 mt a Lk Suka 747-6227 3. KA 747-3143 Jem Sy of sof SOX 2045 SiALA, AC 408 Monestory Jam Civilk Sitka 742-5450 Day Levar Nelson Track 1.0.130x 1442 Sitha 748-8636 1604 # c/ Davidoff St. 747-6945 SITKL 501 Pherson Sheil + M (craw) SI+KH 747-5692 747-3398 BOA 1206. Jany Truttes S.tkit

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We, the undersigned, would like to keep our Subsistence Rights: NAME PHONE # David D. State Box 236 747-6907 747-8717 Wirlny G. Wilmith, Sz-Sox 747 35-74 Tokeroed Kitta B99 6012 747-7472 Kathy Melece Box 1512 Fred Hope 518 morasley 7-3305 Site Forge 28/2#2H.PP? Paul Willis 3/4 cascade St, 5 ithe 7-6173 Men Baroch P.O. Box 2562 Sitka Gle 7-8108 7-57457 Tomona (Like 40+ marines 5 taka AK フーをフノフ znesf. Wiemark P. D. BOX765 7-3427 Richard Marin Dr. 621 merrill St. 7-3507 Lora Marien 62/merrill St 7-3507 ituf & Didnekon PO Box 522 7-6429 P.O. Box 522 747-6429 Mancy a Buduckpon tought & Amund PU Box 2294 73706 harles Isliciain 1915 SMC 747-3705 Lerman 12 Davi & 1919 5MC 747.3705 747-5302 p.030x6076 966-2668 ristine B. Howa

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We, the undersigned, would like to keep our Subsistence Rights: NAME PHONE # Carl Bartels P.O. Box 2164 Sitka Rom Wald 98 MARSOUTOFF SITRA, AR Tody RERESTRAM PO. BOX 6235 SITKA, AK. Pastyn Davley 700 Biorka Sitka, ak 700 Biorka Sitka, AK Time of clay 154 SIXKO. AK Frank dan - Box 777" Donald 1. Decl: - Box 177 FING Jul My ' Millakiton Ak Januar E Jammy 2.0, Box 986 Sitka, Ak. 99835 L Box 777 110 Eberhardt D, Sitka, 99835 EdithAply X. Box 1322 Sitka Plk 99835 Cynthia Isluew Bradlay P.O. Box 2147 Sitta Lynn flection: 231 KATURN M-23 SITKA 99835 ruce l'Iemse Po. Box 6115 sitka, Alaska 99835 Lynn Savonen PO BOX 2633 SITKA AK 99835 Jöyce Froetsche (BOX 93 SITKA AK

30h Kirkman DOX 2'116 51TKR CHI. Buddy DE. Hall Den. Delivery Sitka ak. resty Q. Braughnessy jut 2142 Sitks, ak 747-672 Charlo Binks Jameban SITKA AK Kend Justin Box 634 Sitha 44 Bei Ludulom Box 2655 5, TKA AN. Jim Box 777
Gussiedang Box 1055 Sitke, AK Dikke Nevers 2618 Halibut Pt Road Sitka, AK. Ludy 50085 Sitka AK hailes St. Skultlea P.O. Bx 665 Sitka, ak. 9985 Leona Shultla P.O.Box 665 Sitha at 99835 Larry Bayne P.O.13 ox 2185 Sitha at 97835 Charlie Hazil PO, Boi 2372 - 609 Etdin SitkA AK 99835

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We, the undersigned, would like to keep our Subsistence Rights:

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NAME	ADDRESS	PHONE #
Doubld C. Widroksou	361 KOBWANTAN ST. 5-7KU, AK.	747-6034
* KONYOUN DELLICKSON	P. 6, Box 633	747-6034
ROXYPIN DILLICKSON Z Louis Elander	106 Montary	
4 Dean Chellis	601 Deg 10 FF	747-2421
5 Sit Dreduck	· · · · · ·	747-6710
6 Betsy Howellh	2816 5. +K1 1/20lia	. 7-5052
- Juli Schoer	,	966-2503
	10 Box 3052 Sites	747-5821
Exacte Alogains	Sutea	747-8188
7 Calvan Contain	332 Kogwarstan St.	
· Carolin St	y . St.	7 (7-5618
Dolly Didrichson	422 Kogwa-ton St.	
1 David Publicher	422 toguanto, ST	747-56/8
Frank Hodin	212 Peterson Ave	747-5784
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We, the undersigned, would like to keep our Subsistence Rights:

PHONE #

747-6091

747-6640 747-6827

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. ADDRESS RICHARD DERNINGL

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Box 3727 Sitha AK 747-8103

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In Juneau, beginning on February 22, 1989, the State Board of Fisheries will be considering whether Sitkans have a Customary and Traditional fishery for salmon. The Board may also reconsider its decision of 2 weeks ago which denied Sitka a Customary and Traditional use of the local rockfish, halibut, herring and shellfish resource. Your help is needed.

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, NAME	. ADDRESS	PHON	E #
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Manie Mickell Co	21- Box 498		
Vicke Slade	201 Kathas	, 747	- 8750
Haulette Kooa	k +0.300 3133 Sitka,46	. COPO >-	
Cilli Muraba	•	4	
Julia Hurala	el 201 Kath	ian Suite 101 alaska	147-8950
Mait Willia	Sitha	, alaska	
	9	1 Sit	747-3484
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	il Box -101	Silka	
Harriela Batin	25/28-18 HPR	Setra	747-3729
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Ted W. Lit	Bay 154	Mone Sixks
Total encon	1684DARDOTT	9-6963 7-6757
Myn Joan.	308 1705	747-6306
Mark Buch	Box 22/8	747-6863
Jan Rollyan	MO3-B LAKE	51. 747-5173
Faire Illinh	Box 736 Pox 851	747-8294 7-8283
Dance Middleton Luccife France	, gol Lincole	7-3586
ALDO NELSON I	P.O. Box 61	/3
Charles Joz		
Frances gimes James D. James	· ItBH S.M. CK.Rd	· 7-8597
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We, the undersigned, would like to keep our Subsistence Rights:

NAWEADDRESS PHONE # Besic Larcen Boy 2535 Sitka Af. 747-502.7 Marta Lymen 302 1032, Sitter, ak 747-3513 arth Howard 6x1833 Sitks AK 747-4327 reherine Williams By 25 43 Sieka Clarka 747 3242 141-685 1 avin D. Mercy h. 1/3 wolf 747-8867 Zarbara C. Lerone Boy 142 - Yakutat, AK. 996:9 966 23.19 Bulance L. Jumes Box 5000 Little. ale 747-5450 408 Monestary Sitle, ak, 97835 Casina G. Wilkens Say Carroll 1701 HPR#11 Len h Carroll 1701 HPR 747-5413 (H) ((5-113 Robert & Carroll 1701 FPR #11 Sifken AK 747-5413 En I of LAKE ST. SITHA AL 747 3564 SITKA AK Po. Box 2013 MARK A CORBIN 100x 6022 Clart J. Denlinet Sitka, AK. Kussel' Feorge 5/14a, HK 747 3263 209 LakeST. Roberta James Box 334 SHKA, AK

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We, the undersigned, would like to keep our Subsistence Rights:

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We, the undersigned, would like to keep our Subsistence Rights: 747-808-7 418 Lence Anton i. Mane Laure 2 Perpecca & Sunpace 210 Jake It 3- BU C348 747-7436 July 1 - July 12 1500 1-52 March 1912, 747-7417 4. Chester J. Miy ASATO Jr. 450 KATLIAN 747-5013 5. Frede C. Dielrickson Box 6014 - 747-865-4 6. Kris A. Didrichson Box 6014 - 7-17 - 8654 7 Charles Samuelon Box 6014-747-865-X Somulan J. BOX6014-747 10. Hogel J. Ja Box 1191 BOX 498 747-8750 JOSUE DI EIZO DE 908 HIPR# 17 747-6/13 th mork Box 6011 Sitka, alaska 13. Laura Hughes 336 Kogwonton - Sitke - 747-5867 Dusin Reeves 1709-5 HPR - Sitka - 7-5159 Lang Borth 616 Branka 57.11 1300 il 616 78892 Teorgia Kite 121 Jeff Davis 7-6459 Joseph Reeves 1769-5 HPR 7-5159 pray James 411 Hollyward

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We, the undersigned, would like to keep our Subsistence Rights: PHOTE # 97/2-4/6 GOC OFFI = 747-50/2 :11.9 Bex 16 apt m 2. Thame & Curah hillian whilliand BOX 2323 17445-64 Frank Colom "Ell Box 1116 741) - P132 makerun-F.C. DCX1538 741-9755 163-35 Burkhart Conna 11 Housein Box 2195 Cithe, Ht. 747-846-1 Livilly a Rose FRETRIKK SINGER SIN ES 6248 DUTKT JE19-4- 17 77/ 34/20 Mary Framment Bof 1351 Silka ak. \$316 Cescade ST-EBarnes 4/6BACK 230 Kogwoudon PoBox 673 Sitha 7-3484. : PO. Box 673 Sitke 7-3484 BARNES POBOX673 SITKA 7-3484 Maiur Doublemin Po. Box 2296 Silker, All F.C. 427 Craig AK - 44421-

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We, the undersigned, would like to keep our Subsistence Rights:

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We, the undersigned, would like to keep our Subsistence Rights: NAMEADDRESS PHONE #747-5349 153 Burkert St =36 Corp. HIE Minicolary #B 201 illian 1913 Sale James Box 334 SITEM therine & Ballow Box 920 Sither Flirencia M. Padin 6/0 Block. Lt, Litka AK 747 il elerant phasin 7: Po-21 . 747- 5507 PC-12-X-2633 966-3032 STATE OF STATE

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We, the undersigned, would like to keep our Subsistence Rights:

NAME . ADDRESS PHONE # BOFCASOADE ST In ON Williams 30 Romery 158,000 St 5. tht MICHAEL D. JACKSON 11.8 LINCOLA ST 7.47-6134 7-3886 747-5581 Consert J. Steinhoft 2309 H.P.R. 747 5954 CA.Mulky 475 HPR Jandia Nielson, Box 2825 Sither Con Korpila Box 2727 Settia 747-8183 747-8811 Catharne & abaun 1,06 Viking Way Marle a. Hill 105 John Allex 747-8132 PO BOY 2716 Sidea 747-5073 Lineray note AGKE DAHRING 3 Schaffer Japon Marchus Rush Waite Cynthiasfones Box 221 Silka MESS 949-5.255 33. FIRST ST SIELE 747-3853 M- 340)

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We, the undersigned, would like to keep our Subsistence Rights:

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Cinta Birgiy Box 624 - Sitta 747-3135 Harry W Johnson Box 777 SiTVA

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We, the undersigned, would like to keep our Subsistence Rights:

NAME Comment of the Rins

.. Box 404 Sitka

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We, the undersigned, would like to keep our Subsistence Hights:

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Auntif 5 Medial 607 Sawnill 7-8165

Kuthann B Craine 619 Kathan 7-6995

Bruce C Ederwo #415 Charcoal Island 2-3636 Ext24

Viving Jones - 101 Linear st. - 7-8148

Charles Called 46 20 Halbut A. Road 2778676.

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We, the undersigned, would like to keep our Subsistence Rights:

ADDRESS

Michaelo M. Wwiser - 327 Carende St. - Po. 130x 605/- 574-104.

Deorgene Kacyon Cox 1602 Stake 747-375/

Rew Valoly 62440 01DAY Drive Junear, AK 99801 789-4174

Darlere & Carrel 604 merrill H Sithe, AK 99835 747-8159

File G. Daw Mehlaketole

Daniel Charles Tr. Box 412

Sithe, Aliska 99855- 966-2229

Mehille B Briage Box 2264 Sither, AK 747-5649

Review Byarge Box 2264 Sither, AK 747-5649



Appendix B-10

Tenakee Springs



NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the 1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

The USDA Forest Service will hold subsistence evaluation hearings regarding the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract. Subsistence Evaluations, including hearings, are required by Section 810, Alaska National Interest Lands Conservation Act. The purpose is to record comments by subsistence users affected by alternative operating plans disclosed in the SEIS. Hearings will focus on both the short and long term cumulative effects on subsistence resources and uses.

An open house will precede each Hearing, beginning at 2:00 p.m. People are invited to come to the open house to review information presented in the Supplement and to ask questions of the planning staff who prepared the Supplement.

Hearing Schedule:

Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
Port Alexander	July 11, 1989	7:00 p.m.	Port Alexander Community Hall
Kake	July 12, 1989	7:00 p.m.	Kake High School
Petersburg	July 13, 1989	7:00 p.m.	Stikine Forest Supervisor's Office
Wrangell	July 14, 1989	7:00 p.m.	Catholic Parish Hall
Hoonah	July 11, 1989	7:00 p.m.	City Hall
Sitka	July 10, 1989	7:00 p.m.	Centennial Hall
Angoon	July 11, 1989	7:00 p.m.	Town Hall
Tenakee Springs	July 12, 1989	7:00 p.m.	Community Hall
Pelican	July 13, 1989	7:00 p.m.	City Hall
Gustavus	July 12, 1989	7:00 p.m.	Gustavus School

Copies of the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract are available from Forest Service Offices in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah and Juneau. Copies are also located in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah, Juneau, Angoon, Hydaburg, Kake, Pelican, Thorne Bay, Haines and Skagway Public Libraries.

For further information, contact James W. Pierce, USDA Forest Service, POB 21628, Juneau, AK 99802, (907) 586-7905.

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



TENAKEE SPRINGS, ALASKA

USDA FOREST SERVICE Tongass N.F., Chatham Area 204 Siginaka Way Sitka, AK 99835

BEFORE JOHN SHERROD, HEARING OFFICER

SUBSISTENCE HEARING

IN THE MATTER OF:

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT FOR THE 1981-1986 AND 1986-1990 OPERATING PERIODS OF THE ALASKA PULP CORPORATION LONG-TERM TIMBER SALE

Held August 10, 1989 7:00 - 10:00 p.m. Tenakee Springs Community Hall

ATTENDEES

GORDON ANDERSON	CA SEIS Representative
KENT BARKHAU	District Representative
ROB BOSWROTH	AFDG, Division of Subsistence
RICHARD CARL	Court Reporter
T. J. CLARK	Box 614, Tenakee Springs, AK 99841
JIM GAITHER	418 I Street, Davis, CA
ROBIN HERSCHE	Box 22, Tenakee Springs, AK 99841
RACHEL ISRAEL	Box 561, Tenakee Springs, AK 99841
DEBRA LOCKHART	Box 563, Tenakee Springs, AK 99841
MATT LOCKHART	Box 563, Tenakee Springs, AK 99841
CRAIG R. MAPES	Box 46, Tenakee Springs, AK 99841
RAY PADDOCK	Box 565, Tenakee Springs, AK 99841
R. PARISH	Box 521, Tenakee Springs, AK 99841
TOBIN C. RUBLE	Box 22, Tenakee Springs, AK 99841
LINN SHIPLEY	RO SEIS Representative
BOB WAGNER	Box 543, Tenakee Springs, AK 99841
ALISON WATT	916 East Maple Street, Bellingham, WA 98225
PAMELA WINSTANLEY	3207 APR, Sitka, AK 99835
DARCIE ZIEL	Box 44, Tenakee Springs, AK 99841
DIANE ZIEL	Box 44, Tenakee Springs, AK 99841

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ORDER OF PRESENTATION OF TESTIMONY

PRESENTER PAGE DIANE ZIEL CRAIG MAPES გ R. PARISH ROBIN HERSCHE TOBIN C. RUBKE RACHEL ISRAEL BOB WAGNER

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FURTHER

TESTIMONY

18/25



TENAKEE SPRINGS, ALASKA - THURSDAY, AUGUST 10, 1989

HEARING OFFICER SHERROD: Good evening. My name is John Sherrod, and I've been designated by the Forest Service as the Hearing Officer for this proceeding. I'd like to welcome all of you for coming. We certainly appreciate your interest and effort to be here for this hearing today.

For the record, today is August 10, 1989; the time is 7:05 p.m. This hearing is being held at Tenakee Springs, Alaska at the Community Hall. Public notification of this hearing was made by a publication in Southeast Alaska newspapers, letters to local individuals and groups, and specifically, in Tenakee Springs, through notices on community bulletin boards and public service announcements through radio, television, and CB radio. A copy of this notice will be included as a part of the official record.

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The purpose of this ANILCA Section 810 hearing is to get your views on how the alternatives proposed in the Draft Supplement to the Environmental Impact Statements for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-Term Timber Sale Contract may affect your subsistence use of the Tongass National Forest.

There are some rules of procedure I'd like to review with you. The hearing is scheduled to run until 10:00 p.m. If testimony runs beyond this time, I'll continue until everyone

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that wishes to speak has had the opportunity to do so. If testimony is completed earlier, I'll keep the record open until 10:00 to allow opportunity for additional comments. If you're not already -- if you have not already done so, please sign in at the door. In addition, there are sign-up sheets for those who wish to present testimony.

I'll call your name to present testimony. I encourage all persons presenting testimony to be concise and to the point. All testimony will be limited to a maximum of ten minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information than is possible in the ten minutes allowed, you'll be given the opportunity to do so after everyone has had the chance to present their views. Written testimony is also encouraged for testimony that will exceed ten minutes, and a verbal summary of long -- longer written material is recommended.

If you should disagree with the views expressed by the individual giving testimony, please do not interrupt. All will be given the opportunity to testify. Please use the microphone as you testify here on this table. The recording is important to get the full testimony into the record.

Please remember the purpose of this ANILCA Section 810 hearing is to obtain your views on the possible effects on subsistence uses of the alternatives presented in the Draft Supplement to the Environmental Impact Statement for the

1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-Term Timber Sale Contract. Again, these documents here, that are back there on the table.

In the interest of expediting the hearing, please limit your testimony to the subject of subsistence use. Once you begin your testimony, please be prepared to complete your statement. Breaks in testimony to check references or to obtain additional information take time that could be used by others wishing to testify.

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The record for this hearing will close at the end of testimony tonight. If you have any written testimony that you wish to have made part of the record for this hearing, it must be presented tonight at the hearing. Any written testimony submitted after today's hearing will be considered as a response to the Draft Supplement to the Environmental Impact Statements for the 1981-86 and '86-90 Operating Periods for the Alaska Pulp Corporation Long-Term Timber Sale Contract and not as part of the ANILCA Section 810 hearing record.

The hearing today will be an informal public hearing. What I mean by informal is that witnesses are not required to be under oath when making their presentations. We are recording the hearing so that we can prepare a transcript. The transcript is important because it, along with all written submissions, will be used by the Forest Service during the present preparation of the final EIS and record decision for

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the Supplement to the Environmental Impact Statement for '81-86 and '86-90 Operating Periods for the APC Long-Term Timber Sale Contract. The transcript of this hearing will be published as an appendix item to the final Environmental Impact Statement.

As Hearing Officer, I will call recesses and adjourn and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no cross-examination of witnesses. Information about the Alaska Pulp Corporation operating plan and the various alternatives was provided during the Open House preceding this hearing; therefore, I will not accept questions except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony.

The purpose of this hearing is to make an official record of your testimony. If individuals have the same testimony as others, I hope the presenter will simply state that they stand with Presenter X or Presenter Y who testified on this or that point. That type of statement is acceptable for the record instead of repeating the previous testimony. In addition, written testimony is just as acceptable as an oral presentation.

The order of testimony will be as follows: Community representatives as well as local Fish and Game Advisory

Committee members will be asked to present their testimony first. After they are done, interested individuals will then

testify. Individuals testifying will be called in the order of the sign-up names that are given to me. Following them will be State and other federal agency representatives. I will call your name and at that time, please come forward, give me any written testimony you may have, and use the microphone and proceed with your testimony.

The first testimony will be given by Diane Ziel.

PUBLIC TESTIMONY OF DIANE ZIEL

My name is Diane Ziel. I'm a 13-year resident of
Tenakee Springs. I would like to begin my testimony with a
comment on the deplorable timing of these hearings as well as
the release of both Phase I and II of the SEIS. Scheduling
these important attempts to gather public comment during the
time of year guaranteed to get the least public comment cannot
be accidental, not when it happens repeatedly. I know of over
a dozen Tenakee residents that cannot be here tonight but would
have testified at a more convenient time of year. In the
summer, the prime time for commercial and subsistence fishing,
other subsistence gathering, and wage earning, many people have
no time to even put together a written testimony for these
hearings. They certainly don't have time to wade through four
volumes of the SEIS.

Many Tenakee residents moved to this community because of a love for the land. We can live well in this area of low economic opportunity by augmenting our skimpy wages by using

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subsistence resources. I deeply regret that my husband, who, along with my son, does the majority of our hunting and fishing, cannot be here to testify more accurately about the areas they use. Our family's economic status varies widely from year to year. There are years when we are extremely dependent on the subsistence resources in the inlet to survive.

The subsistence way of life is a valid and traditional alternative in this area for both Native and non-Native populations. It is as important to many of us as is the check that pays for the food in the grocery store and should be respected.

In reading the many EIS's that flow through our community, I've been repeatedly astounded with the ease that the Forest Service writes off the long-term effects of clear-cutting on subsistence use. I was particularly amazed with the Forest Service's later -- latest. Under "Other Environmental Considerations, Unavoidable Adverse Environmental Effects," it states, quote, "All action alternatives include a risk of causing some local unavoidable adverse environmental effects. These effects may include increased soil erosion and soil productivity loss beyond natural occuring levels, local and short-term reductions in water and air quality, alteration of natural landscapes, increased competition for subsistence resources, loss of the primitive character of roadless areas that are entered, loss of opportunities for wilderness

designations of areas being entered, and the disturbance or loss of some wildlife habitat," unquote. Then it states, "The unavoidable effects are expected to be short-term, usually less than two years."

Give me a break. These long-term effects will last far beyond my lifetime or my children's lifetime. Anyone that spends time in the woods or clear-cuts of Southeast Alaska knows that. Anyone that tries to traverse a five-, ten-, or twenty-year-old clear-cut or walks through the sterility of a second-growth forest knows that. The long-term effects are forever, and the -- and subsistence will be drastically affected.

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The subsistence way of life, commercial fishing, and tourism are all forest uses that are low or no impact and can be managed to be truly renewable. Logging is not. Old growth, the most important element for all user groups, is not renewable. Our forests must be managed for true multiple use. At present, the Forest Service is managing for timber harvest. Clear-cuts, the necessary roads, and ensuing influx of vehicular traffic and hunters definitely harm the environment and subsistence resources.

My husband's hunting habits have changed since we moved to Tenakee. He now avoids the Indian River area that he used to hunt regularly but is now heavily hunted by three-wheeler hunters. The ocean floor in the Sunny Cove area

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dump -- log dump area is covered with several feet of silt and debris from the past logging. This has to affect sea life.

My family uses the following subsistence resources: deer, bear, shell fish, fish, berries, greens, martin, and mink. The areas we use most heavily are Trap Bay in the south shore of the inlet, on either side of Trap Bay, Kadashan, Basket Bay, the north shore of Tenakee Inlet from Indian River around East Point to Wachusett Cove, and up the mountains into the Freshwater Bay drainage. Areas that we use less heavily include Crab Bay, Seal Bay, and Saltery Bay. Although we do not personally use the Goose Flats area, I know that it is extremely important for subsistence to people that cannot be here tonight.

 $\label{eq:maps} \mbox{My suggestions to the Forest Service include the} \\ \mbox{following:}$

Number one, Recognize the subsistence way of life as a legitimate and honorable way to live, then,

Number two, Listen to what the people have been saying to you for years.

Number three, Protect areas that are crucial for renewable resource management, especially subsistence. In the Tenakee area, we would like to see the following areas protected: Trap Bay, Kadashan, and the Goose Flats area.

Number four, Stop eroding.

Number five, Do not connect the Tenakee Springs road

system with any other road systems, and close off, in a permanent and effective way, the roads no longer in use. The present way of closing up roads is just not effective.

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 $\label{eq:Number six} \mbox{Number six}, \mbox{Support cancellation or renegotiation of } \\ \mbox{the 50-year contracts}.$

Number seven, Support a Tongass reform bill. The present direction of the Tongass as mandated by Congress does not allow for true multiple use management and has allowed the Forest Service to ignore the needs of many Tongass users.

My children were born in Tenakee and are being raised here. They've grown up with a deep love for that -- this country and respect for all that it provides. The Forest Service must start managing this forest so that its resources are available for their use and their children's use. They must stop squandering my children's inheritance.

 $\label{eq:hearing_officer_hearing} \mbox{HEARING OFFICER SHERROD: Thank you, Diane. The next} \\ \mbox{person to testify is Craig Mapes.}$

PUBLIC TESTIMONY OF CRAIG MAPES

My name is Craig Mapes, and I'd like to testify on behalf of myself. I've been using subsistence resources here for six years. I depend heavily on all of the various forms of food that this inlet provides, and I make very little money.

I'd just like to say that in reading the Supplement Draft Environmental Impact Statement, the -- one of the first things I noted was that there -- they talk about the

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contractual obligations on meeting the contract obligations to the 50-year contract holders. And I'd just like to see the Forest Service meet some obligations to the citizens that live in Bush Alaska and depend on these resources for their livelihood.

I also notice that the preferred alternative is Alternative No. 4. This alternative would connect -- on the Corner Bay road system, would connect the Kadashan Road to the Sitkoh Lake/False Island road system. This would have a real devastating effect to a really important area to me, which is Kadashan. The logging camps on the other side would be connected then to Kadashan. I don't know if many people here recognize that or not, but the preferred Forest Service alternative connects the road from Kadashan to the Kook Lake/Sitkoh Bay road system. So people could drive over from logging camps and right into Kadashan.

Some very important areas for me are from South Pass on down through Trap Bay. Trap Bay I utilize a lot for deer hunting. And the Kadashan area is very important to me. Anytime that a road is put into an area, there is a decrease in wildlife, an increase in hunting pressure, and, of course, once the clear-cutting has occurred, it's been shown that the deer winter range is reduced, and thus, the deer population in a heavy winter suffers.

In my own instance, I've had to switch areas a little

bit because of the heavy three-wheeler outside hunter traffic on the Indian River road system where a lot of outside hunters come in and just take trailer loads full of deer out, where I used to walk in and get deer.

So in closing, I'd just like to say that I wish the Forest Service would respect the needs of the local individuals in food-gathering and would listen to what Congress and many different Southeast Alaskans have been saying in trying to get some timber reform here on the Tongass -- canceling the contracts, doing away with the 450-cut mandate, and putting a higher regard on management in other areas besides timber. Thank you.

 $\label{eq:hearing_officer_sherrod:} \mbox{ Hearing Officer Sherrod: Thank you, Craig. The next} \\ \mbox{person to testify is a R. Parish.}$

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PUBLIC TESTIMONY BY MR. R. PARISH

I've used the Tenakee Inlet area for the past probably 20 years for subsistence in addition to serving on a bear charter boat before I retired there. Since my first trip here, I've seen the forest disappear before my eyes. Probably one of the real cultural shocks, you might say, to me was the first time I went into Pavlof Harbor after a number of years of hunting, and this used to be my favorite spot to hunt deer in the meadows up there, and I find logging trucks rumbing through the upper meadows with trucks full of deer that hunters have --that the loggers have harvested, and which was their right.

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And I'm not presuming to say what's anyone's right, and there's a lot of concern here about the motorized traffic on these roads.

When you're talking about subsistence, subsistence is the taking of an animal or a resource to use, and I wouldn't want to get into the philosophy of which was right or which was wrong of how you take the animal. And there's some people that are old or infirm that can't hunt any other way, and this is just a matter of preference, I guess, whether you hunt with a vehicle or whether you go up and hunter -- or whether you hunt out of a boat.

But this has little to do with subsistence, I guess, but it does impact us here considerably when you have this vast network of roads. And I -- I've heard the argument many times by Foresters and people that are high in the chain say, 'Oh, this really makes it nice for people to be able to have access to go out into these remote areas and hunt.' But most of these people are from the bigger cities that come in here just for a weekend or a couple of days, and it does make it real handy for them. But we who live here are the year-around, and I can and smoke. And actually, the deer is our subsistence. We live on deer. We have no choice. We're pretty much in a position to where this is what we eat all winter long.

 $\label{eq:And in a case like last year, a case in point, that I \\ \ \ \text{just come back from an Alpine hunt where I was up in the high}$

meadows, and of course, the winter after last year, you're going to see an impact on deer under the best of conditions, but where we saw 100 deer last year, I'm looking at 25 or 30 deer. And so there's a -- then a big winter kill last year that probably wouldn't have occurred if the deer were able to have shelter in a lot of these places. This is the last refuge for the deer when you have a bad winter like this, is down on the beaches. And in front of my house, there wasn't a deer passed after February when the bad snow came. And I walked to town several times during the winter on the beaches, and I seen, on the average, of two deer between Columbia Cove and Tenakee on the beach. And although I didn't see a great number of deer dying, I seen one or two little yearlings that weren't going to make it. I'm certain that they were -- they would have died before spring.

But this whole thing of having these meetings, I don't know what purpose is really served in the long run. It seems to me like it's kind of a Catch 22 thing. We have these great list of questions here about, Does logging interfere with this or that? And it's obvious that logging interferes with a whole lot of things. But by the same token, we'd be more than hypocritical if we said that we don't need logs, we don't need lumber. But the irony of the whole thing is that we are not getting the logs, we're not getting the plywood, we're not getting the lumber. The Japanese are getting all of it. And I

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really resent that. I fought in the war against the Japanese, and I guess that makes me a little bit of a racist, but by the same token, I really resent seeing all of this timber going to a foreign country and we don't even have a sawmill in this country. And I don't like it, but who am I?

But anyway, these are just a few of the things. I'm not going to dwell on the other types of subsistence -- crabs. And the Forest Service themselves have employed some of the greatest minds in the business to study all of these things, and they've studied the hell out of them, and they still ignore what they say and leave the pulp companies tell them what to do. So I don't know what effect I'm going to have here, but it seems to me like it's a Catch 22. You come, we have these nice discussions, the people say what they think, the people that are really affected by these changing conditions all the time, and we're pretty much largely ignored. I don't know.

Actually, it seems to me like a lot of these questions, you'd have to be Einstein to answer them because it's like toxic waste. If I went up here in the water shed and dumped 10,000 pounds of DDT and buried it, and you asked me tomorrow, Tell me what effect toxic waste is going to have on your environment. Well, maybe 20 years from now, whenever the people started having deformed children and cancer and one thing or another, then you would really know what the effects are.

So I'm not going to make a big tirade here like I usually do. I'm just going to say that I hope that things will be better, and I hope that there'll be some more rational thought about what we're doing to this country. This is the last right here. This is the last wilderness that we have, and I know that the Forest Service hates to hear the word 'wilderness,' but there should be better ways. If the waste that goes on in this forest was done in Germany, for instance. they would take the people out and hang them. They even take the little bundles of faggots over there that they have wasted over the years, their whole forest, and they make the people responsible for these things. And you come in here -- we got people in Prince of Wales Island cutting down trees that have been there for 500 years and walking around a foreigner saying, 'You take this one. Take that one.' And the rest of them could lay there and rot. for your time.

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Well, I guess I've had my say. Thank you very much

HEARING OFFICER SHERROD: Thank you, Mr. Parish. Did you have some written testimony you wanted to leave, or....

MR. PARISH: No, I was just.....

HEARING OFFICER SHERROD: Okay.

MR. PARISH:going for it.

HEARING OFFICER SHERROD: Diane or Craig, did you have some written testimony you wanted to leave off?

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(Inaudible response)

HEARING OFFICER SHERROD: Okay. We have it in the record.

MR. MAPES: No. but can I add something?

HEARING OFFICER SHERROD: We could come back to you in a few moments, uh-huh (affirmative).

MR. MAPES: All right.

HEARING OFFICER SHERROD: Thank you. Let's see. The next person to testify is a Robin Hersche.

MS. HERSCHE: Yes. Hersche.

HEARING OFFICER SHERROD: Hersche. Thank you.

PUBLIC TESTIMONY OF ROBIN HERSCHE

Interestingly enough, I didn't come here to talk about hunting or fishing. People from Tenakee will understand why. However, I do want to address something that is recognized by the Government as part of subsistence, which is the spiritual and religious uses of this inlet.

This inlet is a corpucopia which feeds the artist, the artisan, and the shaman of which there are many working in this inlet, and a lot of good work is being done on this level.

Thank you.

HEARING OFFICER SHERROD: Okay. Thank you, Robin. The next person to testify is a Tobin Ruble.

MR. RUBLE: As for me, I'm not quite prepared with my testimony.

HEARING OFFICER SHERROD: Okay. MR. RUBLE: Could I wait a bit? HEARING OFFICER SHERROD: Sure. Craig, did you want to.... MR. MAPES: Yeah, I did. HEARING OFFICER SHERROD:come back up and say

some other....

MR. MAPES: Yeah.

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HEARING OFFICER SHERROD:words? All right.

FURTHER PUBLIC TESTIMONY OF CRAIG MAPES

Yeah, this is Craig Mapes back again. I just wanted to add that the thing that really, I guess, irritates me the most about the EIS is that we see, time and time again, is that they're segmated into five-year operating periods, and this one being no exception goes to 1990. Well, that's next year. Because of litigation and so on and so forth, it's been drawn out quite some time.

But all of this stuff that we're seeing in this document goes to 1990, and in there, it says that there will be no significant impacts, basically, based on -- through 1990. And we have said for years here that we want to look at beyond 1990 and beyond the year 2000. We want to look at the long term. And I don't know what it takes to get the Forest Service to look at the long term, but I would like to recommend that they do just that. Instead of looking at this thing in five

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years down the road and saying there's no impacts, look at it 25 or 100 years down the road and then talk about what kind of impacts there are. Thank you.

HEARING OFFICER SHERROD: Thank you, Craig. Tobin, are you....

MR. RUBLE: (Indiscernible reply.)

HEARING OFFICER SHERROD:prepared yet? Or we could wait a little bit. Just take your time. If you want to wait a little longer, we can just....

MR. RUBLE: If I could.

HEARING OFFICER SHERROD: Surely.

MR. BARKHAU: There's cookies and coffee back here.

HEARING OFFICER SHERROD: Help yourself to cookies and coffee, and if there's anyone else who would like to sign up to testify, we have a vacant spot here right now.

(Whispered conversation)

(Off record)

(On record)

HEARING OFFICER SHERROD: If everyone will take their seats now, we'll reconvene the hearing.

(Indiscernible conversation)

HEARING OFFICER SHERROD: If you'd take your seats, please.

> MR. BARKHAU: They're all out there drinking coffee, HEARING OFFICER SHERROD: We've reconvened, and the

next person to testify is Tobin Ruble. Tobin.

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PUBLIC TESTIMONY OF TOBIN RUBKE

Yes. My name is Tobin Rubke. I'm a resident of
Tenakee Springs, and one of my main sources of food is what I
can get on the hoof or the fin, as it may be.

First of all, I'd like to say that I'm not fooled in the least by the Forest Service concern for subsistence users of Tenakee Springs. It is my belief that their main concern is for how much graft they can collect from the logging and road industries. I think what it all boils down to is the greed of a few very wealthy individuals who think nothing of the rape and pillage of our forest for their own personal profit.

Anyone who would look at the situation in the light of day can plainly see that logging in this area will -- in any area -- is harmful to the environment. Any intelligent individual who is not blinded by profit can plainly see this. History repeats itself. We already know the repercussions of -- the logging industry has on the deer and fish population. There's no guess work involved. The Forest Service would like to paint a pretty picture to justify their actions to others. What I believe they're really protecting is their jobs, not the forest or the people who depend on the very forest to live.

That's what this meeting is about. The people of Tenakee depend on this forest to live, not the logging.

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There's not one person in Tenakee who is employed in Corner Bay, nor is there apt to be. The logging company will take the money and run. Nobody in Tenakee has the capital or the power to fight the logging industry, or they would not need to live a subsistence lifestyle. The way to fight fire is with fire, and the economy of Tenakee is such that the poor people don't stand a chance against the conglomerates who would suck all the wealth and resources out of here -- and the easy money.

I would like to ask the Forest Service to find it in their hearts to help save our inlet. You're our only hope, and it's all we got. Thank you very much.

HEARING OFFICER SHERROD: Thank you.

(Applause)

HEARING OFFICER SHERROD: Thank you, Tobin. Kent, do we have others on the list?

MR. BARKHAU: No, there's none other on my list, John.

HEARING OFFICER SHERROD: Are there other folks who
would like to testify at the present time?

(No response)

HEARING OFFICER SHERROD: We will be here till.....

MS. ISRAEL: Can I give it a quick try here?

HEARING OFFICER SHERROD: Sure.

PUBLIC TESTIMONY OF RACHEL ISRAEL

My name is Rachel Israel. I've been a resident of Tenakee Springs for the last 11 years. I rely heavily on

subsistence as a means of support. I have been to several Forest Service meetings over the years and have commented on several issues that disturbed me.

One, clear-cutting. I believe this is very detrimental to the wildlife. I am sorry our country allows such a wasteful way of harvesting a resource.

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Two, subsidizing timber sales. Not a good business practice. Take that money and retrain people in the lumber business for other work. Let the wilderness remain intact. Give the logging companies the right to reharvest on tracts they have already cut. Leave some virgin timber stands for future generations.

Three, don't touch Kadashan. It is a prime fishery source, and there is no need to open it up with roads or logging. The fish will be affected no matter how much care is assured us.

Although these points are very general in nature, it is my point of view that we need to keep things in balance for our world to work. Industry should not have more influence or importance than subsistence, which takes less of a toll on our resources. We all need to conserve and stop wasting what we have to live on.

I'm sorry I cannot make specific comments regarding your EIS, but I cannot review those four volumes. Thank you.

HEARING OFFICER SHERROD: Thank you, Rachel.

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(Applause)

HEARING OFFICER SHERROD: Are there other folks who would like to testify at this time?

(No response)

HEARING OFFICER SHERROD: If not, we will be here till 10:00 o'clock, so if you want to prepare some testimony and come back with it or prepare it now, we'll stay around.

(Off record)

(On record)

HEARING OFFICER SHERROD:present something right now -- soon. Okay. We will be here till 10:00 o'clock ready to take your testimony any time you want to give it.

Meanwhile, we will take a recess until someone who has some more testimony lets us know, and we will reconvene the hearing when that time comes. We appreciate everyone coming. Thank you very much for your testimony. Thank you very, very much.

(Off record)

(On record)

 $\label{eq:hearing_officer} \mbox{HEARING OFFICER SHERROD:} \quad \mbox{We have a Bob Wagner's} \\ \mbox{testimony now to receive.} \quad \mbox{Bob.}$

PUBLIC TESTIMONY OF BOB WAGNER

My name is Bob Wagner. I'm a seven-year resident of
Tenakee. I've been in Tenakee for over 20-some years, visiting
in and out of Tenakee. On the issue of subsistence, I'd like
to make a couple of important, I think, observations and

suggestions as far as it's going to affect subsistence in this community and affects anyone here in this community.

No matter what type of construction is done, road construction especially is going to affect subsistence in a sense that when road systems are put through into environmental areas which have heavily population of deer, you're going to also have the more -- and the more road structures that are put through, the more opportunity there you're going to find for people to come in and use those road areas for hunting. Now, if there are ten people here, that's -- that pressure is going to be less. But as the population of this country grows, and the more of the roads you have, it's -- definitely you're going to see that the greater pressure that it's going to have on the hunting in this area.

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You definitely demonstrated in -- out of Angoon -- I mean, out of Hoonah, they have closed the bear system -- bear hunting down there. Heavy pressure, again, on three-wheeler traffic because the accesses are there. This is going to continue. Maybe not so much this time, but as anymore -- as those roads are constructed, this is something they're going to have to face or come to some sort of a working relation with, with the subsistence and the logging industry.

The population at this point is maybe not that great, so the pressure may not be that great. But maybe 10 years or 20 years from now, you're going to notice a great difference in

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the population possibly, and those roads that have been constructed are going to be access to that pressure. So definitely, as far as subsistence, that'll also have a definite effect. And in this area, as far as the hunting, also it gives access for -- even in the -- up in the area of the Goose Flats area, which is a prime area for fowl and water fowl hunting at that -- in those areas.

So this is mainly, I think, an observation and a -- as far as the logging is concerned, logging definitely is most certainly going to continue. But they're going to have to recognize that when roads are constructed, that's definitely going to have that effect in the future -- on any type of subsistence lifestyle here in Tenakee and also our lifestyle. Thank you.

(Applause)

HEARING OFFICER SHERROD: Thank you, Bob. Are there others that want to add to their original comments or new persons that want to testify?

(No response)

HEARING OFFICER SHERROD: I don't see any new faces, but if you have anything else you want to add to your original testimony, we could do it now. Craig?

FURTHER PUBLIC TESTIMONY OF CRAIG MAPES

 $\label{eq:Yeah.} \mbox{ Yeah. My name is Craig Mapes, and I'd like to add} \\ \mbox{some more to my testimony as I think of things.}$

I used to hunt quite a bit in the East Point area, and I like to go out there and moor my boat up -- my skiff up and then hunt the ridges out there. And I see now that there's a road that's been punched in and clear-cut right on East Point. So I'm sure that's going to have a -- quite an effect on my personal hunting habits because it's hard to compete with pickup trucks and lots of guns. And any time that a road comes into an area, it does have a negative impact on the hunting, just because of the sheer numbers of people that can come into an area.

So that's one area that's already personally -- well, there's two areas, like I mentioned before, but that's another area that's been a definite negative impact from roading. And I'm sure that that -- you know, looking at these environmental impact statements, there's just one more roading and logging slated for Tenakee Inlet, and I would just like to see certain areas set aside. Goose Flats, I'd like to see that set aside. I'd like to see Kadashan set aside. I'd like to see Trap Bay set aside, South Passage Point -- put into wilderness status where there would be no logging because there's so much of the inlet that is already slated to be logged, and there's roads existing and more logging that will take place.

I don't think that it's unreasonable to ask to have these areas set aside and permanent protection. Thank you.

HEARING OFFICER SHERROD: Thank you, Craig. Anyone

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else who would like to testify at this time?

(No response)

HEARING OFFICER SHERROD: If not, we will be -- anyone else? We will be in recess then until that time when someone has some more testimony to give, when we will reconvene. And we will be here till 10:00 o'clock to take anyone's testimony. Thank you very much.

(Off record)

(No further testimony was offered, and the meeting adjourned at 10:00 o'clock p.m.)

CERTIFICATE

Endy 5- Carl

Cindy S. Carl. CCR

Date

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WRITTEN STATEMENT FOR USFS SUBSISTENCE HEARINGS TENAKEE SPRINGS, ALASKA AUGUST 6, 1989

My name is Molly Kemp, and I have been a resident of Tenakee Springs for thirteen years. Throughout that time I have relied on the fish and wildlife resources of Tenakee Inlet, and my concern has grown for the future of these resources in the face of large scale clearcutting and road construction.

I appreciate this opportunity to comment "for the record". The tacit admission is that the interminable series of hearings and public comment periods of past years were ignored, as indeed they have been. I hope that this "official" hearing has more meaning, although past experience makes me skeptical.

I want to stress that the timing of this hearing and the release of the Draft SEIS could not have been worse. I can not begin to describe my dismay upon being confronted with four volumes of material and an abbreviated opportunity for comment.

For this hearing I would like to explain in a very direct and personal way how I have come to understand that the scale of clearcutting operations promoted by the Forest Service is directly incompatible with local subsistence use of resources.

My home, east of Tenakee's town core, is between the Inlet and the large clearcuts from the mid-60's that are very prominently visible from air and water. In 1976, about 10 years after cutting, it was still possible to cross the clearcut en route to alpine hiking and deer hunting. In fact, we made a game of crossing the cut by jumping from log to log without touching the ground. Although I was somewhat dismayed by the staggering amount of wood left on the ground, I was naively ready to accept that somebody in charge knew what they were doing, and that the extraordinary abundance of fish and wildlife that brought me here was not threatened. I was wrong.

You might say that my awareness of the realities of Tongass management grew with the impenetrable mat of vegetation that now covers that clearcut. I learned that winter habitat is the limiting factor in Southeast deer populations, and that the high volume old growth critical to winter survival takes at least 200-250 years to reappear. Now I don't even consider attempting to cross that clear cut. Although I am far from faint of heart about difficult terrain, the densely interwoven thicket makes the idea laughable. I have recognized that 20-year old clear cuts are now the blank

spots on our local maps, and that they surely present a barrier to deer and other animals as well as humans. I wonder how the normal season migration of deer from alpine grazing to what's left of winter habitat is affected by continuous bands of clearcuts, like we see developing in Corner Bay as the leave strips are cut.

This is why I feel such a sense of betrayal when I find statements like this in the SEIS:

Corner Bay Analysis Area, c4p16 "Timber harvest could affect deer population numbers during severe winters, at least until suitable vegetation is re-established." Under the planned 100 year rotation, critical deer winter habitat wil NEVER be re-established. Or this statement, from c3p18: "It is important to recognize that when trees are harvested from a habitat, a habitat still exists. However, it is converted to second growth timber management and does not have the same conditions that previously existed." Is this supposed to be reassuring? Although the essential winter habitat for deer and other species may be eliminated, it will be replaced by habitat for...something else?

The second paragraph of c3p22 describes the percentage of deer winter range that will remain after the timber harvest planned - through 1990. This is 1989, after all, but what will happen after 1990 is left to the imagination. It is exactly the long term, cumulative effects that are the cause of the most concern.

C3p26 states "ADF&G reports that deer populations are at a high level." There is no mention of the fact that high deer populations have been a function of successive mild winters, nor of the deer mortality associated with the moderate winter of 1988-89.

It is very apparent that everything else being equal, the loss of winter habitat will lead to declines in deer populations. But added to that is the intensely amplified hunting pressure resulting from road construction. You don't need a Phd in animal behavior to see that the heart of an unroaded island is a refuge for game animals, when hunting pressure is limited by human enthusiam for carrying heavy loads. The huge increase in numbers of deer killed by hunters regionwide is directly attributable to the increase in road access.

It is inevitable that at some point increased road hunting pressure and winter habitat destruction combined with a deep snow winter will result in a calamitous crash in deer populations.

My personal observations are substantiated by the ADF&G Subsistence Division report on Tenakee Springs, (Technical

Paper 138). Pages 86-92 describe the the changing availablity of deer in what is called the "10-15 Mile Spit" area. Respondents described exactly the same progression I observed near my home, with a precipitous drop in deer availability as regeneration occurred.

The impacts of large-scale clearcutting on anadromous fish streams are another cause for concern. That current management is in effect a large scale experiment on Southeast Alaska's most important industry and an extremely important subsistence resource is revealed in the SEIS by its reliance on terms like "should maintain", "impacts not anticipated", "current assumptions", "available evidence", and "very little data available".

I would again like to use an example from own my observation. My home is part of an old homestead, once a mink farm. A substantial gorge cuts through the land. In 1976 there was usually a minor trickle at the bottom of the gorge, which has diminished with each passing year. Now there is only flow during periods of extremely heavy rain.

I was always puzzled by the presence of water pipes from the dry creek bed to the old homestead and garden. However that mystery was cleared up by a relative of the original mink farm owner, who told me that in the past - before the clearcut - that dry bed contained an excellent year round stream.

You don't need to be a hydrologist to apply that effect to the proposed road construction and clearcutting in places like Trap Bay and Kadashan. It is well known that very, very small streams are critical rearing habitat for coho salmon, but ALL the factors that contribute to making one stream productive while another is not are emphatically NOT known. To take chances with irreplaceable fishery resources for a timber program that costs American taxpayers over \$50 million dollars a year is absolutely indefensible.

Finally, I have a few comments about the section of the SEIS titled "Reasonably Foreseeable, Longterm and Cumulative Effects". It seems apparent that this section was written without reference to the rest of the document and certainly without ever trying to walk through a 20 year old clearcut.

In c4p74, under "Unavoidable Adverse Environmental Effects" there is a section that lists "some local unavoidable environmental effects" including "increased soil erosion and soil productivity loss beyond naturally ocurring levels; local and short term reductions in water and air quality; alteration of natural landscapes; increased competition for subsistence resources; loss of primitive character of roadless areas that are entered; loss of opportunities for

wilderness designation of areas being entered; and the disturbance or loss of some wildlife habitat."

The next paragraph blithely states: "The unavoidable effects are expected to be short term, (usually less than two years)." TWO YEARS??? Apparently the Forest Service is still trying the approach utilized recently in China, that of "The Big Lie". Management of the Tongass is certainly short- sighted, but the effects are NOT short term. The changes wrought by large scale clearcutting will be present not only through our lifetimes, but for generations to come.

I am not opposed to slow, cautious, respectful utilization of some of the irreplaceable timber resources of the Tongass, if it is part of a locally based, sustainable timber products industry. I am totally opposed to the the current singleminded pursuit of "getting out the cut" regardless of the cost to other resources.

Kadashan and Trap Bay have been identified and re-identified as areas that are very important to subsistence resource users and deserve permanent protection from clearcutting and road construction.

The Draft SEIS indicates that Alternative 4 is the USFS preferred alternative "pending public comment". The public is left to wonder just how much comment, and from whom, is necessary to make a difference in Forest Service management decisions.

Molly Kemp Box 571 Tenakee Springs AK 99841

SUBSISTENCE HEARING TENAKEE SPRINGS COMMUNITY HALL TENAKEE SPRINGS, ALASKA

for

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM TIMBER SALE

AUGUST 10, 1989

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AUGUST 10, 1989

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Appendix B-11

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NOTICE OF ANILCA SECTION 810 SUBSISTENCE HEARING

Draft Supplement to the Environmental Impact Statements for the
1981-86 and 1986-90 Operating Periods

for the Alaska Pulp Corporation Long-term Timber Sale Contract for:

Analysis Area 2: Mud Bay-Neka

Analysis Area 3: Freshwater-Whitestone

Analysis Area 6: Corner Bay

Analysis Area 12: Kuiu Island

The USDA Forest Service will hold subsistence evaluation hearings regarding the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract. Subsistence Evaluations, including hearings, are required by Section 810, Alaska National Interest Lands Conservation Act. The purpose is to record comments by subsistence users affected by alternative operating plans disclosed in the SEIS. Hearings will focus on both the short and long term cumulative effects on subsistence resources and uses.

An open house will precede each Hearing, beginning at 2:00 p.m. People are invited to come to the open house to review information presented in the Supplement and to ask questions of the planning staff who prepared the Supplement.

Hearing Schedule:

Point Baker/Port	July 10, 1989	7:00 p.m.	Point Baker Community Hall
Protection			
Port Alexander	July 11, 1989	7:00 p.m.	Port Alexander Community Hall
Kake	July 12, 1989	7:00 p.m.	Kake High School
Petersburg	July 13, 1989	7:00 p.m.	Stikine Forest Supervisor's Office
Wrangell	July 14, 1989	7:00 p.m.	Catholic Parish Hall
Hoonah	July 11, 1989	7:00 p.m.	City Hall
Sitka	July 10, 1989	7:00 p.m.	Centennial Hall
Angoon	July 11, 1989	7:00 p.m.	Town Hall
Tenakee Springs	July 12, 1989	7:00 p.m.	Community Hall
Pelican	July 13, 1989	7:00 p.m.	City Hall
Gustavus	July 12, 1989	7:00 p.m.	Gustavus School

Copies of the Draft Supplement to the Environmental Impact Statements (SEIS) for the 1981-86 and 1986-90 Operating Periods for the Alaska Pulp Corporation Long-term Timber Sale Contract are available from Forest Service Offices in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah and Juneau. Copies are also located in Ketchikan, Sitka, Petersburg, Wrangell, Hoonah, Juneau, Angoon, Hydaburg, Kake, Pelican, Thorne Bay, Haines and Skagway Public Libraries.

For further information, contact James W. Pierce, USDA Forest Service,

For further information, contact James W. Pierce, USDA Forest Service, POB 21628, Juneau, AK 99802, (907) 586-7905.

Tongass National Forest, Chatham Area 204 Siginaka Way, Sitka, Alaska 99835

Contact: Helen Clough or

Phil Mooney

Telephone: (907) 747-6671

FOR IMMEDIATE RELEASE

FOREST SERVICE HOLDS PUBLIC HEARINGS

SITKA, AK . . . The Forest Service will be holding subsistence hearings regarding the Draft Supplement to the Environmental Impact Statement (SEIS) for the 1981-86 and 1986-90 operating periods for the Alaska Pulp Corporation long-term timber sale contract. The purpose of the hearings is to record comments by subsistence users affected by alternative operating plans presented in the document. Prior to the hearing an informal open house will be held from 2:00 p.m. to 6:30 p.m., Saturday, August 12, 1989 at the Verstovia Elementary School. The formal hearing will begin at 7:00 p.m. at the Verstovia School. At the open house, Forest Service staff will explain the draft documents and answer questions. At the formal hearing, public testimony will be taken. Hearings are also being held in Angoon, Wrangell, Tenakee Springs, Point Baker, Port Alexander, Petersburg, Hoonah, Pelican, Kake, and Gustavus. For additional information contact Gordon Anderson, Helen Clough, or Phil Mooney at 747-6671.



ANILCA SECTION 810 SUBSISTENCE HEARING

ALASKA PULP CORPORATION LONG-TERM TIMBER SALE CONTRACT

Draft Supplement to the environmental Impact Statement for the 1981-86 and 1986-90 Operating Periods

HEARING OFFICER: RICHARD KEENE KOHRT U.S. FOREST SERVICE

Thursday, August 10, 1989 7:15 PM

in St. Rose of Lima Catholic Church Parish Hall . Wrangell, Alaska

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U.S.F.S. PUBLIC HEARING

ANILCA, Section 810 on Subsistence.

APPEARANCES:

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U.S. FOREST SERVICE: RICHARD KEENE KOHRT Wrangell Ranger District

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MARLENE CLARKE	13

REPORTER'S TRANSCRIPT OF PROCEEDINGS

BE IT KNOWN that the USDA FOREST SERVICE held subsistence evaluation hearings regarding the Draft Supplement to the environmental Impact Statement for the 1981-86 and 1986-90 Operating Periods under ANILCA Section 810, in the St. Rose of Lima Catholic Church Parish Hall, commencing at 7:15 PM on Thursday, the 10th day of August, 1989.

RICHARD KDENE KOHRT: This hearing will come to order.

My name is Richard Keene Konit. I have been designated by the USDA Forest Service as the Hearing Officer for this proceeding. I would like to welcome all of you. We certainly appreciate your interest and effort to be here for this hearing today.

For the record, today is August 10, 1969, and the time is 7:15 PM. This hearing is being held in Wrangell, St. Rose Catholic Church Parish Hall. Public notification of this hearing was made by official notification in the July 27 and August 2 editions of the Wrangell Sentinel classified ads; a news article in the July 27 edition of the Wrangell Sentinel; an ad on Wrangell Cablevision scanner since Monday August 7; KSTK FM radio news release on August 7 and general news story on Tuesday and Wednesday August 8 and 9. Meeting announcements placed around town at the following places since Friday, August 4: Post Office, Ottesen's Hardware, Angerman's City Hall, Buness Brothers, Benjamin's, City Market, Harbor Master's shack, laundry mat, Pro Hardware, Wrangell Drug, Bape's

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Country Store, Kadin Building and Alley Cat. A copy of this notice will be included as a part of the official record.

The purpose of this ANILCA Section 810 nearing is to get your views on how the alternatives proposed in the <u>Draft Supplemental Environmental 1mpact Statement for the 1981-86 and 1966-90 Operating Periods of the Alaska Pulp Corporation Long Term Timber Sale may affect your subsistence use of the Tongass National Porest</u>

There are some rules of procedure I would like to review with you. The nearing is scheduled to run until 10:00 PM. If testimony runs beyond this time, I will continue until everyone that wishes to speak has had the opportunity to do so. If testimony is completed earlier, I will keep the record open until 10:00 PM to allow opportunity for additional comments. If you have not already done so, please sign in at the door. In addition, there are signin spaces for those who wish to present testimony. I will call your name to present testimony. I encourage all persons presenting testimony to be concise and to the point. All testimony will be limited to a maximum of 10 minutes. This is to allow all those wishing to speak the opportunity to do so. If you wish to provide more information than is possible in the $\underline{10}$ minutes allowed, you will be given the opportunity to do so after everyone has had the chance to present their views. Written testimony is also encouraged for testimony that will exceed 10 minutes and a verbal

summary of longer written material is recommended. If you should disagree with the views expressed by the individual giving testimony, please do not interrupt. All will be given the opportunity to testify.

Please use the microphone as you testify. Although there is an independent stenographer, the sound recording is important as a backup to ensure that we get the full testimony into the record.

Please remember the purpose of this ANILCA Section 810 nearing is to obtain your views on the possible effects on subsistence uses of the alternatives presented in the

Draft Supplemental Environmental Impact Statement on the 1981-86 and 1986-90 Operating Perioss of the Alaska Pulp Corporation Long Term Timber Sale. In the interest of expediting the hearing, limit your testimony to the subject of the subsistence use.

Once you begin your testimony, please be prepared to complete your statement. Breaks in testimony to check references or to obtain additional information take time that could be used by others wishing to testify.

The record for this hearing will close at the end of testimony tonight. If you have any written testimony that you wish to have made part of the record for this hearing, it must be presented today at the hearing. Any written testimony submitted after today's hearing will be considered as a response to the <u>Draft Supplemental Environmental Impact Statement on the 1981-86 and</u>

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1986-90 Operating Periods of the Alaska Pulp Corporation Long Term <u>Timber Sale</u> and not as part of the ANILCA Section 310 hearing record.

The hearing today will be an informal public hearing. What i mean by informal is that witnesses are not required to be under oath when making their presentations. We are recording the hearing so that we can prepare a transcript. The transcript is important because it, along with all written submissions, will be used by the Forest Service during the preparation of the Final Environmental Impact Statement and Record of Decision for the Supplement to the Environmental Impact Statement for the 1981-96 and 1980-90 Operating Periods of the Alaska Pulp Corporation Long-term Timber Sale Contract. The transcript of this hearing will be published as an appendix item to the Final Environmental Impact Statement.

Now as Hearing Officer, I will call recesses, adjourn and reconvene the meeting as appropriate. Since this is an informal hearing, there will be no cross examination of witnesses. Information about the Alaska Pulp Corporation Operating Plan and the various alternatives was provided during the Open House preceding this hearing. Therefore, I will not accept questions, except those concerning hearing procedures. The only questions asked by me during the hearing will be to clarify your testimony. The purposes of this hearing is to make an official record of your testimony.

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If individuals have the same testimony as others, I hope the presenter will simply state that ".. stand with Presenter X or Presenter Y who testified on this or that point." That type of statement is acceptable for the record instead of repeating the previous testimony. In addition written testimony is just as acceptable as an oral presentation.

The order of testimony will be as follows: Community representatives as well as local Fish and Game Advisory Commuttee members, will be asked to present their testimony first. After they are done, interested individuals will then testify. Individuals testifying will be called in the order the sign-ups are given to me. Following them will be State and other Pederal agency representatives. I will call your name. At that time, please come forward, give me any written testimony you may have, use the microphone and proceed with your testimony.

Kohrt: Let the record show there is no one to testify and we will recess the meeting until such time as we have someone to testify.

Kohrt: Reconvene the formal hearing, the time is 9:40 $\ensuremath{\text{PM}}$, is that what you have.

Emde: Right, I got 9:40.

Kohrt: Our speaker is John Emde. Go ahead John.

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TESTIMONY OF JOHN EMDE:

OK. First of all we will talk about Cape Uida, Now as I mentioned before I got on the record, that I have not subsistence hunted on this particular island, but I've hunted on other islands close to it with the result of the past few, past ten years that game, not just, I'm not talking about game for eating, your fur bearing animals, and the wild when roads go in, we have to have roads to take out the logs, and I'm not 100% against logs because I use timber, and I use lumber so I know it has, its an evil necessity, I shouldn't say too evil. Anyway, I know it has to be done, but, still I, its getting down to where there's so few islands you know, we, Kikiu's already got so much island roads anyway, but, I still would like to see less roads go in if we possibly could, or at least not put the roads in until we absolutely definitely have to because, of course what happens is you make easier passage for people like myself and everyone else who would just love to get up in the woods and just decimate all the martin, and everything, you don't have to come down for trapping, legal trapping. Alaska does not have a good trapping system like Canada where each trapper has his own area and by god he'd better keep it or it'll go down. You know. I wish they woulô do something about it, but they don't. So the result when they put a road in any Tom, Dick and Harry can go up there and trap and trap anything. Trap all the females and all the males, just trap if dry

and you ain't got nothin' and its already happening in several areas. It happened in the last three years because of roads. You go in there with, go in and out very quickly with snow mobiles, you know, where you could never get in before, set the traps, orang them on out, by the hundreds. Because its all new territory, so this is why I'm against if. But I know you've gotta have roous to bring in log. I just, there's nothing I can do about it, but I'm gonna voice my opinion whether I'm a little shadow on the wind, cause that's the way I have to do it. So that's the way it is on Kikiu Island. I'm sorry I don't like your roads, but I know you have to have them, or you think you have to have them. Ok. Point of order, do you mean Kuiu Island or Kikiu Emde: Kikiu, excuse me did I say Kuiu. , Kohrt: Kuiu, is the one. Kuiu is the one were talking about, I'm sorry, did I mispronounce that. We have both islands, I'm sorry. Reporter: Is Kuiu the one he's talking about. Kohrt: Right. Emde: Right. Reporter: Kuiu? Kohrt: Right. Emde: I think I điả say Kikiu. Wrong island, sorry about that. Thank you. Kohrt: Thank you.

MY SECRETARY REPORTING Teddy Ovrebo, Manager

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Emoe:
               You'll notice I didn't say anything about fish.
     Kohrt:
               We will now recess, again, the session and let the
record show it is 9:45 PM.
Back on record.
     Kohrt:
             The time is now 10:00 PM, we will formally open the
meeting and formally close the meeting. The meeting is now closed.
                      NO FURTHER TESTIMONY
                 (Hearing Concluded at 10:00 PM)
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CERTIFICATE

STATE OF ALASKA)

FIRST JUDICIAL DISTRICT)

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I. T. Vaughn Ovrebo, reporter for the First Judicial District, State of Alaska, hereby certify:

That the foregoing pages numbered 1 through 10 contain a full, true and correct transcript of proceedings had in USDA FOREST SERVICE PUBLIC HEARINGS held at Wrangell, Alaska, on Thursday, August 10, 1989, transcribed by me to the best of my knowledge and ability from a tape recorded by me at said meeting. DATED at Wrangell, Alaska, this 21st day of August, 1989.

SIGNED AND CERTIFIED TO BY:

T. VAUGHN OVREBO

SUBSISTENCE HEARING CATHOLIC PARISH HALL WRANGELL, ALASKA

for

THE DRAFT SUPPLEMENTAL IMPACT STATEMENT for the 1981-1986 and 1986-1990 OPERATING PERIODS of the ALASKA PULP CORPORATION LONG TERM TIMBER SALE

AUGUST 10, 1989

SIGN-IN SHEET

PRINT	MAILING ADDRESS	SIGNATURE	X-TO TESTIFY
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Page ___ of ___

Aug. 12, 1989

RECEIVED

AUG 10 1989

FOREST SERVICE JUNEAU, ALASKA TIMBER MGMT.

S.E.I.S. Team
USDA FOREST SERVICE
JUNEAU, AK.

Gentlemen:

Because my family and I use Chichagof Island for subsistence deer hunting and other food gathering I attended the hearing in Wrangell Aug. 10th intending to give testimony protesting the road building and logging on that Island.

But since my concerns were too general and not specific to the proposed roads, I did not testify but am writing to you to say that I am very worried that the <u>cumulative</u> effect of more roads on Chichagof Island depleting the Brown bear population.

Whenever logging camps and their roads interface with bear territory the bears always seem to lose out—and not just by poaching (which the roads seem to encourage) but by conflicts with people and their garbage. This happened this spring at the Freshwater Bay camp resulting in the removal of the bears to another state.

I believe that the brown bears are a much more important and valuable resourse than the timber. Other states have timber and other countries, but none have this species of magnificent bears.

As the bears become depleted the deer will also. Its well known that it is the bears that keep the wolves under control on the three islands, Chichagof, Baranof, and Admirality.

So I would like to see all the timber sales cancelled on those three islands and all of it except the towns and villages put into wilderness status to protect the brown bears, the fisheries, and the traditional subsistence food-gathering places.

Sincerely yours,

Lucille Merrill (40-year resident of wrangell)



Martine Clarke Bry 1020 Wrangel, AK 99929 Jung 10, 1989

Dept. Agriculture Voust Dervice ngel AK 99939 REGENVED AUG 10 1989

STIKINE AREA TONGASS NATIONAL FOREST

Le. Dubsistime Use of ares 2,3,6, and 12 Kuin and Chickeyy Islands

I adjust to the U.S. Yourt Dervice plans to do insine pre-roading on Knine and Chickeyof Island. Theny generations of Aleskans have and these areas subscience hunting and I believe extension pre-ding will interfer with wildlife huntit.

I believe the U.S. Yourt Dervice should only ild roads for timber contracts already let and not ind own far payer's dallars to pre-road areas which y think may be let seet in a feeture tember contract.

Theolype for your consideration.

Marlow Clark



Appendix B-12

Other Communities



ROUTING COPY RETURN TO MAILROOM

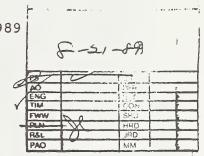
Community of Elfin Cove Non-Profit Corporation

POST OFFICE BOX ONE ELFIN COVE, ALASKA 99825 (907) 697-8131

August 11, 1989

Gary Morrison Forest Supervisor USDA, Forest Service 24 Sitinake Way Sitka, Alaska 99835

Dear Gary,



As full time and seasonal residents of Elfin Cove we are directly effected by logging activity in the Mud Bay and Adolphus area and all other locations on Chichagof Island or any area adjacent to salmon spawning streams. We have been told the Forest Service decision to exclude us from the Subsistence Hearing Process was based upon information gathered on your visit to our community in early spring. The purpose of this meeting was to "get acquainted" with you. We were not informed that you were soliciting input regarding impact on logging efforts in Mud Bay and Adolphus. Perhaps the small turn out mis-led you to believe we were not interested. This letter is to insure you we have extreme interest and concern regarding Forest Service management of the Tongass, specifically at Mud Bay and Adolphus.

We officially request to be included in the Subsistence Hearings for said areas as guaranteed to us by law. The following facts substantiate our petition.

- 1) We are fishermen. We fish for subsistence as well as commercially. Damage to salmon spawning habitat will directly effect us. The Kadashan River is one of the five top salmon producers in northern Southeast Alaska. Current logging practices do not adequately protect valuable fish habitat.
- 2) We hunt for subsistence. We understand that since East Chichagof has been heavily logged, deer and bear population has dropped as much as 40% to 60%. When more valuable habitat is destroyed increased hunting pressure from guides and personal users is inevitable. Also, our community has a history of initiating measures to protect local bears. Logging Mud Bay and Adolphus revokes our efforts.
- 3) U.S. Legislation is in progress at this time. Manipulation by the Forest Service to proceed logging of this area prior to Legislator judgment shows blatant disregard for the Congressional system.

4) We want to protect the eagles, whales, bears and other wildlife that share this beautiful and bountiful country with us. Mud Bay and Adolphus are noted for eagle and whale populations. They cannot coexist with logging. Tourism is a growing industry in this area. It is a valuable state resource and totally incompatible with logging. Barren hillsides are all to common and they threaten the states truly renewable resource. Adolphus is a "must stop" for whale watchers. We urge you to keep it beautiful!

Current forest management has been based on the pulp mills 50-year contracts and constantly neglects multiple use resources. We have nothing to gain and everything to lose from logging these areas. We demand our right to have a say in the management of these lards that we choose to call home.

Sincerly,

Elfin Cove

cc: Gov. Steve Cowper

Sen. Ted Stevens

Sen. Bennett Johnston

Sen. Dale Bumpers

Sen. Tim Wirth

Rep. Don Young

Rep. Kika de la Garza

Rep. Harold Volkmer

Rep. George Miller

Rep. Bob Mrazek

Carbara Come 100 Box 15, Elfin Cove ak 99825 Augh Darbara Clements F.O. Box 30 Elfin Cove ak 99825 Jug 12, Duquita clements P.O. Box 30 Elfin Cove ak 99825 Jug 12, Duquita clements P.O. Box 30 Elfin Cove ak 99825 Mig 12, Shirly tudra Box 4 Elfin Cove ak 99825 8/12/. Michiefly by Elfin Cove ak 99825 8/12/. Mary Swerly POBox 211225 Auke Boy AK 99821 8/12/89 Jean Kolley PoBox 25 Elfin Cove Ak 99825 8/12/89 Jean Kolley I Track In Elfin Cove Ak 99825 8/12/89 Jean The Divid Po Bix 23 Flyaming II.

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Appendix B-13

Forest Service Response to Subsistence Hearings



Forest Service Response to Subsistence Hearings

In accordance with ANILCA Section 810 requirements, Subsistence Hearings were held in 11 Southeast Alaska communities. The Hearings followed a finding, in the Draft SEIS, that proposed activities or reasonably foreseeable cumulative effects of proposed activities "may" significantly restrict subsistence uses.

The amount of testimony received during the Hearings is too voluminous to respond to each individual testimony. The Forest Service, therefore, responds to the Subsistence Hearing testimony in one of two ways: (1) a thematic discussion of generic issues raised in the testimony, or (2) an evaluation of site-specific concerns for proposed activities identified in the testimony. The Final SEIS provides the response for the site-specific concerns. The following thematic response discusses the generic issues raised.

The prevailing theme expressed in the Hearings relates to change. Many people who testified appreciate and want to retain the subsistence lifestyle available to them today or as in past years. Most of the people who testified generally view physical change resulting from land-use activities to the surrounding forest land as threatening. "Not in my backyard" was a recurring attitude expressed. Others see the change taking place as a positive or at least a neutral impact to their subsistence lifestyle, particularly if the change is accompanied with care and concern for the land over the long term. It became clear at the Hearings that rural community residents do not distinguish between public land and National Forest land as these lands relate to subsistence issues.

In the following discussion, the Forest Service attempts to make no distinction between subsistence users providing testimony (Native, non-Native; one subsistence community versus another subsistence community). Additionally, the discussion does not indicate that one view of an issue may be more correct than another view.

1. Old Growth

Many people who testified view old growth as key wildlife habitat, especially for deer and brown bear. Opinions differed as to the impact of harvesting old growth on the habitat capability to support deer. This testimony correlates strongly to the wildlife (deer and brown bear) comments received from the public review of the Phase II Draft SEIS. The Forest Service responds to both concerns as a common theme.

See Final SEIS Thematic Responses for Deer, Brown Bear, and associated discussions in Data Adequacy and Use of Models, and Site Specificity.

2. Fish

Testimony was given for specific areas and streams, such as Spaski Creek, Humpback Creek, Gartina Creek, Sitkoh Bay, Basket Bay, Kook Lake, Sitkoh Lake, Sitkoh Creek, Security Bay, No Name Bay, etc. The testimony indicates that some people believe roads and/or timber harvest provide a negative impact to fisheries. Other people do not believe there is a cause-and-effect relationship between timber harvest-road building activities and production of fish. A common theme, if one is evident, is that an emphasis for fish habitat (streamside) protection, such as buffer strips, is important. The testimony has a strong correlation to the public comments received on the Phase II Draft SEIS regarding streamside riparian zone protection needs, and both are responded to as a common theme.

See Final SEIS Thematic Responses for Site Specificity, AHMU discussion.

3. Wildlife

Testimony focused on the relationship of clearcutting to deer, bear, and furbearers. The theme concerns the availability of these animals for subsistence uses. Opinions varied about the relationship of roads and timber harvest on wildlife habitat. The testimony correlates strongly to the public comments received in the Phase II Draft SEIS, and both are responded to as a common theme.

See FEIS Thematic Responses for Deer, Brown Bear, and Marten and associated discussions in Data Adequacy and Use of Models, and Site Specificity.

4. Long-term, cumulative impacts

Testimony focused on the historic loss of resources in other areas, such as Hoonah. This concern relates strongly to the previous concerns in wildlife and fish, and is responded to in those discussions.

5. Marine Environment/LTFs

Testimony was given concerning the effects of bark accumulation on fish and shellfish. Reopening LTFs in Sitkoh Bay and/or constructing a new LTF at No Name Bay were specifically objected to. Comments made concerning the 1986-90 Operating Plan FEIS were resubmitted as written testimony at the Point Baker-Port Protection Hearing. The comments concerned the cost analysis of the LTF proposed for No Name Bay. One of the Supplement alternatives includes construction of this LTF.

Response: The Draft SEIS describes the projected impact associated with existing LTFs and includes an environmental assessment for the No Name Bay Alternative in Analysis Area 12. Additional information concerning No Name Bay subsistence issues is provided in the Final SEIS for Analysis Area 12.

6. Roads

Testimony was given stating that roads negatively impact deer, bear, and furbearers. Testimony was also given stating that roads provide greater access to those subsistence resources.

Response: The discussion of possible impacts of roads to subsistence users was discussed in the Draft SEIS and is discussed in more detail in the Final SEIS, Subsistence Evaluation. The testimony has a strong correlation to the public

comments received on the Draft SEIS concerning deer, bear, and pine marten and is responded to as a part of those discussions.

See Thematic Responses for Deer, Brown Bear, Subsistence, and associated discussions in Data Adequacy and Use of Models.

7. Timber harvesting

Testimony was given stating that timber harvesting reduces habitat capability, particularly in deer winter range, thereby reducing the potential number of deer available for hunting. Some people testified that timber harvest was directly responsible for the apparent decline in numbers of deer on northern Chichagof. Testimony stated that timber harvest and associated road building were responsible for the decline in numbers of brown bear on northeast Chichagof. Others testified that timber harvest created additional forage for deer and was, therefore, beneficial to the management of deer. Still others testified that State game regulations were responsible for the apparent decline in deer and bear because seasons and bag limits allow for over-harvest of those resources. The testimony given has a strong correlation to the public comments received on deer and bear in the Draft SEIS.

The Forest Service responds to this issue in both the Final SEIS as well as in the the Thematic Responses for Deer, Bear, Subsistence, and associated discussions in Data Adequacy and Use of Models.

8. APC Long-Term Timber Sale Contract

In their testimony, some people perceived the requirements of the Long-Term Timber Sale Contract with APC as the reason for the impacts placed on subsistence users of the National Forest. They believe cancellation of the Contract is necessary.

Response: The Forest Service addressed this concern in the Draft Supplement. Cancellation of the Contract, as an alternative, does not satisfy the purpose and need of the Supplement. Therefore, it is not within the scope of this Supplement.

9. Planning process

Some people indicated the timing of the Subsistence Hearings was poor, because many of the fishers and other subsistence users were not available to attend the Hearings. A concern was raised in the testimony about the validity of the Hearing Record because of the lack of attendance by missing members of the community. This concern has a direct correlation to the public comments received on the Draft SEIS, and is responded to as a part of the Final SEIS response to that comment.

See Thematic Response for Public Participation.

10. Historic and cultural considerations in Subsistence Evaluations Testimony at Angoon, Hoonah, Kake, and Sitka voiced concern for the historic use by the Tlingit people of areas traditionally and customarily used for subsistence purposes. The areas of concern, located in much of Analysis Areas 2, 3, 6, and 12 include Security Bay, Sitkoh Bay, Port Frederick, Mud Bay, Tenakee Inlet, and Whitestone Harbor. Also of concern were places outside the Analysis Areas such as Glacier Bay National Park and Admiralty Island National Monument. In their testimony, some people stated they believed the Tlingit people should have a strong voice in determining the future of these lands. Others who testified disagreed with this position and stated that, as residents of Alaska living in a rural setting, they also qualify as subsistence users. The concern of historic and cultural considerations in subsistence determinations was also raised in the public comments received on the Draft SEIS and is responded to as a part of the Final SEIS response to the comments.

See Thematic Responses for Subsistence, Planning Process, Public Participation, and related discussions in Data Adequacy and Use of Models. In response to this issue, the Final SEIS also provides additional information.

11. Subsistence

Testimony from the Hearings expressed concern about the changes taking place due to timber harvest and road construction on National Forest lands and increased competition from other fishers and hunters. This testimony also provided information concerning the impacts to subsistence users from timber harvest on private (Native Corporation) lands.

The focus of the testimony concerning change relates to the impacts to a current lifestyle and loss of subsistence resources critical to

maintaining that lifestyle. Some people who testified felt that timber harvest and road construction have adversely impacted their subsistence lifestyle, while others disagreed and felt roads provide increased opportunities for subsistence users. Still others testified they have not seen a reduction in available fish or game, but that more effort is necessary in the pursuit of those resources.

Another area of concern expressed in the testimony involved questions of who should qualify for subsistence fishing and hunting, which communities should qualify for fishing and hunting, and in which areas. Testimony also stated that sport hunters from non-subsistence communities, such as Juneau, are harvesting too many animals and thus reducing the abundance for subsistence users.

RESPONSE: Is there a change in the perceived abundance of subsistence resources? The Draft SEIS showed a marked increase in hunting and in the number of deer harvested, particularly in the Hoonah area. Chapter 3 (page 35), of Analysis Area 3, Phase II Draft SEIS, shows the change that has occurred in Analysis Areas 2, 3, and 6, in Major Harvest Units 33, 35, and 36 from 1984-1987 (1988 data was not available at the time of the Draft SEIS, but is included in the Final SEIS).

During 1984, the number of deer harvested in MHUs 33, 35, and 36 was 2,296. At the end of the 1987 deer season, harvest had increased to 5,133 deer.

This represents an increase of 224%, in a span of 4 years. The number of deer hunters increased in the last 3 of those 4 years from 1,551 to 2,331, which is a 150% increase. The number of deer-hunter days also increased dramatically during the same period of time from 5,881 to 13,928 hunter days (a 237% increase).

The marked increases in deer harvest and number of hunters seem to be affecting the effort needed to harvest deer by rural community residents. On page 94, data show that the number of hunter days for a Hoonah hunter to harvest a deer increased from 1.7 hunter-days-per-deer (in 1985) to 4.3 hunter-days-per-deer (in 1987); number of deer harvested went from 670 to 757. During this same period of time, Juneau hunter days within Major Harvest Area 35 increased from 585 to 2,239; number of deer taken increased from 285 to 762. This data represent an average of 2.1 days-per-deer taken in 1985 by a Juneau hunter, to 2.9 days-per-deer taken in 1987. In 1988, the effort required by Hoonah hunters to harvest a deer improved to 1.8 hunter days-per-deer. This may reflect the efforts by the State Game Board; in the winter of 1987, they modified the deer season and reduced deer harvest limits for non-rural communities in a portion of MHU 35.

The data presented in Analysis Area 3, Draft SEIS, Chapter 3, page 37, show deer habitat capability reduction for all lands (private and National Forest) of 9.1% since timber harvest and road construction began on private or National Forest lands in the Hoonah area. amount of reduction would cause a projected decline in deer habitat capability from 2,541 to 2,318. The deer habitat capability is an estimate of the number of deer the habitat could support and is used as an indicator of potential deer population. Based on the ADF&G assumption that 10% of the total population is available for harvest. this area, prior to timber harvest, could potentially sustain an annual deer harvest of 254 deer. The reduction in habitat capability has reduced the annual potential sustainable deer harvest to 231 deer. During the last several years, the actual number of deer harvested in ADF&G Minor Harvest Areas 3523B and 3524 has exceeded what the potential deer population can sustain. In 1987, the reported harvest of 261 deer in just MHA 3524 is more than both minor harvest areas can sustain. In 1988, the reported deer harvest in MHAs 3523 and 3524 of 628 deer is nearly three times greater than what the potential population can sustain.

A reduction in habitat capability of 9.1%, and deer harvest levels are the basis of the concern expressed in the testimony. It is intuitively obvious that an abundance of deer, for example, cannot be maintained if the herd is harvested at levels higher than the population can support. The long-term maintenance of a huntable deer herd could be threatened by several successive years of such harvest levels. A reduction in deer herd numbers also reduces the probability of the herd to rebound from two or more successive years of severe winter conditions. The data support that the possible change in abundance being seen by local subsistence users today is primarily a function of hunter numbers and recent deer harvest levels.

Competition: Competition for subsistence resources, such as deer, is a function of the abundance of deer, number of non-rural community deer hunters using an area, and the harvest limits. Readily available and inexpensive access can have a direct effect upon both the rural and non-rural community hunters using an area.

As an example, access to portions of Chichagof Island with motor vehicles has dramatically changed since timber harvest activities began. The road construction associated with timber harvest has extended the transportation system radiating from Hoonah into adjacent private and National Forest lands. The State of Alaska ferry system makes regular stops at Hoonah. A scheduled ferry leaves Juneau on Friday afternoon and returns Sunday night. This allows for convenient and relatively inexpensive access to Hoonah. Hunters with motor vehicles can travel by ferry to Hoonah and hunt large areas of land that were not previously accessible except by skiff and by foot. It is not surprising that the numbers of hunters have increased from rural communities such as Haines, as well as non-rural communities such as Juneau. Both subsistence and sport hunters are using the transportation system

to access these lands. This results in an increase in hunters and competition.

Hunters using Analysis Area 3 are from both rural and non-rural communities. These communities include: Whitestone, Elfin Cove, Haines, Petersburg, Eight Fathom Bight, Hoonah, Tenakee Springs, Gustavus, Angoon, Kake, Skagway, Sitka, Juneau, Petersburg, and Ketchikan. The State of Alaska ferry system provides direct vehicular access to Hoonah from many of these communities.

Hunting Regulations are one means to assure competition for subsistence wildlife resources are not restricting the availability of those resources to subsistence users. The State of Alaska Game Board, with advice from the Department of Fish and Game and local Fish and Game Advisory Committees is responsible for establishing seasons as well as setting appropriate bag limits.

The Forest Service and private land owners can indirectly affect competition between rural and non-rural community residents by managing access and type of access to their lands.

Testimony at Hoonah recognized this factor in evaluating the apparent change in abundance of animals, "Juneau hunters are taking all of our deer." This statement is an example of the perception that the increase in competition is primarily from sport hunters. Competition between sport and subsistence hunters is, on the surface, easy to quantify. The public perception of this issue, however, is not as easily dealt with. For example: In Major Harvest Area 35, subsistence hunting went from 1,612 hunter days in 1985 to 1,335 in 1986, and to 4,070 in 1987 (Analysis Area 3, Final SEIS, Chapter 3, page 94). Considering only the subsistence community use of this Major Harvest Area 35, the competition has greatly increased. Sport hunting in this same area went from 644 hunter days in 1985, to 1,108 in 1986 and to 2,325 in 1987. The majority of this increase was from Juneau-Douglas hunters (2,239 hunter days in 1987). Combining the sport and subsistence hunting increases, a 284% increase in hunter days in Major Harvest Unit 35 was realized.

The data reflect the concerns expressed at the Hoonah Hearing that competition has increased. More subsistence hunters were using the area than were sport hunters, but the percent of increase in sport hunting was greater than that of subsistence hunters. In response to this emerging issue, the State of Alaska reduced the deer harvest limit on northern Chichagof Island for sport hunters in 1988. The result of this mitigation measure is reflected in the number of deer taken that year; total deer harvest decreased by 434 deer. The reduction in the 1988 deer harvest was felt by subsistence and sport hunters; subsistence harvest was down by 148 deer and sport harvest was down by 286 deer. The subsistence portion of the harvest, however, increased from 59.4% in 1987 to 65.4% in 1988, representing a 6% increase.

Increased road access along with liberal deer seasons and bag limits have likely contributed to the increase in hunting competition between rural and non-rural community residents. Other factors may involve an increase in population in Southeast Alaska communities, an increase in competition between non-rural communities, natural variation in subsistence wildlife resource abundance and distribution, and future trends of hunter desires.

Population: The official Census Record of April 1, 1980, and Provisional Census data from July 1, 1986, for population change is shown in Table 3-26. On an average, the southeast region has grown in population by 3 percent-per-year from 1980-1986. The actual population changes, which may be more relevant to the issue, are also provided in Table 3-26. Juneau, for example, has increased in population by about 6,894, while Hoonah has increased by 215 (6% and 5% growth, respectively). The increase in population for the whole southeast region from 1980-1986 is 10,643 (64.8% of which is in Juneau).

Table 3-28 provides data for Deer Hunting by Community in 1985. On an average, 14% of the people in the communities of the southeast region were active hunters in 1985. A correlation of regional population growth for the period 1980 to 1986 to the quantified increase in hunting competition is not directly supportable by the data presented in the Phase II Draft SEIS. The 1985 data, assuming this was an average year or is an accurate representation of hunting by community from 1980-1986, can be used to provide an indication of what portion of the increase in hunting pressure may be the result of an increase in population. (Increase in population) (14%) = (10,643)(14%) or 1,490 increase in active hunters. Assuming a linear relationship to hunter days (Table 3-28), this increase in active hunters would mean an increase of 7,080 hunter days for all of the southeast region. Using the same base year of 1985: Table 3-30 (page 94, Chapter 3, Analysis Area 3) shows 2,256 hunter days in Major Harvest Area 35 (22% of the entire southeast region hunter days.) Applying the 22% figure to the 1980-1986 projected increase in hunters due to population increases. would result in: (22%)(7,080) = 1,557. The actual reported hunter-day increase for Harvest Area 35 from 1985 to 1986 was 3,612.

The data are not precise and therefore conclusions are speculative, but it appears the increase in hunters in Harvest Area 35, as an example, was more than twice the proportionate increase in population for the southeast region (using 1985 as a base year for extrapolation).

Will the trends of recent years continue into the future? Specific studies are not available for all the variables to be considered in making valid future projections of sport-hunting demand and subsistence-use demand. A recent ADF&G hunter questionnaire about the desired numbers of deer to meet an expectation of a successful hunt was introduced as testimony at the Hoonah Hearing. The questionnaire does not, however, describe specific sets of assumptions that could

influence such responses. Examples of pertinent assumptions include potential changes in game regulations, seasons, bag limits, income variables, access restrictions that may occur, changes in time available for hunting activities, and other demographic data. For example, in the Hoonah area, the change in allowable bag limit and season for sport hunting established in 1988 by the ADF&G provided a reduction of 6% in the sport harvest of deer. The results of the questionnaire do, however, indicate that people desire more deer than they are currently harvesting.

Road Construction: Traditionally, access to Analysis Areas 2, 3, 6, and 12 has been by boat or foot. Reaching areas inland from the beach has been traditionally on foot. Past and present road construction has not decreased the opportunity for those traditional methods of access. Within the last decade, 72, 180, 105, and 142 miles of road have been constructed within Analysis Areas 2, 3, 6, and 12, respectively (totals include private land). The maps provided with the Phase II Draft SEIS show the location of those roads by analysis area. Most of the roads provide seasonal access by vehicles such as a pickup or automobile. During the time they are closed by snow, the roads provide access by snowmobiles and other all-terrain vehicles.

Projected road construction through the year 2011 is shown for each analysis area. In each case, the projection is for more road mileage to be constructed by 2011, than exists today. The trend, if current management direction continues, is for continued increase in public access by the National Forest road system. It is likely that road use will also continue to increase as more roads are constructed. This scenario is even more likely in places that have State ferry access to a dock capable of off-loading vehicles, such as in Hoonah. In other areas not serviced by the ferry system, the current and probable future use of forest roads will be limited to ATVs that can be easily transported by private boat. The testimony provided at the Hearings indicates the change in access has been a positive change to some forest users, and a negative change to others.

The recent Tongass Resource Users Community Survey (TRUCS) shows the additional access by vehicles on roads has contributed to increased subsistence use in the areas made available by the roads. The additional access has also contributed to increased competition between rural and non-rural community residents for subsistence wildlife resources. This is particularly true in Analysis Area 3, between different subsistence communities as well as between subsistence communities and sport hunters. There is also increased competition between hunters where road systems come within close proximity to shorelines that were traditionally accessed only by boat.

Hearing testimony indicated additional concern for fisheries, safe boating moorage, and increased competition where roads terminate at a Log Transfer Facility (LTF). The Supplement has quantified there is currently a higher demand for subsistence and sport harvest of deer and bear in Analysis Areas 2, 3, and 6 than the biological habitat capability of these areas can continue to support. This is not the case in Analysis Area 12 (Kuiu), where deer hunting for subsistence or sport purposes is not currently authorized by State regulations.

The current trapping levels for pine marten in Analysis Areas 2, 3, and 6 also exceed sustainable levels. In Analysis Area 3, and in portions of Analysis Areas 2 and 6, current deer harvest levels exceed the habitat capability to support deer prior to any recorded reduction in habitat capability due to timber harvest or increase in access from road construction on private or National Forest lands. In Analysis Area 3, this is also true for brown bear. The Final SEIS further evaluates the information provided during the Hearings as a part of the ANILCA Section 810 Requirements.

Also, see Thematic Responses for Deer, Bear, and Data Adequacy and Use of Models.







